

DOUGLAS COUNTY, NV

2015-872254

Rec:\$16.00

\$16.00

Pgs=3

11/05/2015 08:07 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Prepared by, Recording Requested By
and Return to:

Jay Wiley
Brown & Associates
2316 Southmore
Pasadena, TX 77502
348308

Parcel: 1220-10-410-002

ASSIGNMENT OF DEED OF TRUST

Loan: 3000086415

Min: 100854930000864150

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ,
whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR FINANCIAL**
FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and
transfer to **CIT BANK, N.A., ITS SUCCESSORS AND ASSIGNS,** forever and without recourse,
whose address is 2900 ESPERANZA CROSSING, AUSTIN, TX 78758, all its right, title and interest
in and to a certain deed of trust from **HOWARD L. WINN, TRUSTEE AND HELEN J. WINN,**
TRUSTEE OF THE WINN FAMILY TRUST AGREEMENT DATED OCTOBER 22, 1991 to
FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF
INDYMAC BANK, F.S.B. for **\$401,700.00,** dated **5/2/2007** of record on **5/8/2007** in Book **0507**
Page **3122** as Document **0700749,** in the **DOUGLAS** County Clerk's Office, State of **NEVADA.**

Property Address: 1010 SAGEBRUSH CT, GARDNERVILLE, NEVADA 89460

Legal description: SEE THE ATTACHED EXHIBIT "A"

Executed this SEP 10 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCIAL
FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS



By: MELINDA LEA DAVIS
Title: ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF TRAVIS

This instrument was acknowledged before me on SEP 10 2015 by MELINDA LEA DAVIS the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Christine Fuller

Notary Public in and for the State of Texas
Notary's Printed Name: CHRISTINE FULLER
My Commission Expires: 9/19/2017



I hereby affirm that this document submitted for recording does not contain a social security number.

Preparer: *[Signature]*

DOT for \$401,700.00 dated 5/2/2007

EXHIBIT "A"

LOT 2, AS SAID LOT IS SHOWN ON THE MAP OF THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 30, 1964, IN BOOK 1 OF MAPS, PAGE 40, FILE NO. 26665.

COPY