17

DOUGLAS COUNTY, NV

Rec:\$17.00 Total:\$17.00

11/05/2

11/05/2015 10:02 AM

2015-872268

Pas=5

NANCY L. PAGE

00025251201508722680050051

KAREN ELLISON, RECORDER

E04

Assessor's Parcel # A portion of 1319-15-000-020

Real Property Transfer Tax \$ #4

Recording Requested by: Nancy L. Page 1712 Lynn Drive San Luis Obispo, CA 93405

After recording, please return to: Paul F. Kanitz 871 Callant Drive Little River, SC 29566

GRANT DEED

For and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor has granted, bargained, sold, aligned, conveyed and confirmed, and by these presents does hereby grant, bargain, sell, align, convey, and confirm all her right, title and interest thereof, unto the Grantee and unto his heirs, successors and assigns, as applicable, of Grantee forever, the following described real property located in Douglas County, Nevada:

See attached Exhibit A

TO HAVE AND TO HOLD THE SAME, along with all appurtenances related thereto, forever and in fee simple but subject to the usage limitations as contained in the Declaration, all restrictions imposed by the Walley's Property Owners Association, Inc., all other restrictions reserved unto the Grantor, all other easements and restrictions of every nature of record, and state and county ad valorem and other taxes, if any.

AND THE SAID Grantor will warrant and forever defend the right and title to the abovedescribed property, subject to those encumbrances and limitations as set forth herein, unto the Grantee against the claims of all persons whomsoever. IN WITNESS WHEREOF, Grantor has executed and delivered this Grant Deed to Grantee as of the date first referenced above.

Nancy L. Page, Grantor

ACKNOWLEDGMENT

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the $\underline{5}^{11}$ day of November, 2015, by Nancy L. Page.

Notarial Officer



Assessor's Parcel #A portion of 1319-15-000-020

Real Property Transfer Tax\$ 42.90

Recording Requested by: 1862, LLC 2001 Foothill Road Genoa. Nevada 89411

After recording, please return to: 1862, LLC 3179 N. Gretna Road Branson, MO 65616 Doc Number: 0815541

01/02/2013 03:00 PM OFFICIAL RECORDS Requested By

1862 LLC

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00 Bk: 0113 Pg: 282 RPTT \$ 42.90

Deputy. ar

GRANT DEED

This Grant Deed is executed on this **September 26, 2011,** by 1862, LLC, a Nevada limited liability company ("Grantor"), to and in favor of the following identified party, and their respective heirs, successors and assigns forever, who shall be referred to herein as "Grantee":

Nancy L. Page, a single person, and Paul F. Kanitz, a single person, as joint tenants with right of survivorship, not as tenants in common whose address is 1712 Lynn Dr, San Luis Obispo, CA 93405.

For and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor, has granted, bargained, sold, aligned, conveyed, and confirmed, and by these presents does hereby grant, bargain, sell, alien, convey, and confirm unto the Grantee and unto the heirs, successors and assigns, as applicable, of Grantee forever, the following described real property located in Douglas County, Nevada:

An undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Springs Resort and Spa located in Douglas County, 2013-815541 more fully described within that certain Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filed of record on August 27, 2001 with the Recorder in and for Douglas County, Nevada in Book 0801 Page 6980, as amended:

Unit Type: <u>2bd</u> Phase: <u>3</u> Inventory Control No: <u>36023080201</u>
Alternate Year Time Share: Odd First Year Use: 2013

If acquiring a Time Share Interest in Phase I, BUYER will receive title to a 1/1071th undivided interest (if annually occurring) or a 1/2142th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase II, BUYER will receive fee title to a 1/1989th undivided interest (if annually occurring) or a 1/3978th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase III, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in the Dillon Phase, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in DW-Grant_Deed = 12611 els 66071

EXHIBIT A

PG : 283 Ø 1/02/20 13 03 :00 PM

TO HAVE AND TO HOLD THE SAME, along with all appurtenances related thereto, forever and in fee simple but subject to the usage limitations as contained in the Declaration, all restrictions imposed by the Walley's Property Owners Association, Inc., all other restrictions reserved unto the Grantor, all other easements and restrictions of every nature of record, and state and county ad valorem and other taxes, if any.

AND THE SAID Grantor will warrant and forever defend the right and title to the above-described property, subject to those encumbrances and limitations as set forth herein, unto the Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has executed and delivered this Grant Deed to Grantee as of the date first referenced above.

1862, LLC

Ērika Allen

Title: Director of Sales Administration

ACKNOWLEDGMENT

(STATE OF MISSOURI

(COUNTY OF TANEY)

On this September 26, 2011 before me personally appeared Erika Allen, to me known to be the person described herein and who executed the foregoing, and acknowledged that he/she executed the same as his/her free act and deed in the name of, as a duly authorized representative of, and pursuant to appropriate authorization from 1862, LLC.

IN TESTIMOI2013-815541 F, I have hereunto set my hand and affixed my official seal in the County of Taney, State or missouri, the day and year first above written.

My Term Expires:

Paul Beck.

PAUL BECK

My Commission Expires July 21, 2012

Taney County

Commission 800003748

STATE OF NEVADA	FOR RECORDERS OPTIONAL USE ONLY
DECLARATION OF VALUE	Document/Instrument#:
	Book: Page:
1. Assessor Parcel Number (s)	Date of Recording:
(a) 1319-15-000-020	Notes:
(b)	1000.
(c)	
(d)	\ \
2. Type of Property: a) Vacant Land b) Single Fam Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm'I/Ind'I g) Agricultural h) Mobile Home l) Other Himeshare 3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section:	4
b. Explain Reason for Exemption: Transfer of title	le letween oveners
<i>v</i> 9	without consideration
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under pen- 375.110, that the information provided is correct to the be by documentation if called upon to substantiate the informany claimed exemption, or other determination of addition plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall to amount owed.	est of their information and belief, and can be supported nation provided herein. Furthermore, the disallowance of nal tax due, may result in a penalty of 10% of the tax due
Signature Nancy I. Page	Capacity <u>owner</u>
Signature 0 &	Capacity
	/ /
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION (REQUIRED)
(REQUIRED) Print Name: NANCY L. PAGE	Print Name: PAUL F. KANITZ
Address: 1712 LYDN DRIVE	Address: 871 CALLANT DRIVE
City: SAN LUIS OBISPO	City: LITTLE RIVER
State: <u>CA</u> Zip: <u>93405</u>	State: S. CAR Zip: 29566
COMPANY/PERSON REQUESTING RECORD	ING (REQUIRED IF NOT THE SELLER OR BUYER)
Print Name:	Escrow #
Address:	
City: State:	Zip:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)