



KAREN ELLISON, RECORDER

APN: 1420-35-311-034

Recording Requested by
and When Recorded Mail to:
Michael L. Matuska, Esq.
MATUSKA LAW OFFICES, LTD.
2310 South Carson Street, Suite 6
Carson City, Nevada 89701

WITHDRAWAL OF NOTICE OF DEFAULT AND ELECTION TO SELL

NOTICE IS HEREBY GIVEN:


William A. Chambers, Trustee
Catherine M. Chambers, Trustee
2675 Nye Drive
Minden, NV 89423

That SKYLINE RANCH ASSOCIATION (the "Association") hereby gives notice that the lien and arrearages identified in the Notice of Default and Election to Sell recorded in the Official Records of Douglas County, Nevada, on August 20, 2015 as Document Number 868271 have been paid in full and the Notice of Default and Election to Sell shall be and is hereby withdrawn.

The person authorized by the Association to enforce the lien by sale is Michael L. Matuska, Esq.

Date: November 5th, 2015

ASSOCIATION

By: 
Michael L. Matuska, Esq.
MATUSKA LAW OFFICES, LTD.
2310 South Carson Street, Suite 6
Carson City, Nevada 89701
(775) 350-7220

STATE OF NEVADA)
COUNTY OF CARSON CITY) ss.

On November 5th, 2015, personally appeared before me, a notary public, MICHAEL L. MATUSKA, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.


NOTARY PUBLIC

