DOUGLAS COUNTY, NV

RPTT:\$5.85 Rec:\$16.00

\$21.85 Pgs=3

KAREN ELLISON, RECORDER

2015-872306

11/06/2015 08:31 AM

STEWART TITLE VACATION OWNERSHIP

A portion of APN1319-30-643-017 RPTT \$ 5.85 / 28-014-37-01 / 20151727

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made September 25, 2015 between George J. Menchaca and Patricia M. Menchaca, Husband and Wife, Grantor, and Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee;

## WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title Vacation Ownership and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF CONFOVENIA ) SS

COUNTY OF SOCIOMENT

Grantor: Year

Patricia M. Menchaca

This instrument was acknowledged before me on by George J. Menchaca and Patricia M. Menchaca.

Notary Public

WHEN RECORDED MAIL TO

Resorts West Vacation Club

PO Box 5790

Stateline, NV 89449

BRANDY DODSON COMM. #2064969 otary Public - California Sacramento County

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.		
State of California ) County of Sacran ento )		
On 10 7 705 before me, F	Brandy Dodson, Here Insert Name and Title of the Officer	
personally appeared	e J. Menchaia	
Patri	Name(s) of Signer(s)	
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
0	certify under PENALTY OF PERJURY under the laws f the State of California that the foregoing paragraph true and correct.	
Notary Public - California Sacramento County	VITNESS my hand and official seal.	
	Signature of Notary Public	
Place Notary Seal Above  OPTIONAL  Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.		
	me, deposit receipt and escraw Finstruction  Document Date: 10/2/2015 NV	
Capacity(ies) Claimed by Signer(s)		
Signer's Name:	Signer's Name:	
□ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):	
☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact	<ul><li>□ Partner — □ Limited □ General</li><li>□ Individual □ Attorney in Fact</li></ul>	
☐ Trustee ☐ Guardian or Conservator	☐ Individual ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator	
Other:	Other:	
Signer Is Representing:	Signer Is Representing:	

## **EXHIBIT "A"**

(28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. \_014 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643-017



## State of Nevada Declaration of Value

1. Assessor Parcel Number(s) a) <u>A ptn of 1319-30-643-017</u>	FOR RECORDERS OPTIONAL USE ONLY
d)	Document/Instrument #: Page: Date of Recording:
<ul> <li>2. Type of Property</li> <li>a) □ Vacant Land</li> <li>b) □ Single Fam.Res.</li> <li>c) □ Condo/Twnhse</li> <li>d) □ 2 - 4 Plex</li> <li>e) □ Apt. Bldg.</li> <li>f) □ Comm'l/Ind'I</li> <li>g) □ Agricultural</li> <li>h) □ Mobile Home</li> <li>i) ☒ Other <u>Timeshare</u></li> </ul>	Notes:
3. Total Value / Sales Price of Property:	\$ <u>1,050.00</u>
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$ <u>1,050.00</u>
Real Property Transfer Tax Due:	\$ 5.85
4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Sect b. Explain Reason for Exemption:	ion:
5. Partial Interest: Percentage being transferred: N/A	%
The undersigned declares and acknowledges, under penalty that the information provided is correct to the best of their information if called upon to substantiate the information claimed exemption, or other determination of additional tax d interest at 1 ½% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be joined.  Signature  Signature  Signature	ormation and belief, and can be supported be provided herein. Furthermore, the disallowance of any ue, may result in a penalty of 10% of the tax due plus
Signature Cotice as his allowing - we Signature Latiner M. Moncheller	Capacity Grantor Capacity Grantor
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: George J. Menchaca and Patricia M. Menchaca by: Resorts Realty, LLC	Print Name: Resorts West Vacation Club
Address: 400 Ridge Club Dr.	Address: PO Box 5790
City: Stateline	City: Stateline
State: <u>NV</u> Zip: <u>89449</u>	State: NV Zip: 89449
COMPANY/ PERSON REQ (REQUIRED IF NOT TH	
Print Name: Stewart Vacation Ownership Title Agency, Inc. Address: 3476 Executive Pointe Way #16	Escrow #: 20151727
City: Carson City State: N	V Zip: 89706

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)