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KAREN ELLISON, RECORDER

APN# 008-802-01

Recording Requested By: U.S. BANK HOME MORTGAGE  
And When Recorded Mail To: U.S. BANK HOME MORTGAGE  
4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY  
42304

MERS MIN#: 100021278849525162

PHONE#: (888) 679-6377

Investor #: H47

SUBSTITUTION OF TRUSTEE

Service#: 1079640RL1



Loan#: 7884952516

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, COREEN FRANCIS (UNMARRIED) as Trustor, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, as the Original Beneficiary under that certain Deed of Trust, dated FEBRUARY 10, 2010 and recorded FEBRUARY 17, 2010 as Instrument No. 397947, in Book No. ---, at Page No. --- of official records of CARSON CITY County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of OLIVIA TODD.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000 as Trustee under said Deed of Trust.

Dated: OCTOBER 29, 2015

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

By: 

Carla Froehlich, Assistant Secretary

Loan#: 7884952516 Srv#: 1079640RL1

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State of KENTUCKY }  
County of DAVISS } ss.

On **OCTOBER 29, 2015**, before me, **Brandon Miller**, a Notary Public, personally appeared **Carla Froehlich**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.  
Witness my hand and official seal.



(Notary Name): **Brandon Miller**  
Commission Expires: **08/20/2017**  
Commission No: **495666**

