

DOUGLAS COUNTY, NV
RPTT:\$682.50 Rec:\$16.00
\$698.50 Pgs=3 11/06/2015 03:49 PM
2015-872353
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Andres Munoz
Angelica Ramos
PO Box 18046
South Lake Tahoe, CA 96151

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. N1501097-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1220-21-610-145
R.P.T.T. 682

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Heather A. Lawson , an unmarried woman

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Andres Munoz and Angelica Ramos, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Heather A. Lawson
Heather A. Lawson

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on , _____
by Heather A. Lawson

NOTARY PUBLIC

"See Attached Certificate"

on 11-5-15

CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside

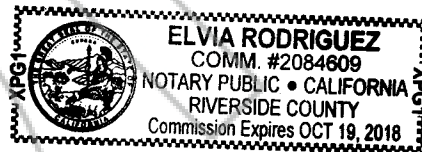
On November 05, 2015, before me, Elvia Rodriguez, Notary Public, personally appeared:

Heather A. Lawson

Who proved to me on the basis of satisfactory evidence to be the person ~~(s)~~ whose name ~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/~~they~~ executed the same in ~~his~~/~~her~~/~~their~~ authorized capacity ~~(ies)~~, and that by ~~his~~/~~her~~/~~their~~ signature ~~(s)~~ on the instrument the person ~~(s)~~, or the entity upon behalf of which the person ~~(s)~~ acted, executed the instrument.

I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Elvia Rodriguez
Elvia Rodriguez

My Commission Expires: October 19, 2018

OPTIONAL

DESCRIPTION OF THE ATTACHED DOCUMENT

Title or Type of Document: *Grant, Bargain, Sale Deed*

Document Date: *November 05, 2015*

Number of pages:

Signer(s) Other Than Named Above: *NONE*

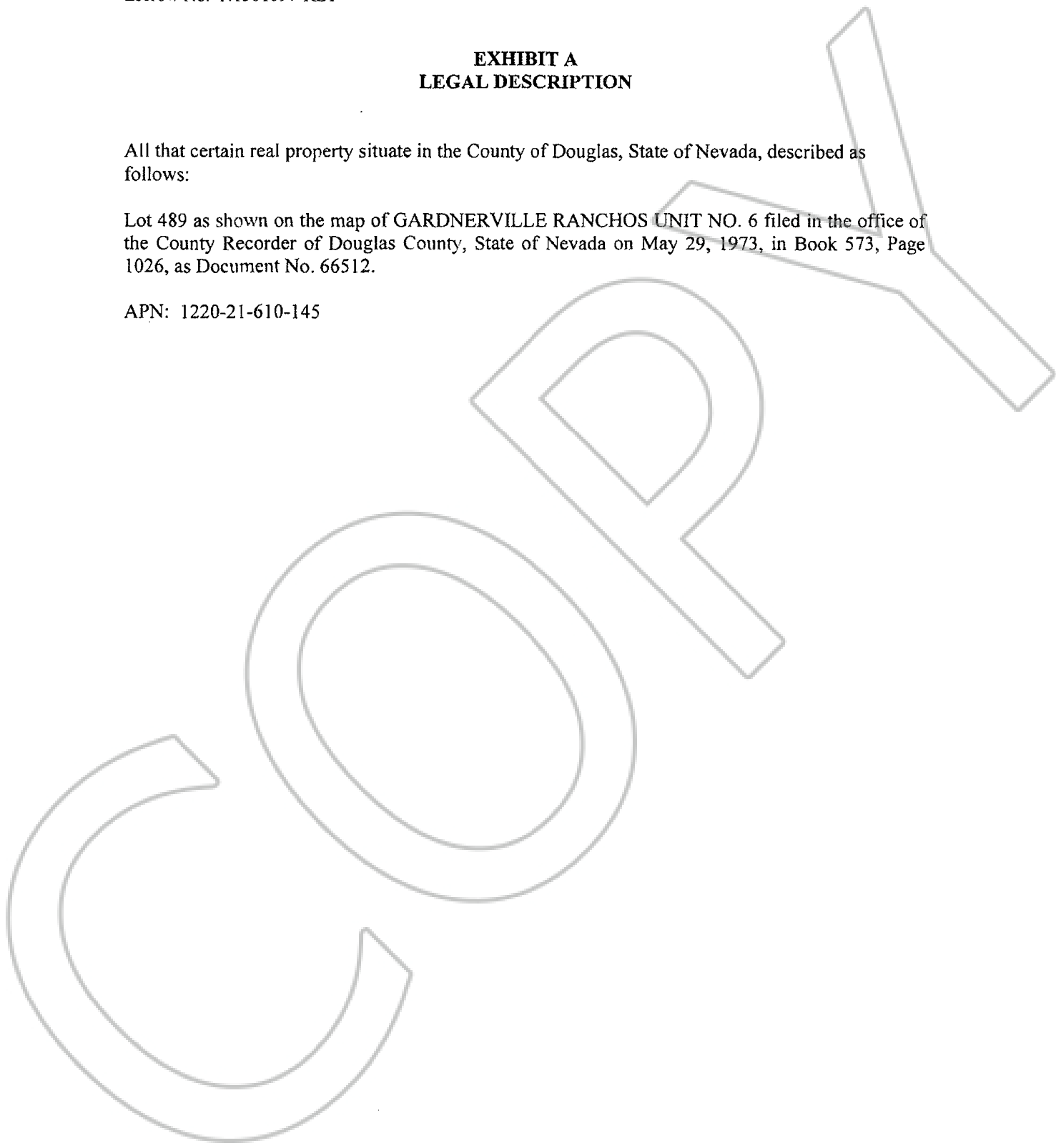
Escrow No. N1501097-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 489 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6 filed in the office of the County Recorder of Douglas County, State of Nevada on May 29, 1973, in Book 573, Page 1026, as Document No. 66512.

APN: 1220-21-610-145



STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1220-21-610-145
b)
c)
d)

2. Type of Property:

- a) [] Vacant Land b) [x] Single Fam. Res.
c) [] Condo/Twnhse d) [] 2-4 Plex
e) [] Apt. Bldg f) [] Comm'l/Ind'l
g) [] Agricultural h) [] Mobile Home
i) [] Other

FOR RECORDERS OPTIONAL USE ONLY
Book Page
Date of Recording:
Notes:

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$175,000.00
Transfer Tax Value \$
Real Property Transfer Tax Due: \$175,000.00 \$682.50

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.

Signature Heather A. Lawson Capacity individual, grantor
Signature Capacity

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Heather A. Lawson
Address: P.O. Box 5542
Palm Springs, CA 92263
City, State, Zip

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Andres Munoz + Angelica Ramos
Address: PO Box 18046
South Lake Tahoe, CA 96151
City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Titor Title of Nevada, Inc. Escrow #: N1501097-RLT
Address: 1483 Highway 395, Suite B
City, State, Zip: Gardnerville, NV 89410