

108

DOUGLAS COUNTY, NV 2015-872400

Rec:\$18.00

Total:\$18.00

11/09/2015 11:54 AM

J P MORGAN CHASE BANK

Pgs=2



KAREN ELLISON, RECORDER

TIN: 1220-21-510-052

Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71023
Telephone Nbr: 1-866-756-8747
Loan No.: 00429423528291

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

Pursuant to Nev. Rev. Stat. § 107.073.


The undersigned, current Beneficiary of a certain Deed of Trust dated August 3, 2005 made by HESSAM AHANI AND SEPIDEH VAFI, Trustor(s) to FIRST AMERICAN TITLE COMPANY, Trustee for WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, Original Beneficiary, which Deed of Trust was recorded on August 10, 2005 in the Recorder's office, County of DOUGLAS, State of Nevada, in Official Records in Volume/Book 0805 at Page 4731 and/or as Document 0651883, as the undersigned Beneficiary hereby substitutes J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Trustee in lieu of the Trustee therein.

Property address known as 1398 KIMMERLING ROAD, GARDNERVILLE NV, 89460.

J. P. MORGAN CHASE CUSTODY SERVICES, INC. hereby accepts said appointment as Trustee under the above Deed of Trust, and as Successor Trustee, and pursuant to the request of said Beneficiary and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.

In witness whereof the undersigned JPMORGAN CHASE BANK, N.A. as Beneficiary and J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Successor Trustee, has caused this instrument to be executed on November 6, 2015 each in its respective interest.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK FKA WASHINGTON MUTUAL BANK, FA

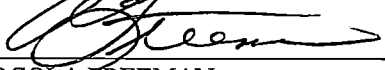

ANGELA L WILLIAMS
Vice President



I hereby affirm that this document submitted for recording does not contain a social security number.

Signer: 
ANGELA L WILLIAMS

J. P. MORGAN CHASE CUSTODY SERVICES, INC.
Substitute Trustee



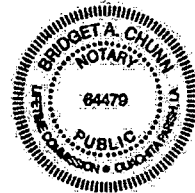
ARCOLA FREEMAN
Assistant Secretary

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On November 6, 2015, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).




BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION

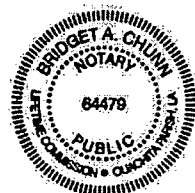


STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On November 6, 2015, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of J. P. MORGAN CHASE CUSTODY SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION



Loan No.: 00429423528291
Outbound Date: 11/05/15
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026