

DOUGLAS COUNTY, NV **2015-872405**  
RPTT:\$3295.50 Rec:\$15.00  
\$3,310.50 Pgs=2 11/09/2015 01:17 PM  
FIRST CENTENNIAL - RENO  
KAREN ELLISON, RECORDER

APN: 1318-03-211-012

Escrow No. 00215149 - 016 - 17  
RPTT 3295.50  
When Recorded Return to:  
**Janine T. Nyre**  
**27249 Twin Pond Road**  
**Burlington, IL 60010**  
Mail Tax Statements to:  
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged,  
Ronald R. Martins and Kathryn C. Martins, as Trustees of the Ronald R. Martins and  
Kathryn C. Martins Revocable Trust of 1996, u/a dated October 9, 1996

do(es) hereby Grant, Bargain, Sell and Convey to  
Janine T. Nyre and David J. Nyre, Wife and Husband  
as community property with right of survivorship  
all that real property situate in the County of Douglas, State of Nevada, described as  
follows:

**See Exhibit A attached hereto and made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Witness my/our hand(s) this 29<sup>th</sup> day of October, 2015

Ronald R. Martins Kathryn C. Martins, Trustee  
Ronald R. Martins, Trustee Trustee Kathryn C. Martins, Trustee

STATE OF NEVADA  
COUNTY OF DOUGLAS

This instrument was acknowledged before me on October 29, 2015,  
by Ronald R. Martins and Kathryn C. Martins \_\_\_\_\_

Jacalyn J. Allen  
NOTARY PUBLIC Waukesha Co.  
State of WI

SPACE BELOW FOR RECORDER

**JACALYN J. ALLEN**  
Notary Public  
State of Wisconsin

**Exhibit A**

**Parcel No. 1:**

**Lot 113 , of Skyland Subdivision Unit No. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on July 22, 1959, as Document No. 14668.**

**Parcel No. 2:**

**An Easement for access to the waters of Lake Tahoe and for beach and recreational purposes as reserved in the Deed recorded February 5, 1960 in Book 1, page 268, as Document No. 15573, Official Records of Douglas County, Nevada.**

**SPACE BELOW FOR RECORDER**

---

1. APN: 1318-03-211-012

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

| FOR RECORDERS OPTIONAL USE ONLY |       |
|---------------------------------|-------|
| Document Instrument No.:        |       |
| Book:                           | Page: |
| Date of Recording:              |       |
| Notes:                          |       |

### STATE OF NEVADA DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$845,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$845,000.00  
 Real Property Transfer Tax Due: \$ 3,295.50

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

|   |   |
|---|---|
| Signature <u>Ronald R. Martins</u>                    | Capacity <u>grantor</u>                     |
| Signature <u>Kathryn C. Martins</u>                   | Capacity <u>grantee</u>                     |
| <b>SELLER (GRANTOR) INFORMATION</b>                   | <b>BUYER (GRANTEE) INFORMATION</b>          |
| (Required)  | (Required)                                  |
| Print Name: <u>Ronald R. Martins, et al trustees*</u> | Print Name: <u>Janine T. Nyre, et al</u>    |
| Address: <u>13665 Park Circle N.</u>                  | Address: <u>27249 Twin Pond Road</u>        |
| City/State/Zip: <u>Elm Grove, WI 53122</u>            | City/State/Zip: <u>Burlington, IL 60010</u> |

#### COMPANY REQUESTING RECORDING

|  |                                |
|--|--------------------------------|
| Co. Name: <u>First Centennial Title Company of NV</u>              | Escrow # <u>00215149-016dr</u> |
| Address: <u>704 West Nye Lane, Suite 101 Carson City, NV 89703</u> |                                |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

\*of the Ronald R. Martins and Kathryn C. Martins Revocable Trust of 1996, u/a dated October 9, 1996

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