	7071-004-00-00-00-00-00-00-00-00-00-00-00-00		
A.P.N. #	A ptn of 1319-30-724-024		
R.P.T.T.	\$ 5.85		
Escrow No.	20151619- TS/AH		
	'		
Recording Requested By:			
Stewart Vacation Ownership			
Mail Tax Statements To:			
Ridge Tahoe P.O.A.			
P.O. Box 5790	)		
Stateline, NV	89449		
When Recorded Mail To:			
Roger W. Geo	opfarth & Bonnie McGinty		
P.O. Box 2310	017		
Las Vegas, N	√ 89105		

DOUGLAS COUNTY, NV
RPTT:\$5.85 Rec:\$16.00
\$21.85 Pgs=3
STEWART TITLE VACATION OWNERSHIP
KAREN ELLISON, RECORDER

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That LORRAINE HICKMAN, as Trustee or any Successor Trustee of THE LORRAINE HICKMAN FAMILY TRUST, dated December 27, 1989 and as amended and restated for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROGER W. GEOPFARTH and BONNIE K. MCGINTY, as Co-Trustees of the ROGER W. GEOPFARTH REVOCABLE TRUST, dated December 5, 1996 as amended or restated and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Swing Season, Account #3402348A, Stateline, NV 89449 See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Trustee

Dated: /

The Lorraine Hickman Family Trust, dated December 27, 1989

Lorraine Hickman, Trustee

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

# **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of OxionGo )
On November 6 2015 before me, Jin L. Notary Public (insert name and title of the officer)
personally appeared LORRAINE HICKMAN
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same i his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
JIN LI
WITNESS my hand and official seal.  Commission # 2112368 Notary Public - California Orange County My Comm. Expires Jun 16, 2019
Signature (Seal)

### **EXHIBIT "A"**

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 023 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-024

# STATE OF NEVADA DECLARATION OF VALUE 1. Assessor Parcel Number(s) a) A ptn of 1319-30-724-024 b) Document/I Book c) Date of Rec d) Notes:

FOR RECORDER'S OPTIONAL USE ONLY		
Document/Instrument No.		
Book	Page	
Date of Recording:		
Notes:		\_

1 yp	e of	Property		-
a)		Vacant Land	b)	Single Family Residence
c)		Condo/Twnhse	d)	2-4 Plex
e)		Apartment Bldg.	f)	Commercial/Industrial
g)		Agricultural	h)	Mobile Home
i)	Х	Other Timeshare		

Total Value/Sales Price of Property	\$1,250.00
Deed in Lieu of Foreclosure Only (Value of Property) (	
Transfer Tax Value	\$1,250.00
Real Property Transfer Tax Due:	\$5.85

### 4. If Exemption Claimed:

a.	Transfer Tax Exemption, per NRS	375.090, Section:	
b.	Explain Reason for Exemption:		

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature:		Capacity:	Grantor	
	Vorraine Hickman, Trustee			
Signature:		Capacity:	Grantee	
	Roger W. Geopfarth, Trustee			

SELLER (GRANTOR) INFORMATION		<b>BUYER (GRANTEE) INFORMATION</b>		
Print Name:	Lorraine Hickman, Trustee	Print Name:	Roger W. Geopfarth, Trustee	
Address:	41 Canyon Island Dr.	Address:	P.O. Box 231017	
City/State/Zip	Newport Beach, CA 92660	City/State/Zip	Las Vegas, NV 89105	

1	/ /					
COMPANY	<u> </u>	DING (red	quired if not	the Se	ller or Buyer	)
Company N	lame: Stewart Vacation Ownership		Escrow No	2015	1619- TS/AH	
Address:	3476 Executive Pointe Way #16					
City C	Carson City	State:	NV	Zip	89706	