

APN: A portion of 1319-30-644-017
R.P.T.T.: \$0

**This Document Prepared and
After Recording, Mail To:**

Julie Croll
4649 2nd Street
Pleasanton, CA 94566

Send Subsequent Tax Bills To:

Julie Croll
4649 2nd Street
Pleasanton, CA 94566
Phone: 925-324-1363

DOUGLAS COUNTY, NV	2015-872429
RPTT:\$0.00 Rec:\$16.00	11/10/2015 08:16 AM
\$16.00 Pgs=3	CALIFORNIA DOCUMENT PREPARERS DUBLIN
KAREN ELLISON, RECORDER	E06

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH THAT,

DOUGLAS J. CROLL and JULIE D. CROLL, husband and wife, as Joint Tenants with Right of Survivorship, the GRANTORS

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SELL AND CONVEY to:

JULIE D. CROLL, as her sole and separate property, the GRANTEE,

Whose mailing address is 4649 2nd Street, Pleasanton, CA 94566;

All of the following described real estate situated in the County of **DOUGLAS**, State of **Nevada**:

SEE **EXHIBIT "A"** ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 – The Legal Description appeared previously in Grant, Bargain and Sale Deed, recorded on June 13, 2005, as DOC # 0646650 in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: The Ridge Tahoe, Plaza Building, Swing Season, Even Year Use, Week #37-054-40-82, Stateline, NV 89449.

SUBJECT TO: the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The then-acting Grantor has the power and authority to encumber or otherwise to manage and dispose of the hereinabove described real property; including, but not limited to, the power to convey.

Dated this 9th day of Nov, 2015.


DOUGLAS J. CROLL

Dated this 5 day of Nov, 2015.


JULIE D. CROLL

EXHIBIT "A"

(37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 054 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the EVEN -numbered years in the SWING "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-017

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

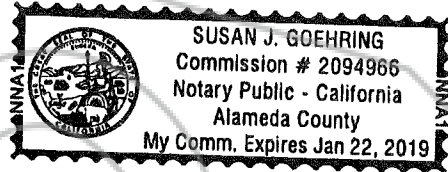
STATE OF CALIFORNIA
COUNTY OF ALAMEDA

On Nov. 9, 2015, before me, SUSAN J. GOEHRING, a Notary Public, personally appeared **DOUGLAS J. CROLL**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Susan J. Goehring
Notary Public Signature



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

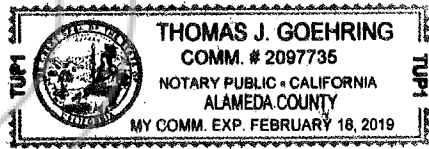
STATE OF CALIFORNIA
COUNTY OF ALAMEDA

On Nov. 5, 2015, before me, THOMAS J. GOENZING, a Notary Public, personally appeared **JULIE D. CROLL**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Public Signature



The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

DOUGLAS J. CROLL

Julie D. Croll
JULIE D. CROLL

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. a portion of 1319-30-644-017
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other timeshare

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 0
 b. Deed in Lieu of Foreclosure Only (value of property (_____))
 c. Transfer Tax Value: \$ 0
 d. Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 6
 b. Explain Reason for Exemption: Marital settlement agreement

5. Partial Interest: Percentage being transferred: 50 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Grantor
 Signature [Signature] Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: DOUGLAS J. CROLL
 Address: 2125 Manchester Rd
 City: San Leandro
 State: CA Zip: 94578

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: JULIE D. CROLL
 Address: 4649 2nd Street
 City: Pleasanton
 State: CA Zip: 94566

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: JULIE D. CROLL Escrow # _____
 Address: 4649 2nd Street
 City: Pleasanton State: CA Zip: 94566