

RECORD AND RETURN TO:
FLAGSTAR BANK, FSB
5151 CORPORATE DR., MS W-535-1
TROY MI 48098
DRAFTED BY: JANET TESTER

(SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY)

ASSIGNMENT OF DEED OF TRUST
KNOW ALL MEN BY THESE PRESENTS

LOAN# 004000511

STATE OF NEVADA
COUNTY OF DOUGLAS

That **FLAGSTAR BANK, FSB**, which has an address an of **5151 CORPORATE DR., TROY MI 48098** (**Assignor**), acting herein by and through a duly authorized officer, does assign its interest in the Deed of Trust executed by **TERRELL L CARTER, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY** in the amount of **\$280,000.00** dated **10/8/2004** and recorded **10/13/2004** as/in **DOCUMENT NO. 0626556 (BOOK 1004, PAGE 05031)** which was recorded on the lot(s) or parcel(s) described therein situated in the **City of GARDNERVILLE, County of DOUGLAS, State of NEVADA**, described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As: 1799 CROCKETT LANE, GARDNERVILLE NV 89410
Tax ID No.: 1220-11-001-027

For good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver to **CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST** which has an address of **388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013 (Assignee)** all interest in and title to said Deed of Trust, together with all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

This **SEPTEMBER 25, 2015**

FLAGSTAR BANK, FSB

WITNESSES:

Janet L. Tester

JANET TESTER
Dawn Cruga

DAWN CRUGA

By: *Misty Luv McMahon*

MISTY LUV MCMAHAN
Its: _____
VICE PRESIDENT

State of MICHIGAN
County of OAKLAND

On **SEPTEMBER 25, 2015**, before me, **JANET L. TESTER**, personally appeared **MISTY LUV MCMAHAN, VICE PRESIDENT of FLAGSTAR BANK, FSB** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual make such appearance before the undersigned in the City of Troy, MI

I certify under PENALTY OF PERJURY under the laws of the State of MI that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

JANET L. TESTER
NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN
ACTING IN Oakland COUNTY
MY COMMISSION EXPIRES JULY 14, 2018

Signature

Janet L. Tester

(Seal)

LEGAL DESCRIPTION

LOAN# 004000511

All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

A PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 SECTION 11, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

PARCEL NO. 1:

COMMENCING AT THE 1/4 CORNER COMMON TO SECTIONS 11 AND 12, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., AS SAID 1/4 CORNER IS SHOWN ON THE MAP OF PINENUT SUBDIVISION UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER JUNE 11, 1963 AS FILE NO. 22783; THENCE NORTH 89°51'30" WEST ALONG THE CENTERLINE OF SAID SECTION 11, 40.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°51'30" WEST ALONG THE AFORESAID LINE 150.00 FEET THENCE NORTH 0°08'00" EAST 345.00 FEET; THENCE SOUTH 89° 51' 30" EAST 150.00 FEET; THENCE SOUTH 0°08'00" WEST 345.00 FEET TO THE POINT OF BEGINNING.

PARCEL NO. 2:

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER THE PARCELS OF LAND DESCRIBED AS PARCEL 2 IN THE DEED RECORDED FEBRUARY 16, 1973, IN BOOK 273, PAGE 443, FILE NO. 64309, OFFICIAL RECORDS.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED DECEMBER 30, 1998, IN BOOK 1298, PAGE 6985, AS INSTRUMENT NO. 0457658.