

15-  
NATIONAL LINK  
300 CORPORATE Center Dr.  
Suite 300  
Moon Township, PA 15118

DOUGLAS COUNTY, NV 2015-872457  
Rec:\$15.00  
Total:\$15.00 11/10/2015 01:17 PM  
NATIONAL LINK Pgs=2

~~RECORDED RETURNED~~  
NEVADA STATE BANK  
Subordination Department  
P.O. Box 30160, Salt Lake City, UT 84130-0160  
18 48830004003806  
APN 1420-35-101-030

  
00025474201508724570020021  
KAREN ELLISON, RECORDER

### REQUEST FOR NOTICE

Request is hereby made that a copy of any notice of default and a copy of any notice of sale under the trust deed filed for record on the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, as Entry No. \_\_\_\_\_, in the office of the DOUGLAS County Recorder, State of NEVADA, executed **KARL H KELLER AND STEPHANIE M SCHEICK HUSBAND AND WIFE AS JOINT TENANTS**, as Trustor, in which **PNC MORTGAGE, A DIVISION OF PNC BANK, N.A.** is named as Beneficiary, and \_\_\_\_\_ as Trustee, be mailed to, **NEVADA STATE BANK**, at **P.O. Box 1507, SLC, UT 84110**, on the property described on the attached.

Dated: **September 22, 2015**

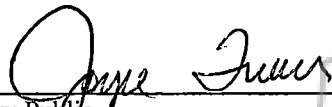
**NEVADA STATE BANK**


  
Name: **L. MERRILL RIGGS**  
Title: **Vice President**

STATE OF UTAH  
COUNTY OF SALT LAKE

On September 22, 2015, before me Joyce Fuller a Notary Public in and for said County and State, personally appeared, **L. Merrill Riggs, Vice President of NEVADA STATE BANK**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in their authorized capacity, and that his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public  
My Commission Expires: 01-02-19

  
NOTARY PUBLIC  
**JOYCE FULLER**  
Commission No. 680916  
Commission Expires  
**JANUARY 2, 2019**  
STATE OF UTAH

**SCHEDULE A**

This SCHEDULE A is attached to and by this reference is made a part of the Deed of Trust, dated April 1, 2014, and executed in connection with a loan or other financial accommodations between NEVADA STATE BANK and KARL KELLER and STEPHANIE SCHEICK.

**THAT CERTAIN PIECE OR PARCEL OF LAND, AND THE BUILDINGS AND IMPROVEMENTS**

**THEREON, KNOWN AS: 1680 CHOWBUCK ST**

**IN THE TOWN OF: MINDEN**

**COUNTY OF: DOUGLAS**

**AND STATE OF: NV**

**LEGAL DESCRIPTION:**

**PARCEL A-4 AS SHOWN ON THE PARCEL MAP FOR GARY LUNGSTRUM, FILED IN THE OFFICE OF THE DOUGLAS COUNTY, RECORDER ON JANUARY 5, 1989 AS DOCUMENT NO. 193868.**