

APN: 1319-30-520-024
ESCROW NO: 10013591-002-
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:
MICHAEL LAMONICA and Aurora Garcia
467 PRESTIGE LANE
RANCHO CORDOVA, CA 95670

\$ RPTT 1,134.90

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Dale B. Truett and Lila J. Truett, husband and wife
In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to MICHAEL S. LAMONICA, a single man and AURORA GARCIA,
a single woman, as joint tenants, with right of survivorship
all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

Witness his/hers/theirs hand(s) this September 9th 2015

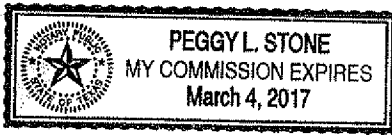
Dale B. Truett
Dale B. Truett

Lila J. Truett
Lila J. Truett

Texas
STATE OF NEVADA }
COUNTY OF Berlin } SS:

This instrument was acknowledged before me on September 9th 2015
by Peggy L. Stone

Peggy L. Stone
Notary Public



LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

UNIT 22 as set forth on the Condominium Map of Lot 51, Amended Map of TAHOE VILLAGE UNIT NO. 1, filed for record May 25, 1982, as Document No. 68043, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/30th interest in and to those portions designated as Common Areas as set forth on the Condominium Map of Lot 51, Amended map of TAHOE VILLAGE UNIT NO. 1, filed for record May 25, 1982, as Document No. 68043, Official Records of Douglas County, State of Nevada.

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**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1319-30-520-024
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

\$291,000.00

Deed in Lieu of Foreclosure Only (value of property) _____

Transfer Tax Value \$291,000.00

Real Property Transfer Tax Due: \$1,134.90

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Dale B. Truett Capacity Grantor

Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(Required)

(Required)

Print Name: Dale B. Truett
 Address: 16402 N.W. Military Hwy
 City: Shavano Park
 State: Tx Zip: 78231

Print Name: Michael LaMonica + Aurora Garcia
 Address: _____
 City: 467 Prestige Lane
 State: Rancho Cordova CA 95670

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Capital Title Company of Nevada Escrow #: 10013591-
 Address: 212 Elks Point Road, Suite 445
Zephyr Cove, NV 89448

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED