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A.P.N.: 1418-11-302-001
R.P.T.T.: Exempt #5



KAREN ELLISON, RECORDER E05

RECORDING REQUESTED BY:
Donald J. Amaral and Janet Amaral
P.O. Box 593
Glenbrook, NV 89413
WHEN RECORDED MAIL DOCUMENT
SAME AS ABOVE

AND TAX BILL TO:
SAME AS ABOVE

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Donald J. Amaral a Married Man.

do(es) hereby GRANT, BARGAIN and SELL to Donald J. Amaral and Janet Amaral
Husband and Wife, Carter J. Amaral and Ashley M. Amaral a single woman all together
as Joint Tenants with right of survivorship .

the real property situate in the County of DOUGLAS , State of Nevada, described as
follows;

SEE EXHIBIT "A" ATTACHED HERETO.

TOGETHER with all tenements, hereditaments and appurtenances, including easements
and water rights, if any, thereto belonging or appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Dated: 11/3/2015

Donald J. Amaral

State of Nevada)
County of DOUGLAS^{SS}

On 11/03/2015, before me, JERRY P. BLAIR a Notary Public,

personally appeared Donald J. Amaral _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Jerry P. Blair [seal]



EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

Begin at an iron pin set in concrete, whence the Meander Corner of Lake Tahoe between Sections 3 and 10, Township 14 North Range 18 East, M. D. B. & M, marked by an iron pipe set in concrete bears North 40' 00' West 3902.9 feet.

Thence North 77' 41' East 179.44 feet to an iron pin set in concrete, on the Westerly side of an irrigation ditch, Thence South 28' 59' East 453.13 feet along the Westerly side of said ditch on an iron pipe set in concrete, on the Northerly side of old Glenbrook-Carson City Road,

Thence North 71' 55' West 313.06 feet along the Northerly side of said road, to an iron pin set in concrete,

Thence North 80' 38' West 108.17 feet along the Northerly side of said road to an iron pipe set in concrete.

Thence North 0' 22' West 240.93 feet to an iron pipe set in concrete,

Thence North 77' 41' East 11.25 feet to the place of beginning.

PARCEL 2:

A right of way over that certain road as now located or as it may be located, extending from the State Highway, Known as U. S. Route 50, by deed recorded September 4, 1940 in Book Y of Deeds, Page 521, as Document No. 7140.

PARCEL 3:

A perpetual easement for recreational activities usually incident to picnicking, boating, swimming, and other aquatic sports by deed dated September 14, 1946, between the Glenbrook Company, a Delaware corporation Grantor and Charlotte H. Shannon, Grantee, recoded November 18, 1946 in Book Y of Deeds, Page 67, Document No. 4018, records of Douglas County Nevada.

The above Legal Description appears of record in Deed Recorded May 3, 1999 in Book 0599, at Page 0269 as document No. 467217 Official Records Douglas County Nevada.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1418-11-302-001
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|------------|
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: _____ | |
| NOTES: _____ | |

3. Total Value/Sales Price of Property: \$ 0.00
 Deed in Lieu of Foreclosure Only (value of property) 0.00
 Transfer Tax Value: \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 5
 b. Explain Reason for Exemption: Adding spouse and children to title for no consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature Janet Amaral Capacity GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Donald J. Amaral
 Address: P.O. Box 593
 City: Glenbrook
 State: NV Zip: 89413

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Janet , Carter, and Ashley Amaral
 Print Name: _____
 Address: P.O. Box 593
 City: Glenbrook
 State: NV Zip: 89413

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Steve's Deed's Escrow # Amaral #2
 Address: Box 11506
 City: Zephyr Cove State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)