## **RECORDING REQUESTED BY:**

Umpqua Bank 2801 N. Ventura Rd. Oxnard, CA 93036

## AND WHEN RECORDED MAIL TO:

**Umpqua Bank** 2801 N. Ventura Rd. Oxnard, CA 93036

01504567-40

DOUGLAS COUNTY, NV

2015-872548

Rec:\$90.00

\$90.00 Pgs=6 11/12/2015 01:16 PM

TICOR TITLE - RENO (COMMERCIAL)

KAREN ELLISON, RECORDER

SPACE ABOVE FOR RECORDER'S USE ONLY

**UCC FINANCING STATEMENT** 

**Title of Document** 



UCC FINANCING STATEMENT				1	
FOLLOW INSTRUCTIONS					
A. NAME & PHONE OF CONTACT AT FILER (optional)				\ \	
B. E-MAIL CONTACT AT FILER (optional)				\ \	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				\ \	
[	$\neg$	_		\ \	
Umpqua Bank PO Box 1580	i	_		\	
Roseburg, OR 97470					
<b> </b>		THE ABOVI	E SPACE IS FO	R FILING OFFICE USE	ONLY
1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use	exact, full name; do not omit, m	odify, or abbreviate any	part of the Debtor	s name); if any part of the li	ndividual Debtor's
name will not fit in line 1b, leave all of item 1 blank, check here are are 1a. ORGANIZATION'S NAME	ad provide the individual Debtor	IIIOIIIauoi III kesii 10 0	Tule Financing Sta	Rement Addendam (1 om 0	(COTA)
2567 Business Parkway, LLC					
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
PO Box 489	Minden	/	NV	89423-0489	USA
DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use name will not fit in line 2b, leave all of item 2 blank, check here are all of item 2 blank.   Output  Description  Description	exact, full name; do not omit, m nd provide the Individual Debtor	information in item 10 o	part of the Debtor f the Financing Sta	s name); if any part of the if atement Addendum (Form U	ICC1Ad)
2a. ORGANIZATION'S NAME		7			
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
				T	
2c. MAILING ADDRESS	CITY	/ /	STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGN	NOR SECURED PARTY): Provi	de only <u>one</u> Secured Pa	nty name (3a or 3b	)	
3a. ORGANIZATION'S NAME Umpqua Bank	\	. \			
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	. NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
- MANAGE ACCOUNTS	CITY		STATE	POSTAL CODE	COUNTRY
3c. MAILING ADDRESS  C/O Loan Support Services, PO Box 1580	Roseburg		OR	97470	USA
4. COLLATERAL: This financing statement covers the following collate	ral:		<del> '</del>		<u> </u>
DEFINITIONS. As used in this Collateral description     Grantor and Debtor. The word "Grantor" also     Real Property. The term "Real Property" meadescribed below, including all of Grantor's rights of instance of the collaboration of the collaboration.  Improvements. The word "Improvements" means were described to the collaboration.  Premises. The word "Premises" means the Real Properties.	includes the Debtor na ans the property at 256 ngress and egress to the eans all buildings, struc ty. eal Property and the Im	med in any relate The Business Parky Real Property: tures, fixtures and provements.	d UCC Finand way, Minden, See attached d other impro	ing Statement. NV 89423-8931 more Exhibit A vements of every kir	nd and nature
<ol> <li>PERSONAL PROPERTY. All personal propert fixtures of every kind and nature now owned and/or ownership, use or enjoyment of the Premises including 2.1 All accounts, chattel paper, contracts for sale payment intangibles, letters of credit, goods, instrum</li> </ol>	r hereafter acquired an ng, without limitation, t , deposit accounts, doc	d situated upon a he following: :uments, docume	and/or used i	n connection with ti ntract rights, genera	he operation,
(Continued on attached Financing Statement Addendum)	)		i		·
5. Check only if applicable and check only one box. Collateral is held 6a. Check only if applicable and check only one box:	l in a Trust (see UCC1Ad, item 1	7 and Instructions)	<del>-</del>	red by a Decedent's Persor if applicable and check only	
Public-Finance Transaction Manufactured-Home Trans	saction A Debtor is a	Transmitting Utility		tural Lien Non-UC	
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor	Consignee/Consigno	or Seller/Bu	yer Ba	illee/Bailor Lice	ensee/Licensor
8. OPTIONAL FILER REFERENCE DATA: 11173504					

## UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here a. ORGANIZATION'S NAME 2567 Business Parkway, LLC 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX POSTAL CODE COUNTRY 10c. MAILING ADDRESS CITY STATE ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): All equipment, inventory, furnishings, appliances, machinery, tools, building materials, supplies, maintenance or service equipment and other raw materials or supplies, component parts and work in progress relating to the Premises; All warranties, licenses, franchises, plats, as-built plans, approvals, permits, drawings, specifications and construction contracts relating to the Premises or Grantor's business operations on the Premises; All commercial tort claims with respect to the Premises and other legal and equitable claims, judgments and awards now or hereafter accruing to the benefit of Grantor and/or the Premises; All bonding, construction, development, financing, guaranty, indemnity, maintenance, management, service, supply and warranty 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16 Description of real estate: (if Debtor does not have a record interest): SEE EXHIBIT A ATTACHED HERETO 17. MISCELLANEOUS:

DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name the do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in 10a. ORGANIZATION'S NAME  10b. INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  MAILING ADDRESS  CITY  ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURE  11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  FIRST PERSON  MAILING ADDRESS  CITY  ADDITIONAL SPACE FOR ITEM 4 (Collateral): greements, commitments, contracts, subcontracts, reports, studies, agr. 6. All deposits, reserves, prepayments, deferred payments, rebates, ny governmental body, agency or authority, any public or private utility, onnection with the Premises.  INCOME FROM OPERATIONS. All leases, rental agreements, incomecivable, security deposits, rent deposits, general intangibles, contract rom operations conducted on the Premises, whether now or hereafter extended to the premises of a RECORD OWNER of real estate described in item 16  Name and address of a RECORD OWNER of real estate described in item 16  16. Description	
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	2567 Business Parkway, LLC							\	\	
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## EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Northwest 1/4 of the Northwest 1/4 of Section 4, Township 13 North, Range 20 East, in the County of Douglas, State of Nevada, being more particularly described as follows:

BEGINNING at the Most Southerly corner of Lot 7 in Block B of the CARSON VALLEY BUSINESS PARK PHASE I, recorded in Book 993, Page 3579, as Document No. 318019 of the Official Records of said Douglas County, said point being on the Northeasterly right-of-way line of Business Parkway, said corner also being on a curve concave to the Southwest and having a radius of 760.00 feet, a radial line through said corner bears North 39°14'10" East;

Thence Northwesterly along said right-of-way line through a central angle of 22°41'39" an arc distance of 301.03 feet to the most Westerly corner of said Lot 7 in Block B, a radial line through said corner bears North 16°32'31" East;

Thence North 40°08'16" East, 426.74 feet;

Thence South 79°21'34" East, 80.87 feet;

Thence South 25°25'30" East, 243.70 feet;

Thence South 40°08'16" West, 302.29 feet to the POINT OF BEGINNING.

Said land is also known as being Lot 7 in Block B as shown on the Official Map of Carson Valley Business Park Phase 1, recorded in the Office of the Douglas County Recorder, State of Nevada on September 21, 1993, in Book 993, Page 3579, as File No. 318019, Official Records, together with that portion of Mid Valley Parkway as abandoned on September 1, 1995, in Book 995, Page 42, as File No. 369679, Official Records.

Reference is hereby made to that certain Record of Survey Map in Support of a Boundary Line Adjustment, recorded on July 28, 1995, in Book 795, Page 4518, as File No. 367095, Official Records, wherein said land is shown as Lot 7A in Block B of Carson Valley Business Park Phase 1.

APN: 1320-04-001-002

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