DOUGLAS COUNTY, NV

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KAREN ELLISON, RECORDER

E03

MAIL TO: Swartz, Dale D &
Skenandore, D
3476 Carnelian Way
Carson City, NV 89705

PARCEL NO: 1420-07-310-017

**NEW PARCEL NO:** 

R.P.T.T. \$#3

### **QUITCLAIM DEED**

THIS INDENTURE, made this 12th day of November , 20 15 . by and between, OFFICE OF THE TREASURER, Douglas County, State of Nevada, party of the first part and those property owners listed in <u>EXHIBIT A</u>, attached hereto and incorporated into this document by reference, parties of the second part.

#### WITNESSETH

WHEREAS, the properties described in <u>EXHIBIT A</u> were transferred pursuant to the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale by payment to the County Treasurer of an amount equal to the taxes accrued, together with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised Statutes and in consideration of the taxes, costs, penalties and interest paid by the party of the second part, the same being in legal effect made, does by these presents, reverse, release, quitclaim and convey unto the parties of the second part and to their successors, all right, title and interest to the properties described in **EXHIBIT A**, situate in the

Count of Douglas, State of Nevada.

### **EXHIBIT "A"**

NAME / ADDRESS & MAILING OF TAX STATEMENT TO:

Swarts, Dale D & Skenandore, D 3476 Carnelian Way Carson City, NV 89705

PARCEL NUMBER: 1420-07-310-017

## **DESCRIPTION OF PROPERTY:**

The land referred to herein is situated in Douglas County, State of Nevada, and is described as follows:

Lot 9, in Block F, as shown on the map of VISTA GRANDE SUBDIVISION UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 9, 1964, as Document No. 26518.



thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand and executed this interest the day and year above written.

OFFICE OF THE TREASURER DOUGLAS COUNTY, NEVADA

BY: KATHY LEWIS

DOUGLAS COUNTY TREASURER

Subscribed and sworn to before me this 12 day of NOV . 20 15

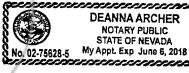
NOTARY PUBLIC

DEAMNA ARCHER

MOTARY PUBLIC

STATE OF NEVADA

My Appl Exp June 6, 2018



# STATE OF NEVADA DECLARATION OF VALUE

		Book	Page
1. Assessor I	Parcel Number (s)	Date	of Recording
(a) 1420-07		Notes	
(d)			\ \
			\ \
2. Type of Pro			~ \ \
	do/Twnhse d) 2-4 Plex		
e) 🔲 Apt	Bldg f) Comm'l/Ind'l		
	cultural h) Mobile Home		
I) L Othe	er		
	e/Sales Price of Property:	\$	
Deed in Lie Transfer Ta	eu of Foreclosure Only (value of property)	\$	
	erty Transfer Tax Due	\$	
·		<	
4. If Exemption Claimed: a Transfer Tax Exemption, per NRS 375 090, Section #3			
	Reason for Exemption Property taxes were paid,	put back into ov	wners name
-			/ /
5. Partial Inte	erest: Percentage being transferred:	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported			
	ation if called upon to substantiate the inform		
any claimed e	xemption, or other determination of addition		
plus interest a	at 1 % per month	/ /	
Pursuant to I	NRS 375 030 the Buyer and Seller shall	e jointly and	severally liable for any additional
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.			
Signature Capacity Deputy Clerk/Treasurer Capacity Deputy Clerk/Treasurer			
		/ /	
Signature_	Capac	ity	
SELLER (G	BRANTOR) INFORMATION	BUYER (G	RANTEE) INFORMATION
(RE	EQUIRED)	(R	EQUIRED)
Print Name: I Address: PO	Douglas County Treasurer	Print Name: Address:	Dale D Swartz & D. Skenandore 3476 Carnelian Way
City: Minden	1.5	City:	Carson City
State: NV	Zip: 89423	State:	NV Zip: 89705
\	/ /		
COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)			
1 No.		Fecrow #	
The state of the s	1616 8 <sup>TH</sup> STREET	LGOIOW #F_	
Address		-4- NO/ <b>~</b>	- 00400
City	MINDEN St	ate NV Zı <sub>l</sub>	89423

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument# \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)