DOUGLAS COUNTY, NV

Rec \$16 00 Total \$16 00 **SULLIVAN LAW** 2015-872563

11/12/2015 03:08 PM

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RETURN RECORDED DEED TO: SULLIVAN LAW a Professional Corporation 1625 Highway 88, #401 Minden, NV 89423 APN: 1320-30-714-021 R.P.T.T. \$0__



KAREN ELLISON, RECORDER

F07

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made November 10, 2015, by and between K & S Properties, a California general partnership, grantor, and K. and S. Coleman Revocable Trust, dated March 23, 1995, Kevin A. Coleman, Trustee, grantee,

WITNESSETH:

That the grantor, without consideration, does by these presents grant, bargain, transfer and sell to the grantee, and to its successors and assigns, that certain parcel of real property with improvements located thereon, including all mineral, oil, gas, timber, logging and water rights belonging or in any way appertaining to said real property, situate in Douglas County, State of Nevada, and more particularly described as follows:

A portion of Lot 5 as shown in Final Subdivision Map PD #03-007 for Minden Village recorded May 7, 2004, as Document No. 612540, and Planned Unit Development further described as follows:

Parcel 5-G as set forth on Record of Survey #2 for Minden Village, a Planned Unit Development filed for record in the Office of the County Recorder of Douglas County, State of Nevada, recorded March 8, 2005 in Book 0305, Page 2933, in Document No. 638393;

Commonly known as: 1673 Lucerne Street, Minden, NV 89423, Assessor's Parcel Number 1320-30-714-021;

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof, reserving all homestead rights therein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance, effective the day and year first above written.

GRANTOR, K & S Properties

Kevin A. Coleman, General Partner and Manager

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

validity of that document			
State of California County of Orange)		
On November 11, 2015	boloic illo,	ti Leigh Love Whitacre, Notary Pul	blic
Vovin A. C		nsert name and title of the officer)	
personally appeared Kevin A. Co	otrofootomr ovedon	as to be the person(s) where person	(a) in/ara
subscribed to the within instrument his/her/their authorized capacity(ies	and acknowledge s), and that by his/	ce to be the person(s) whose name(d to me that he/she/they executed to her/their signature(s) on the instrum on(s) acted, executed the instrumen	he same in ent the
Legify under PENALTY OF PERIL	LIRY under the law	ws of the State of California that the	foregoing

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal

Signature MK Nagh KNC Undace (Seal



	E OF NEVADA		
DECL 1	ARATION OF VALUE Assessor Parcel Number(s)		
•	a) 1320-30-714-021		^
	b)		/\
	c) d)		()
	<u>a)</u>		\ \
2.	Type of Property:		\ \
_,	a) Vacant Land b) Single Fam. Res.		\ \
	c) Condo/Twnhse d) 2-4 Plex	FOR RECOR	DERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	воок	PAGE
	g) Agricultural h) Mobile Home	DATE OF RECO	ORDING
	i) Other	NOTES /	Just let UK
	,	180	1
3	Total Value/Sales Price of Property	\$	/)
	Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value	\$	
	Real Property Transfer Tax Due	\$ \$0.00	
		+_ψυ.υυ)
4	If Exemption Claimed		/ /
	a Transfer Tax Exemption per NRS 375 090, Sectb Explain Reason for Exemption To a trust with	non#/	n Cartificate of Trust provided
	b Explain Reason for Exemption 10 a trust with	iout consideration	n, Certificate of Trust provided
5	Partial Interest: Percentage being transferred 100	<u>).0</u> %	
		\ . \	
	e undersigned declares and acknowledges, under pen		
	5 110, that the information provided is correct to the poorted by documentation if called upon to substantial		
	rties agree that disallowance of any claimed exemption		
	sult in a penalty of 10% of the tax due plus interest at		
Pursua	ant to NRS 375.030, the Buyer and Seller shall be jointly	and severally lia	ble for any additional amount owed.
Signat	ure	Capacity	Seller
			D
Signat	ure	Capacity	Buyer
/	SELLER (GRAMFOR) INFORMATION	DIIVED (C	GRANTEE) INFORMATION
	(REQUIRED)	,	EQUIRED)
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76.			S Coleman Revocable Trust
			ın Law, 1625 Hwy 88, No 401
City State	Minden Cr NV Zip 89423 Sta	-	Zıp 89423
Since -	219 00 120		215
	ANY/PERSON REQUESTING RECORDING		
	(required if not the seller or buyer)	Escrow #	
Print N Addres		75UIUW #	
City	State	$\mathcal{N}\mathcal{O}$	Zip: OTYZZ
,	(AS A PUBLIC RECORD THIS FORM MA	Y BE RECORDE	