

DOUGLAS COUNTY, NV

2015-872572

RPTT:\$0.00 Rec:\$18.00

\$18.00 Pgs=5

11/12/2015 03:27 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E03

APN# : 1320-27-002-010

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 068039-DJA

When Recorded Mail To:

Ward W. Ireland and Susan E.
Johnson

1625 Orchard Road

Gardnerville NV 89410

Mail Tax Statements to: (deeds only)

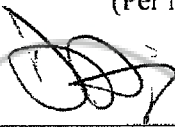
Same As Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Diane J. Allen

Escrow Officer

Grant, Bargain and Sale Deed

*****This document is being rerecorded to correct APN on Grant Deed recorded as Document No. 2015-856283**

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

APN# : 1230-27-002-010
RPTT: \$2,320.50

Recording Requested By:
Western Title Company
Escrow No.: 068039-DJA
When Recorded Mail To:
Ward W. Ireland and Susan E.
Johnson
1625 Orchard Road
Gardnerville, NV 89410

Recorded Electronically
ID 2015-856283
County DOUGLAS
Date 01/30/2015 Time 10:08 AM
Simplifile.com 800.460.5657

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____



Diane J. Allen

Escrow Officer _____

Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Reno Project Management, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ward W. Ireland, an unmarried man and Susan E. Johnson, an unmarried woman, as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

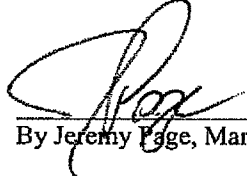
Being a portion of Lots B-1 and B-2, as set forth on Petersen Parcel Map, recorded as Document No. 68401, further described as follows:

Parcel B-1 of Record of Survey for Gary A. Peterson recorded August 11, 1983 in Book 883, Page 1079, as Document No. 85517 of Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/22/2014

Reno Project Management, LLC


By Jeremy Page, Manager

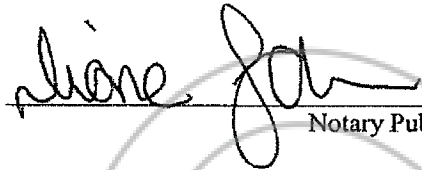
STATE OF Nevada

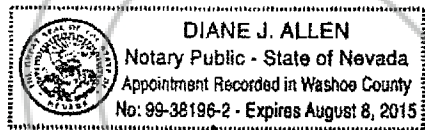
COUNTY OF Washoe

This instrument was acknowledged before me on

January 29, 2015

By Jeremy Page.


Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 1320-27-002-010
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: _____
 Real Property Transfer Tax Due: _____

exempt - RPTT paid with 2015-856283

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 3
- b. Explain Reason for Exemption: rerecording Grant Deed to correct APN *from 2015-856283*

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____ Title Agent _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Reno Project Management, LLC
 Address: 6770 S. McCarran Blvd, Suite 202
 City: Reno
 State: NV Zip: 89509

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Ward W. Ireland and Susan E. Johnson
 Address: 1120 Sonoma St
 City: Carson City
 State: NV Zip: 89701

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Sierra Rose Office
 645 Sierra Rose Dr. Suite 102B
 City/State/Zip: Reno, NV 89511

Esc. #: 068039-DJA