DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$17.00 \$18.95 Pgs=4 **2015-872576** 11/13/2015 08:17 AM

INTERCITY CAPITAL CORP

KAREN ELLISON, RECORDER

A Portion of APN# 1319-15-000-015 Interval No. 17-032-50-71 File No.: 66849CA R.P.T.T \$1.95

GRANT, BARGAIN & SALE DEED

**MARCH

THIS INDENTURE WITNESSETH: That Noel Hertlein and Laura L. Hertlein, Trustees of The Hertlein Trust, Dated ** 20, 2002 in consideration of \$10.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Lynne B. Hildreth, a Married Woman all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this August 20, 2015

Grantee's Address;

Lynne B. Hildreth 24241 Oxbow Lane, N. Sonora, CA 95370 The Hertlein Trust

Noel Hertlein, Trustee

Laura L. Hertleit, Trustee

Stewart Title has recorded this instrument as an accommodation only. It has not been examined as to its effect on title. No examination of such matters has been made.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of <u>California</u>) ss. County of <u>Amador</u>)	
	is/are subscribed to the within instrument and same in his/her/their authorized capacity(ies), and
I certify under PENALTY OF PERJURY under foregoing paragraph is true and correct.	the laws of the State of California that the
WITNESS my hand and official seal. Signature Nicole Cothoin line	(Seal) MICOLE CATHERINE KINSER COMM. #2098775 MOTARY PUBLIC - CALIFORNIA AMADOR COUNTY My Commission Expires 02/01/2019
	Tressite de l'announce de la constitue de la c

GOVERNMENT CODE 27361.7

I certify under penalty that the Notary Seal on the document in which this statement is attached reads as follows:

NAME OF NOTARY: NICOLE CATHERINE KINSER

DATE COMMISSION EXPIRES: FEBRUARY 1, 2019

COUNTY WHERE BOND IS FILED: AMADOR

COMMISSION NUMBER: 2098775

VENDOR NUMBER CSP1

SIGNATURE:

R. Mendoza

LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of Nevada

County of Douglas

and is described as follows:

A Timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a **STANDARD UNIT** every other year in **ODD** numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-015

State of Nevada Declaration of Value

1.	Asses	sor(s) Parcel Number(s)		
	a)	1319-15-000015,		
	b)			\wedge
	0)			
	d) _		***************************************	\ \
2,	Tyna	of Property:	FOR	RECORDER'S OPTIONAL USE ONLY
۷,		☐ Vacant Land b) ☐ Single Fam. Res.		ıment/Instrument #:
	c)	☐ Condo/Twnhse d) ☐ 2-4 Plex	Book	:: Page:
	e)	☐ Apt. Bldg. f) ☐ Comm'l/Ind'l		of Recording:
	g)	☐ Agricultural h) ☐ Mobile Home	Note	s:
	i)	🖾 Other: Timeshare		
3.	Total	Value/Sales Price of Property:		\$101.00
		in Lieu of Foreclosure Only (value of property)):	
		afer Tax Value:	. /	\$101-00
		Property Transfer Tax Due:	/ /	\$ 1.95
	11001	Troporty Transfer Law 25 do.		
4.	If Ex	emption Claimed:		
	a)	Transfer Tax Exemption, per NRS 375.090, Se	ection:	
	b)	Explain Reason for Exemption:		
	,			
5.	Parti	al Interest. Percentage being transferred:	100%	
	The	undersigned declare(s) and acknowledges, under p	enalty of perjury, p	bursuant to NRS 375.060 and NRS 375.110, that the
infor	mation	provided is correct to the best of their information the information provided herein. Furthermore, the	and belief, and ca e parties agree tha	t disallowance of any claimed exemption, or other
deter	minatic	on of additional tax due, may result in a penalty of	10% of the tax du	ne plus interest at 1% per month. Pursuant to NRS
375,0	030, the	Buyer and Seller/shall be jointly and severally liable	e for any additional	amount owed.
	ature_	N	Capacity	Grantor
/ ~		1/1/1/200	1 1	
Sign	ature_	June millety	Capacity	Grantee WER COR ANTEREN BUEODMATION
	SELLI	GRANTOR) INFORMATION	BU	IYER (GRANTEE) INFORMATION (REQUIRED)
/		(REQUIRED)		
	: Name:	NOEL HERTLEIN, TRUSTEE	Print Name: Address:	Lynne B, Hildreth 24241 Oxbow Lane N
Addı		P. O. Box 824	The state of the s	Sonora
City:		West Point	City:	CA Zip: 95370
State): :	CA Zip: 95255	State:	On ap. 3370
CO	MPAN	Y/PERSON REQUESTING RECORDING (requi	ired if not seller o	r buyer)
34	t Name	, ,		6849CA
76	ross;	200 E. Sandpointe Avenue, Suite #150	and the second second	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
City	The contract of the contract o	Santa Ana State: CA		Zip: 92707
	The same of	(AS A PUBLIC RECORD THIS FOR	M MAY BE REC	CORDED/MICROFILMED)