APN 1318-10-415-026 RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO: Law Offices of James K. Burau, Ltd. 916 Southwood Boulevard, Ste 1A Incline Village NV 89451 **Prepared Without Title Examination** 

MAIL TAX STATEMENTS TO:

JONATHAN LEI, Trustee PO Box 7172 PMB 189 Stateline NV 89449

Real Property Transfer Tax: None (Exemption 7)

DOUGLAS COUNTY, NV Rec:\$15.00

2015-872583

11/13/2015 09:05 AM

JAMES K. BURAU, LTD

Total:\$15.00

Pgs=3



KAREN ELLISON, RECORDER

## GRANT, BARGAIN, SALE, WARRANTY DEED

THIS INDENTURE WITNESSETH: That JONATHAN L. LEI, who took title as a single man ("Grantor"), for no consideration, does hereby Convey, Grant, Bargain, Sell, and Warrant to JONATHAN LEI, Trustee, or his successors in interest, of the JONATHAN L. LEI LIVING TRUST dated November 10, 2015, and any amendments thereto, whose address is PO Box 7172 PMB 189, Stateline, NV 89449 ("Grantee"), all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

LOT 2, BLOCK A AS SHOWN ON THE MAP OF ZEPHYR HEIGHTS SUBDIVISION NO. 4 FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 7, 1955, DOCUMENT NO. 10441 (Assessor's Parcel No. 1318-10-415-026).

As set forth in that certain Grant, Bargain and Sale Deed recorded on February 28, 2011 as Document No. 779155.

Property commonly known as 641 Riven Rock Road, Zephyr Cove, NV 89448.

TO HAVE AND TO HOLD by the Grantee, and his successors in interest, as the sole and separate property of JONATHAN L. LEI, together with all warranties of title, and with each and every tenement, hereditament, and appurtenance thereof, subject to any unpaid taxes and/or assessments and subject to each encumbrance, covenant, restriction, reservation and right-of-way that is visible or of record.

GRANTOR:	
	^
	DATE: November 10, 2015
JONATHAN L. LEI	\ \
-	\ \
STATE OF NEVADA )	\ \
) ss.	\\
COUNTY OF WASHOE )	
On this November 10, 2015, before me, the un	
County and State, personally appeared JONATH	AN L. LEI, known to me to be the person
described in and who executed the foregoing insecuted the same freely and voluntarily and for the	strument, who acknowledged to me that he he uses and nurnoses therein mentioned
	are uses and pulposes therein mentioned.
WITNESS my hand and official seal.	)
	JUDY ANDERSON
	Notary Public, State of Nevada Nonresident
Ludy Ades	Appointment No. 10-3595-2
Notary Publid My Notary Commission Expires October 18, 2018	My Appt. Expires Oct 18, 2018
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## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor	Parcel Number (s)			
a) 1318-10-415-0				\ \
	<del></del>			\ \
c) d)				\ \
u)	<del></del>			\ \
2. Type of Pi	roperty:	Ī	FOR RECORDERS	OPTIONAL USE ONLY
a)	Vacant Land b)	Single Fam Res.	Notes:	1
c) [ e) [	Condo/Twnhse d) Apt. Bldg. f)	2-4 Plex Comm'l/Ind'l	1/nol	rel Trust - 45
g) 🗀	Agricultural h)	Mobile Home	DEKIT	(e) 112001 - 7
i)	Other	_		7
3 Total Val	uo/Goloo Dries of D			
Deed in Li	ue/Sales Price of Pr		$\rightarrow$	
Transfer Ta	eu of Foreclosure Only		-	
	erty Transfer Tax Due:	\$	-	
r toda i rope	orty Hansiel Tax Due.	1 2		
4. If Exempt	ion Claimed:	/ /	///	
a. Trans	fer Tax Exemption, per i	NRS 375.090, Section: 7	\ / /	•
b. Expla	in Reason for Exemption	Transfer to a trust, without	out consideration.	
<del></del>				
5 Partial Into	erest: Percentage be	aina transforrad:	%	
o a.da iii	order. I drocinage po	mig translened,		
The undersigned	ed declares and acknowle	edges, under penalty of pe	riury, pursuant to	NRS 375.060
and NRS 375.1	10, that the information	provided is correct to the b	est of their inform	ation and
belief, and can	be supported by docume	entation if called upon to su	bstantiate the inf	ormation
provided herein	. Furthermore, the disal	lowance of any claimed ex	emption, or other	determination
or additional tax	due, may result in a pe	nalty of 10% of the tax due	plus interest at 1	% per month.
Pursuant to N	IRS 375 030, the Buye	er and Seller shall be jo	intly and saver	ally lights for any
additional am	ount own	and Ocher Shall be jo	illuy and Sever	any hable for any
Signature >	ount owen.	<b>&gt;</b> /	/	· '
		/_/	_Capacity GR	
Signature <u></u>			_Capacity <sub>_GR</sub>	ANTEE
SELLED (CI	DANTOD) INICODA	**************************************		
	RANTOR) INFORM		RANTEE) IN	<u>FORMATION</u>
Print Name:	EQUIRED) JONATHAN L. LEI	· ·	EQUIRED)	
Address:	PO Box 7172 PMB 189		JONATHAN LEI, Tr	
City:	Stateline		O Box 7172 PMB 189	
State:	NV <b>Zip:</b> 8944		V Zip:	89449
	-77		£ip.	
COMPANY	PERSON REQUES	TING RECORDING		
(REQUIRED IF NO	OT THE SELLER OR BUYER)			
Print Name:	JAMES K. BURAU	E	scrow#	
Address:	916 SOUTHWOOD BOULEV			<del></del>
City: INCLINE	VILLAGE	State: NV	Zip:	89451