DOUGLAS COUNTY, NV

Total:\$14.00

2015-872584

11/13/2015 09:13 AM

Oct. 2009

Pgs=1

Rec:\$14.00 DAVID RUBEN

| | # |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DECLARATION OF HOMESTEAD | |
| Assessor Parcel Number: 1420-28-215-013 OR | WAREN ELLISON, RECORDER |
| Assessor's Manufactured Home ID Number: | () |
| Recording Requested by and Mail to: Name: David Ruben Address: 2927 La Cresta Circle City/State/Zip: Minden, NV 89423 | |
| Check One: ☐ Married (filing jointly) ☐ Head of Family ☐ Widowed | |
| ☐ Single Person ☐ Multiple Single Persons ☐ By Wife (filing for joint benefit of both) ☐ By Husband (filing for joint benefit of both) ☐ Other (describe): | |
| Check One: | \ \ |
| ■ Regular Home Dwelling/Manufactured Home ☐ Condominium | Unit □Other |
| Name on Title of Property David M. Ruben and Sherilyn K. Ruben, husband and wife as | joint tenants with right of survivorship |
| do individually or severally certify and declare as follows: David M. Ruben, Sherilyn K. Ruben | \ \ / |
| is/are now residing on the land, premises (or manufactured home) loc County of Douglas , State of Nevada, and more par (set forth legal description and commonly known street address OR m Lot 253 in Block D as shown on the Final Map #PD99-02-07 Development, filed August 19, 2003 in Book 803, Page 10079 | ticularly described as follows: canufactured home description) of Saratoga Springs Estates Unit 7, a Planned as Document No. 587125, official records of |
| Douglas County, Nevada L/We claim the land and premises hereinabove described, together with the described manufactured home as a Homestead. | h the dwelling house thereon, and its appurtenances, or |
| In Witness, Whereof, I/we have hereunto set my hand/our hands this | 13th day of November , 20 15 . Signature Print or type name here |
| STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 11-13-15 | Notary Seal |
| by David M. Rube. Person(s) appearing before notary by Sherity A. Lube. Person(s) appearing before notary Listen Consult An Attorney IF you doubt this form's | GERI CARLSON NOTARY PUBLIC STATE OF NEVADA No.10-3730-5 My Appt. Exp. Oct. 2, 2018 |

NOTE: Leave space within 1-inch margin blank on all sides.