

APN: 1220-16-710-097  
RECORDING REQUESTED BY

NAME: Heritage Law Group, P.C.

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ADDRESS: 1625 Highway 88, Suite 304

CITY / STATE / ZIP: Minden, NV 89423

DOUGLAS COUNTY, NV **2015-872594**

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**11/13/2015 10:24 AM**

HERITAGE LAW GROUP

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KAREN ELLISON, RECORDER

(SPACE ABOVE FOR RECORDER'S USE)

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**LETTERS OF PERMANENT GUARDIANSHIP  
OF THE PERSON AND ESTATE OF LILLIE M. HAIGHT**

**Pursuant to NRS 159.087(2)(a)**

**Co-Guardian:**

**Addie Lee Birdwell II**

**1339 Ritter Drive**

**Gardnerville, NV 89460**

**Telephone: 775-450-8041**

**Pursuant to NRS 159.087(2)(b)**

**Adult Ward: Lillie M. Haight**

**APN: 1220-16-710-097**

**Property Address: 1339 Ritter Drive, Gardnerville, NV 89460**

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2015 SEP -1 PM 2:26

BOBBIE R. WILLIAMS  
CLERK

D. GOELZ DEPUTY

1 Cassandra G. Jones, Esq.  
2 Bar No.: 8518  
3 1625 Highway 88, Suite 304  
4 Minden, Nevada 89423  
5 775-782-0040  
6 Attorney for Petitioner  
7 This document does not contain personal  
8 information, pursuant to NRS 603A.040.

Douglas County  
District Court Clerk

9 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

10 IN AND FOR THE COUNTY OF DOUGLAS

11 In the Matter of the Guardianship of the  
12 Person and Estate of:

13 LILLIE M. HAIGHT

14 An Adult Ward.

)  
)  
) Case No. 15-PB-0067  
)  
) Dept. I  
)

15 **LETTERS OF PERMANENT GUARDIANSHIP OF THE PERSON AND ESTATE OF**  
16 **LILLIE M. HAIGHT**

17 On September 1, 2015, an *Order Appointing of Permanent Co-Guardians of the Person*  
18 *and Estate of Lillie M. Haight*, was entered by the Court appointing ADDIE LEE BIRDWELL II  
19 as Co-Guardian of the Person and the Estate of Lillie M. Haight, hereinafter the "Ward".

20 The named Guardian, having duly qualified, is hereby authorized to act and have the  
21 authority and shall perform the duties of such Guardian as provided by law, including, but not  
22 limited to, such powers as are necessary to obtain a complete medical and psychological  
23 examination and placement of the Ward in a facility appropriate to meet her needs.

24 In testimony of which I have this date issued these Letters and affixed the seal of the Court.

25 Dated: September , 2015

CLERK OF THE COURT,  

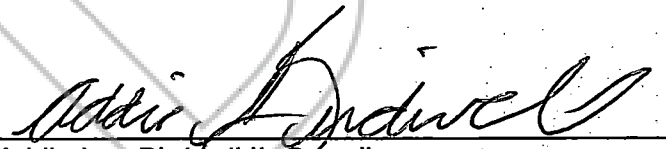

By D. GOELZ  
Deputy Clerk

1 State of Nevada )

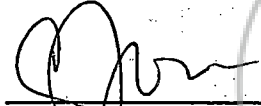
2 Douglas County )

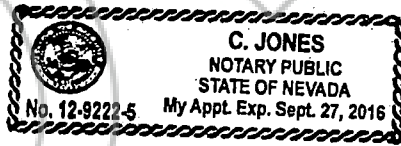
3 OATH OF GUARDIAN

4 I, Addie Lee Birdwell, solemnly swear that I will support, protect and defend the Constitution of  
5 the Government of the United State, and the Constitution and Government of the State of  
6 Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith,  
7 allegiance and loyalty to the same, any ordinance, resolution or law of any state  
8 notwithstanding, and that I will well and faithfully perform all the duties of the office of Guardian  
9 of the Person and the Estate of Lillie M. Haight, on which I am about to enter; so help me God;  
10 under the pains and penalties of perjury.

11   
12 Addie Lee Birdwell II, Guardian

13 SIGNED and SWORN to before me by Addie Lee Birdwell II on August 27<sup>th</sup>, 2015.

14   
15 \_\_\_\_\_  
16 Notary Public

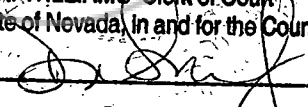


17  
18  
19  
20  
21 **CERTIFIED COPY**

22 The document to which this certificate is attached is a  
23 full, true and correct copy of the original in file and of  
24 record in my office.

24 DATE September 1, 2015

24 BOBBIE R. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas,

25 By  Deputy