1319-30-519-009 (See Legal

A portion of APN: Desc. for all APNs)

RPTT \$ 7.80 / 20151816

THE RIDGE VIEW

GRANT, BARGAIN, SALE DEED

DOUGLAS COUNTY, NV RPTT:\$7.80 Rec:\$16.00 \$23.80 Pgs=3

2015-872607

11/13/2015 11:56 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

THIS INDENTURE, made November 10, 2015 between Ridge View Property Owner's Association, a Nevada non-profit corporation, Grantor, and Resorts West Vacation Club, a Nevada Non Profit Corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc.. and incorporated herein by this reference; * Exhibit 'A' consists of Exhibits 'A-1' and 'A-1a'

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and Declaration of Timeshare Covenants. Conditions and Restrictions recorded December 21, 1984, in Book 1284, Page 1993, as Document No. 111558, of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, as Document No. 114670 of Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written

STATE OF NEVADA GRANTOR SS Ridge View Property Owner's Association, COUNTY OF DOUGLAS a Nevada non-profit corporation BY: Resort Realty, LLC, a Nevada Limited Liability Company, its Attorney-In-Fact

, Authorized Signature

This instrument was acknowledged before me on 11/10/15 authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for the Ridge View Property Owner's Association, a Nevada non-profit corporation.

Notary Public

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

DENISE JORGENSEN NOTARY PUBLIC STATE OF NEVADA COUGLAS COUNTY COMMISSION EXPIRES: SEPTEMBER 30, 2018 CERTIFICATE NO: 02-78042-5

MAIL TAX STATEMENTS TO: Ridge View Property Owner's Association P.O. Box 5790 Stateline, NV 89449

EXHIBIT "A-1"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 3/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. <See Exhibit A-1a> as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "See Exhibit A-1a use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: <See Exhibit A-1a>

Exhibit 'A-1a'

Inventory I.D. Number*	Unit Number	Season	Assessor's Parcel Number (APN)
5000905A	009	Summer	1319-30-519-009
5001015A	010	Summer	1319-30-519-010
5001212A	012	Summer	1319-30-519-012

^{*} The Inventory I.D. Number is not a part of the legal description, and is attached for reference purposes only



State of Nevada	
Declaration of Value	FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Number(s) a) Apptn of 1319-30-519-009 b) (See Legal Desc. for all APNs) c) d)	Document/Instrument #:
2. Type of Property a) □ Vacant Land b) □ Single Fam.Res. c) □ Condo/Twnhse d) □ 2 - 4 Plex e) □ Apt. Bldg. f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) ☒ OtherTimeshare	
3. Total Value / Sales Price of Property:	\$ <u>1,944.00</u>
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$1,944.00
Real Property Transfer Tax Due:	\$ 7.80
4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Sect b. Explain Reason for Exemption:	ion:
The undersigned declares and acknowledges, under penalty the information provided is correct to the best of their information called upon to substantiate the information provided herein, other determination of additional tax due, may result in a pen Pursuant to NRS 375 030, the Buyer and Seller shall be joowed. Signature	ation and belief, and can be supported be documentation if Furthermore, the disallowance of any claimed exemption, contact at 1 1/2% per month.
Signature	Capacity
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Ridge View Property Owner's Association	Print Name: Resorts West Vacation Club, &
Address: 400 Ridge Club Dr.	Address: P.O. Box 5790
City: Stateline	City: Stateline
State: <u>NV</u> Zip: <u>89449</u>	State: NV Zip: 89449
COMPANY/ PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)	
Print Name: Stewart Vacation Ownership Title Agency, Inc. Address: 3476 Executive Pointe Way #16	Escrow #: 20151816
City: Carson City State: N	<u>V</u> Zip: <u>89706</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)