

180

DOUGLAS COUNTY, NV 2015-872612

Rec:\$18.00

Total:\$18.00

11/13/2015 12:44 PM

JP MORGAN CHASE BANK

Pgs=2

TIN: 1220-03-311-032

Record and Return to:

Lien Release

✓ JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71023

Telephone Nbr: 1-866-756-8747

Loan No.: 00449400109863



00025648201508726120020022

KAREN ELLISON, RECORDER

**SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE**

Pursuant to Nev. Rev. Stat. § 107.073.

The undersigned, current Beneficiary of a certain Deed of Trust dated June 28, 2006 made by SHAWN MOTT, Trustor(s) to STEWART TITLE OF DOUGLAS COUNTY, A NEVADA CORPORATION, Trustee for WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION, Original Beneficiary, which Deed of Trust was recorded on June 30, 2006 in the Recorder's office, County of DOUGLAS, State of Nevada, in Official Records in Volume/Book 0606 at Page 11066 and/or as Document 0678505, as the undersigned Beneficiary hereby substitutes J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Trustee in lieu of the Trustee therein.

Property address known as 1313 WHITE ASH DR, GARDNERVILLE NV, 89410.

J. P. MORGAN CHASE CUSTODY SERVICES, INC. hereby accepts said appointment as Trustee under the above Deed of Trust, and as Successor Trustee, and pursuant to the request of said Beneficiary and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.

In witness whereof the undersigned JPMORGAN CHASE BANK, N.A. as Beneficiary and J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Successor Trustee, has caused this instrument to be executed on November 10, 2015 each in its respective interest.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK


  
JUSTYN COOPER  
Vice President



I hereby affirm that this document submitted for recording does not contain a social security number.


Signer:   
JUSTYN COOPER

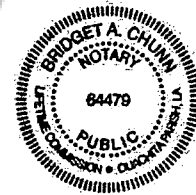
J. P. MORGAN CHASE CUSTODY SERVICES, INC.  
Substitute Trustee

  
EDNIQUE WILLIAMS  
Assistant Secretary

STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On November 10, 2015, before me appeared JUSTYN COOPER, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

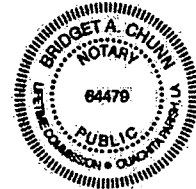
  
BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION



STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On November 10, 2015, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of J. P. MORGAN CHASE CUSTODY SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION



Loan No.: 00449400109863  
Outbound Date: 11/12/15  
MIN, if applicable:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026