

APN: 1220-09-417-008

R.P.T.T.: \$0.00

Exempt: (3)

Recording Requested By:

Bryan E. Smith
1189 Chisholm Trail
Gardnerville, Nevada 89460

After Recording Mail To:

Bryan and Toke Smith
1189 Chisholm Trail
Gardnerville, Nevada 89460

Send Subsequent Tax Bills To:

Bryan and Toke Smith
1189 Chisholm Trail
Gardnerville, Nevada 89460

GRANT, BARGAIN, AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Bryan E. Smith and Toke Smith, Trustees of the Bryan & Toke Smith Family Trust, dated April 21, 2014, who acquired title as Bryan E. Smith and Toke Smith, Trustees of the Bryan E. Smith and Toke Smith Family Trust, dated April 21, 2014,** FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to **Bryan E. Smith and Toke Smith, Trustees of the Bryan & Toke Smith Family Trust, dated April 21, 2014,** whose address is 1189 Chisholm Trail, Gardnerville, Nevada 89460,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: **1189 Chisholm Trail
Gardnerville, Nevada 89460**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 29 day of October, 2015.

Bryan E. Smith
Bryan E. Smith, Trustee

Toke Smith
Toke Smith, Trustee

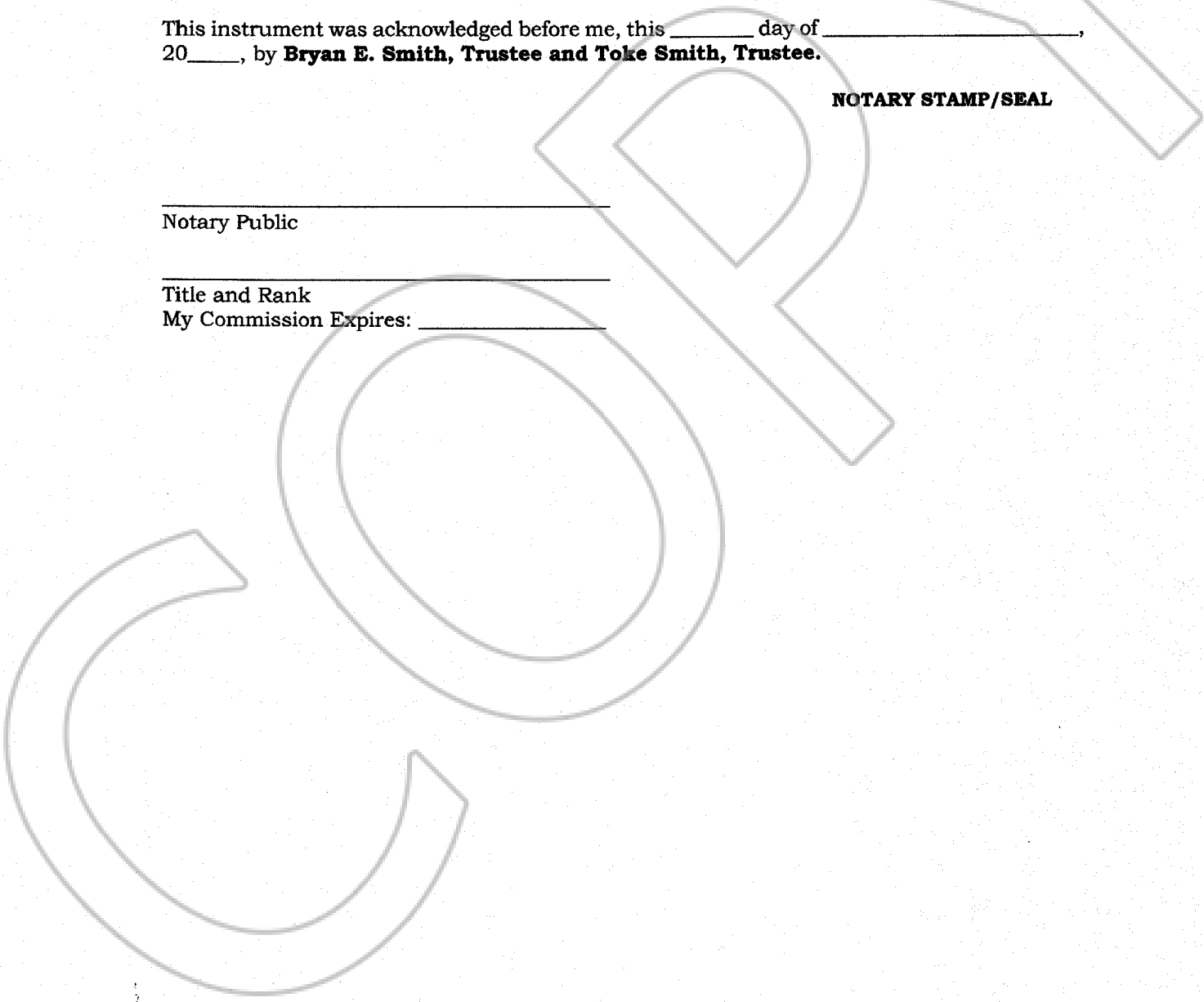
STATE OF _____)
COUNTY OF _____) ss

This instrument was acknowledged before me, this _____ day of _____, 20____, by **Bryan E. Smith, Trustee and Toke Smith, Trustee.**

NOTARY STAMP/SEAL

Notary Public

Title and Rank
My Commission Expires: _____



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles

On Oct. 29, 2015 before me, Jo Ann Knight a Notary Public
(insert name and title of the officer)

personally appeared BRYAN E. SMITH and JOKE SMITH
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]



(Seal)

EXHIBIT "A"
LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED PARCEL OF LAND, AND IMPROVEMENTS AND APPURTENANCES THERETO IN THE COUNTY OF DOUGLAS, STATE OF NEVADA TO WIT:

LOT 19, AS SHOWN ON THAT FINAL SUBDIVISION MAP LDA NO. 97-008-8 FOR SILVERANCH PHASE 8, FILED FOR RECORD ON MAY 7, 2004, IN BOOK 0504, PAGE 2789, AS FILE NO. 612542, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

Per NRS 111.312 - The Legal Description appeared previously in **Deed**, recorded on **June 10, 2014**, as Book **0614**, Page **1810**, Document No. **0844195** in Douglas County Records, Douglas County, Nevada.

COPY

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

FOR RECORDER'S OPTIONAL USE ONLY
 Document/Instrument #: _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

1. Assessor Parcel Number(s)
 a) 1220-09-417-008
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) ___ Vacant Land b) Single Fam. Res.
 c) ___ Condo/Townhouse d) ___ 2-4 Plex
 e) ___ Apt. Bldg f) ___ Comm'l/Ind'l
 g) ___ Agricultural h) ___ Mobile Home
 ___ Other: _____

3. Total Value /Sales Price of Property: \$ 0.00
 Deed in Lieu of Foreclosure Only (value of property) (0.00)
 Transfer Tax Value: \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 3
 b. Explain Reason for Exemption: A transfer of title recognizing the true status of ownership of the real property: to correct name of Trust.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Bryan & Toke Smith Capacity: OWNER 10/29/15
 Signature: Toke Smith Capacity: OWNER 10-29-15

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: **Bryan & Toke Smith
Family Trust**
 Address: **1189 Chisholm Trail**
 City: **Gardnerville**
 State: **Nevada** Zip: **89460**

Print Name: **Bryan & Toke Smith
Family Trust**
 Address: **1189 Chisholm Trail**
 City: **Gardnerville**
 State: **Nevada** Zip: **89460**

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City, State, Zip: _____

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)