

DOUGLAS COUNTY, NV

2015-872630

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

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TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

E03

APN: 1022-13-001-022 and
1022-13-001-023

ORDER NO.: 01504894-RLT

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: GRANT, BARGAIN, SALE DEED

***Document No. 2015-871720 is being re-recorded to correct the grantors name and vesting status

WHEN RECORDED MAIL TO:

Granite Park Holding Co., LLC
P.O. Box 2294
Minden, NV 89423

A.P.Ns. 1022-13-001-022 and 1022-13-001-023
RPTT:



When Recorded Mail to:

KAREN ELLISON, RECORDER

GRANITE PARK HOLDING CO., LLC
P.O. Box 2294
Minden, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

David and Jennifer Evans, husband and wife ^{/Evans} ^{/as joint tenants} **(Grantor)**

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Granite Park Holding Co., LLC, a Nevada limited liability company (Grantee)

all that real property situated in Douglas County, State of Nevada, described as follows:

Two parcels of land located within portions of Section 13 and 14, Township 10 North, Range 22 East, Mount Diablo Meridian, further described as follows:

Parcel 1 and Parcel 2 as shown on the Parcel Map for David and Jennifer Evans, filed for record September 19, 2008 in the office of Recorder, Douglas County, Nevada as Document No. 730312, containing 5.00 acres and 6.83 acres, more or less, respectively.

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, said real property with appurtenances, unto Grantee and their successors, heirs and assigns forever.

State of Nevada Declaration of Value

1. **Assessor Parcel Number(s)**

- a) 1022-13-001-022
- b) 1022-13-001-023
- c)

2. **Type of Property:**

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo / Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other :

3. **Total Value/Sale Price of Property:**

\$ _____

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value \$ _____

Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: #3
- b. Explain Reason for Exemption: Document No. 2015-871720 is being re-recorded to correct the grantors the grantors name and vesting status

5. Partial Interest: Percentage Being Transferred: _____%

The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Signature



Capacity:

Capacity: Title Agent

SELLER (GRANTOR) INFORMATION

Print Name: David Evans and Jennifer Evans
Address: P.O. Box 246
City: Genoa
State: NV Zip: 89411

BUYER (GRANTEE) INFORMATION

Print Name: Granite Park Holding Co., LLC
Address: P.O. Box 2294
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

Print Name: Ticor Title Company Escrow No.
Address: 307 W. Winnie Lane
City: Carson City State: Nevada Zip: 89703

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	_____