Assessor's Parcel # a portion of 1319-15-000-015

Real Property Transfer Tax \$1.95

Recording Requested by: 1862, LLC 2001 Foothill Road Genoa, Nevada 89411

After recording, please return to: 1862, LLC 3179 N. Gretna Road Branson, MO 65616

DOUGLAS COUNTY, NV

RPTT \$1 95 Rec \$15 00 Total \$16 95

1862. LLC

11/13/2015 02:33 Pi

2015-872638



KARENELLISON, RECORDER

GRANT DEED

This Grant Deed is executed on this 5th day of August identified party(ies) who shall be collectively referred to herein as "Grantor", Gaylon Jernetia Finley, a single person, widow and surviving spouse of Larry A. Finley, to and in favor of 1862. LLC, a Nevada limited liability company, and its successors and assigns forever ("Grantee")

For and in consideration of the sum of TEN AND NO/100 (\$10 00) DOLLARS and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged. Grantor, has granted, bargained, sold, aligned, conveyed, and confirmed, and by these presents does hereby grant, bargain, sell, alien, convey, and confirm unto the Grantee and unto the hoirs. successors and assigns, as applicable, of Grantee forever, the following described real property located in Douglas County, Nevada

An undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Springs Resort and Spa located in Douglas County, Nevada and more fully described within that certain Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filed of record on August 27, 2001 with the Recorder in and for Douglas County, Nevada in Book 0801 Page 6980, as amended

Unit Type: 2bd Phase: 2 Inventory Control No: 17-031-30-81 Alternate Year Time Share: Even

If acquiring a Time Share Interest in Phase I, BUYER will receive fee title to a 1/1071th undivided interest (if annually occurring) or a 1/2142th undivided interest (if biennially occurring) in said Phase If acquiring a Time Share Interest in Phase II, BUYER will receive fee title to a 1/1989th undivided interest (if annually occurring) or a 1/3978th undivided interest (if biennially occurring) in said Phase If acquiring a Time Share Interest in Phase III, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase If acquiring a Time Share Interest in the Dillon Phase, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in

said Phase.

TO HAVE AND TO HOLD THE SAME, along with all appurtenances related thereto, forever and in fee simple but subject to the usage limitations as contained in the Declaration, all restrictions imposed by the Walley's Property Owners Association, Inc., all other restrictions reserved unto the Grantor, all other easements and restrictions of every nature of record, and state and county ad valorem and other taxes, if any.

AND THE SAID Grantor will warrant and forever defend the right and title to the above-described property, subject to those encumbrances and limitations as set forth herein, unto the Grantee against the claims of all persons whomsoever.

AND THE SAID Grantor, to the extent applicable, does hereby release in full all dower, curtesy, homestead and other constitutional or statutory rights of whatever nature which Grantor may possess in and to said real property.

IN WITNESS WHEREOF, Grantor has executed and delivered this Grant Deed to Grantee as of the date first referenced above.

GRANTOR

Gaylon Jeanette Finley

(Deceased)

ACKNOWLEDGMENT

(STATE OF Newada)

(COUNTY OF Washoe)

On this day of <u>Fugust</u>, 2015, before me personally appeared **Gaylon Jeanette Finley**, to me known to be the persons described herein and who executed the foregoing, and acknowledged that he/she/they executed the same as his/her/their free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County of Washow, State of NV, the day and year first above written.

My Term Expires:

Shondel F. Seth

State of Nevada Appt. No: 03-83385-2

Notary Public

My Comm. Exp. 03-08-2017

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)	FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #
a) <u>1319-15-000-015</u>	BOOK DAGE
b)	DATE OF RECORDING
c)	NOTES
d)	
2 Type of Property:	
a) □ Vacant Land b) □ Single Fam Res.	\ \
c) \square Condo/Twnhse d) \square 2-4 Plex	~ \ \
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l	
g) Agricultural h) Mobile Home Mobile Home Timeshare	
3 Total Value/Sales Price of Property:	\$500.00
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$ 1.95
4 If Exemption Claimed	
Transfer Tax Exemption per NRS 375.090, Se	ction#
Explain Reason for Exemption	
5 Partial Interest: Percentage being transferred:%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS	
375.110, that the information provided is correct to the	ne best of their information and belief, and can be
supported by documentation if called upon to substan	trate the information provided herein Furthermore, the
parties agree that disallowance of any claimed exemp result in a penalty of 10% of the tax due plus interest	at 1% per month
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	ointly and severally liable for any additionat
	posity. Authorized Apart Co. 1962 I 3 C
	pacity <u>Authorized Agent for 1862, LLC</u>
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Gaylon J. Erickson and David M Erickson	Print Name: 1862, LLC
Address: 18218 Silverleaf Ct	Address: 2001 Foothill Rd
City: Reno	City: Genoa
State: NV Zip: 89508-5047	State: NV Zip: 89411
Дир. 09300 3017	Diate. 144 Zip. 65411
	· ·
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
	row #
Address 3179 N Gretna Road	
City Branson State. Missouri Zip 65616 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	