Tax Parcel No.: 1318-15-822-001ptn

Contract No.: 571203645 South Shore: 7/31/2014

Mail Tax Bills To: Wyndham Vacation Resorts, Inc. 8427 South Park Circle, Orlando, FL 32819

Prepared By: Back Office, LLC John D. Alford, Manager 924 Adelaide Ave. Fort Smith AR 72901

Return To: Gunter-Hayes & Associates LLC 3200W Tyler St. Suite D Conway, AR 72034 DOUGLAS COUNTY, NV

Rec:\$17.00 Total:\$17.00

11/17/2015 09:46 AM

GUNTER HAYES & ASSOCIATES

Pas=5



KAREN ELLISON, RECORDER

## **DEED IN LIEU OF FORECLOSURE**

THIS DEED, made this Made of Jone, 2015, by and between James D. Gannon and Nicole R. Gannon, Joint Tenants or Sole Owners with Right of Survivorship whose address is 285 Castle Crest Road, Alamo, CA 94507, as Grantor(s); and WYNDHAM VACATION OWNERSHIP, INC., a Delaware corporation, (f/k/a Fairfield Resorts, Inc.) as Grantee.

## WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten and 00/100 dollars (\$10.00) and other good and valuable consideration to Grantor in hand paid by Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by theses presents does grant, bargain, sell and convey unto the aforesaid Grantee, its successors and assigns, the following described property:

A 300,000/ 183,032,500 Undivided fee simple interest in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204, and 14302 in SOUTH SHORE CONDOMINIUM ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium — South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

This conveyance is subject to:

- > Real Estate Taxes for the current year and all subsequent years.
- Declaration of Condominium and all Amendments thereto.
- > Zoning and other land use restrictions imposed by public authorities.
- > Rights or claims of parties in possession not shown by the Public Records.

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- Easements or claims of easements not shown by the Public Record
- > Encroachments, overlaps, boundary line disputes, and other matters, which would be disclosed by an accurate survey or inspection of the premises.
- Any adverse claim to any portion of the above-described property, which has been created by artificial means or has accretion, and riparian rights, if any.
- > Restrictions, conditions, encumbrances, liens, prohibitions, and other requirements of record.

This Deed in Lieu of Foreclosure is an absolute conveyance in satisfaction of that certain Deed of Trust and Assignment incorporated by reference therein, dated 8/18/2012, and recorded on 3/5/13, in Official records as Document Number 08/1939 Book/Instrument No. 03/13/990, of the Public Records of Douglas County Nevada given by James D. Gannon and Nicole R. Gannon as Mortgagor(s) to Wyndham Vacation Ownership, Inc, (f/k/a) Fairfield Resorts Inc. as Beneficiary (Mortgagee) and mortgaging the above described real property.

By execution hereof, Grantor does hereby release Grantee from any and all claims of any kind or nature arising out of said Mortgage, and Note incorporated by references therein, and by acceptance of this Warranty Deed in Lieu of Foreclosure, Grantee does hereby release Grantor from any and all claims of any kind or nature arising out of said Mortgage, and Note incorporated by reference therein, with both Grantor and Grantee understanding and acknowledging the significance and consequence of their specific intention to mutually release all claims. The benefits and obligations hereunder shall inure to and be binding upon the heirs, executors, administrators, successors, and assigns of the respective parties hereto. The Grantor does hereby fully warrant to Grantee that Grantor is lawfully seized in the property; that Grantor has good, right and lawful authority to sell and convey said property; and Grantor hereby covenants with the Grantee that Grantor will forever warrant and defend the title to the property against all claims whatsoever.

[Signature Page to Follow]

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South Shore: 7/31/2014

| DATED this 18th day of JWE, 2015.   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Grantor: James D. Gannon  |  |  |  |  |  |  |
| Space below for Notary Public Only  |  |  |  |  |  |  |
| <u>ACKNOWLEDGMENT</u>   |  |  |  |  |  |  |
| COUNTY OF Placer ) ss.  |  |  |  |  |  |  |
| On this the 18th day of 100e, 2015 before me, the undersigned, a Notary Public, within and for the County of 100e, commissioned qualified, and acting to me appeared in person James D. Gannon, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purpose therein mentioned and set forth, and I do hereby so certify.  IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary |  |  |  |  |  |  |
| Public at the County and State aforesaid on this 15th day of 10ne 2015.   |  |  |  |  |  |  |
| Signature: <u>Sara Toosadue</u> Print Name: <u>Lava Tessadr;</u>  |  |  |  |  |  |  |
| Notary Public My Commission Expires: Jan 19. ZD18   |  |  |  |  |  |  |
| Commeston # 2055549 Rotary Public - California Ptacer County My Comm. Expires Jan 19, 2018  |  |  |  |  |  |  |

(Please Do NOT Stamp or Sign outside this Box)

Tax Parcel No.: 1318-15-822-001ptn Contract No.: 571203645 South Shore: 7/31/2014

| DATED this day of, 2015.  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Grantor: Nicole R. Cambon   |  |  |  |  |  |  |
| Space below for Notary Public Only  |  |  |  |  |  |  |
| <u>ACKNOWLEDGMENT</u>   |  |  |  |  |  |  |
| STATE OF <u>California</u> ) ss. COUNTY OF <u>Placer</u> )  |  |  |  |  |  |  |
| On this the \( \sum \) day of \( \sum \) commissioned, a Notary Public, within and for the County of \( \sum \) Placer , commissioned qualified, and acting to me appeared in person Nicole R. Gannon, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purpose therein mentioned and set forth, and I do |  |  |  |  |  |  |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this 18 <sup>1</sup> day of, 2015.   |  |  |  |  |  |  |
| Signature: Java Tosaclec  Print Name: Lava Tessadri   |  |  |  |  |  |  |
| Notary Public My Commission Expires: Jan 19, 2018   |  |  |  |  |  |  |
| LARA P. TESSADRI Commission # 2055549 Notasy Public' - California Placer Gounty My Comm. Expires Jan 19, 2018   |  |  |  |  |  |  |

(Please Do NOT Stamp or Sign outside this Box)

## STATE OF NEVADA DECLARATION OF VALUE

| 1.   | Assessor Parcel Number(s): a) 1318-15-822-001 PTN b) 1318-15-823-001 PTN c) d)           |                                  |                                 |  |  |  |
|--|--|----------------------------------|---------------------------------|--|--|--|
| 2.   | Type of Property: a) □ Vacant Land c) □ Condo/Twnhse b) □ Single Fam. Res. d) □ 2-4 Plex | FOR RE                           | FOR RECORDERS OPTIONAL USE ONLY |  |  |  |
| <del>-</del> -   |  | Document Book: Date of Re Notes: |                                 | Page:  |  |  |
| 3.   | Total Value/Sales Price of Property:   |                                  |                                 | \$ <u>20,470.03</u>  |  |  |
|  | Deed in Lieu of Foreclosure Only (valu   | e of prope                       | erty)                           | \$ 47,188.00   |  |  |
|  | Transfer Tax Value:  | 1                                | May                             | \$ <u>-26717.97</u>  |  |  |
| 4.   | Real Property Transfer Tax Due:  If Exemption Claimed:                                   |                                  |                                 | \$ <u>0.00</u>   |  |  |
| ₹.   | a) Transfer Tax Exemption, per NRS 375.090, Section:                                     |                                  |                                 |  |  |  |
|  | b) Explain Reason for Exemption:   |                                  |                                 |  |  |  |
| 5.   | Partial Interest:Percentage being tran   | sferred:                         |                                 | <u>00%</u>   |  |  |
|  | The undersigned declares and acknowledge   | owledges,                        | und                             | er penalty of perjury, pursuant t  |  |  |
| NRS 375.060 and NRS 375.110, that the information provided is correct to the best of the   |  |                                  |                                 |  |  |  |
| information and belief, and can be supported by documentation if called upon to substantiat  |  |                                  |                                 |  |  |  |
| the information provided herein. Furthermore, the parties agree that disallowance of an claimed exemption, or other determination of additional tax due, may result in a penalty of 10%  |  |                                  |                                 |  |  |  |
| of the   | tax due plus interest at 1% per month  | Pursuan                          | t to N                          | IRS 375.030. the Buver and Selle   |  |  |
|  | e jointly and severally liable for any add   |                                  |                                 |  |  |  |
| and the same of th | Calor -  |                                  |                                 | apacity Agent for Grantor/Seller   |  |  |
| Signat<br>Signat   |  | <del></del>                      |                                 | apacity <u>Agent for Grantee/Buyer</u><br>apacity <u>Agent for Grantee/Buyer</u> |  |  |
| Signal   | idie   |                                  | <del>/</del> _ `                | apacity <u>Agont for Grantos-Bayer</u>   |  |  |
| SELLE  | ER (GRANTOR) INFORMATION   | ` /B                             | UYE                             | R (GRANTEE) INFÓRMATION  |  |  |
| Deint Ni   | (REQUIRED)<br>ame: JAMES D GANNON  | Print Nam                        | ٥.                              | (REQUIRED) Wyndham Vacation Resorts, Inc.  |  |  |
| Print Na<br>Addres   |  | Address:                         | €.                              | 6277 Sea Harbor Drive  |  |  |
| City:  | ROSEVILLE  | City:                            |                                 | Orlando  |  |  |
| State:   | CA Zip: 956787523  | State:                           | FL                              | Zip: 32821   |  |  |
| COMPANY/PERSON REQUESTING RECORDING  |  |                                  |                                 |  |  |  |
| (REQUIRED IF NOT THE SELLER OR BUYER)  |  |                                  |                                 |  |  |  |
| Gunte  |  | Escrow No.: <u>000571203645</u>  |                                 |  |  |  |
|  | West Tyler, Suite D  | Esc                              | row                             | Officer:   |  |  |
| Conway, AR 72034   |  |                                  |                                 |  |  |  |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)