DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00

2015-872847 11/17/2015 10:21 AM

Pgs=2

JUSTIN CLOUSER

KAREN ELLISON, RECORDER

APN: 1318-16-810-039

Recording Requested By:

Justin M. Clouser, Esq. 1512 Hwy 395 N, Ste. 1 Gardnerville, NV 89410

When Recorded Mail To:

Justin M. Clouser, Esq. 1512 Hwy 395 N, Ste. 1 Gardnerville, NV 89410

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR DOUGLAS COUNTY

STEPHEN SAUNDERS,) \
Plaintiff,) CASE NO. : 15-CV- 0303
v. /)) DEPT. NO. : I
FRANCES ANN MARTIN,	
Defendant.	
	j

LIS PENDENS

Plaintiff, STEPHEN SAUNDERS, by and through his attorney of record, JUSTIN M. CLOUSER, ESQ., of the law firm of CLOUSER HEMPEN WASICK LAW GROUP, LTD., has commenced an action against Defendant, FRANCES ANN MARTIN, in the above-entitled Court, which action is now pending.

The object of said action is for money owed for construction of improvements that were made to real property owned by Defendant.

Reference is made to the Complaint for full particulars.

The real property sought to be charged with the Lis Pendens is located in the County of Douglas, State of Nevada, and is more particularly described as 472 Elks Avenue, Zephyr Cove, Nevada 89448, and APN: 1318-16-810-039 and more particularly described as follows:

Parcel 1:

Lots 71,72 and the East one-half of Lot 73, according to the "Second Amended Plat of the Elks Subdivision", being a portion of Sections 15 and 16, Township 13 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, filed June 5, 1952 under File No. 8537.

DATED this 16^{TII}day of November, 2015.

CLOUSER HEMPEN WASICK LAW GROUP, LTD. 1512 US Hwy 395 N, Suite 1 Gardnerville, Nevada 89410 (775) 782-2888- Telephone (775) 782-2333 - Facsimile

JUSTIN M. CLOUSER, ESQ. Nevada State Bar # 2678 Attorneys for Plaintiff

State of Nevada

) ss.

County of Douglas

This instrument was acknowledged before me this <u>lo</u> day of November, 2015, by Justin M. Clouser.

Notary Public

M.J. GYLL

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 03-82960-5 - Expires March 19, 2018