	, , ,	DOUGLAS COUNTY, NV Rec:\$17.00 Total:\$17.00 PETERSON & PRAUSE	<b>2015-872849</b> 11/17/2015 10:32 AM Pgs=5
APN#42-261-01			
Recording Requested by/Mail to:		00025911201508728490	
Name: Peterson & Prause, LLP		KAREN ELLISON, RECOI	RDER E07
Address:P.O.Box_827		\	\
City/State/Zip: McMinnville, OR 97128	/	\	. \
Mail Tax Statements to:			1
Name: Ronald & Donna Miller			_ \
Address: P.O. Bpx 449			
City/State/Zip: McMinnville, OR 97128		) )	
	<del>/ / / - /</del>	<del>/ /                                  </del>	· · · · · · · · · · · · · · · · · · ·
BARGAIN	N & SALE DEED		
Title of Do	ocument (required)	<u> </u>	· ·
	an if an disable)		
The undersigned hereby affirms t	se if applicable) hat the document subm	itted for recording	<del></del>
contains personal information	as required by law: (ch	eck applicable)	
Affidavit of Death –	NRS 440.380(1)(A) & NI	RS 40.525(5)	
Judgment – NRS 17	.150(4)		
Military Discharge	NRS 419.020(2)		•
Signature			•
	<del></del>		
Printed Name	•		•
This document is being (re-)recorded to correct	document #	, and is co	orrecting

\$1.00 Additional Recording Fee for Use of This Page

## BARGAIN AND SALE DEED

KNOW ALL MEN BY THESE PRESENTS, that RONALD A. MILLER and DONNA L. MILLER, husband and wife as joint tenants with right of survivorship, hereinafter referred to as "GRANTOR," for the consideration hereinafter stated, do hereby GRANT, BARGAIN, SELL and CONVEY unto RONALD A. MILLER and DONNA L. MILLER, Co-Trustees of the MILLER FAMILY TRUST DATED Carrier 15, 2014, by and between Ronald A. Miller and Donna L. Miller, as Settlor, and Ronald A. Miller and Donna L. Miller, as initial Trustees, or successor Trustees, hereinafter referred to as "GRANTEE," and unto Grantee's successors and assigns, all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in Douglas County, State of Nevada, described as follows, to-wit:

Please see attached Exhibit "A" for Legal Description

SUBJECT TO: All liens, encumbrances, easements and restrictions of record.

To have and to hold the same unto the said Grantee and Grantee's successors and assigns forever.

The true and actual consideration for this transfer stated in terms of dollars is none; however, the actual consideration consists of or includes other property or value given or promised, which is the whole consideration.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7 CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING

THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES

After Recording Return to: Peterson & Prause L.L.P. P.O. Box 827 McMinnville, Oregon 97128

Until a change is requested, all tax statements shall be sent to the following address:
No change results from this transfer

OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

IN WITNESS WHEREOF, the Gra	ntor has executed this instrument on this 15 day of
Ronald A. Miller	Donna R Meller  Donna L. Miller
STATE OF OREGON ) ) ss.	
County of Yamhill )	
The above and foregoing BARGAIN RONALD A. MILLER this day of	AND SALE DEED was acknowledged before me by Deamber, 2014.
OFFICIAL SEAL LIN WANG NOTARY PUBLIC-OREGON COMMISSION NO. 463557 MY COMMISSION EXPIRES NOVEMBER 14, 2015	NOTARY PUBLIC FOR OREGON My Commission Expires: Nov 14, 3-15
STATE OF OREGON ) ) ss.	
County of Yamhill )	
The above and foregoing BARGAIN DONNA L. MILLER this day of	AND SALE DEED was acknowledged before me by
OFFICIAL SEAL LIN WANG NOTARY PUBLIC-OREGON COMMISSION NO. 463557 MY COMMISSION EXPIRES NOVEMBER 14, 2015	NOTARY PUBLIC FOR OREGON My Commission Expires: Nov 14, 2015

## A TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants- in- common, in and to Lot 34 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 001 through 038 (inclusive) as shown on that certain condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 001 \_\_\_as shown and defined on said last Condominium Plan.

#### PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and
- An easement for ingress, egress and public utility purposes, (B) 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

#### PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Bouglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

### PARCEL FOUR

PARCEL FOUR
A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants. Conditions and Restrictions. recorded February Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of of Official Records of Douglas County, State of Nevada.

# PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase the Amended Declaration of Annexation of Phase Three Establishing Phase Four recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "swing season", as said quoted term is defined in the Amended Declaration of the same Unit Type on Lot 34 during said alternate use week within said "use

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-01

# STATE OF NEVADA DECLARATION OF VALUE

<ol> <li>Assessor Parcel Number(s)</li> </ol>	_ \
a 42-261-01	_ \ \
b	
c	
d	\ \
2. Type of Property:	
a. Vacant Land b. Single Fam. Re	s. FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
	Notes: SI)-TVIST (B) it is al
g. Agricultural n. Mobile Home Other	
<u></u>	
3.a. Total Value/Sales Price of Property	
b. Deed in Lieu of Foreclosure Only (value of	\$ 0
c. Transfer Tax Value:	\$ 0
d. Real Property Transfer Tax Due	30
4. If Exemption Claimed:	000 Cardian 7
a. Transfer Tax Exemption per NRS 375.0	190, Section
b. Explain Reason for Exemption:	W. C. wells ration
Transfer property into Seller's own Trus	t without consideration.
5. Partial Interest: Percentage being transferre	d: 100 %
The undersigned declares and acknowledges, un	nder penalty of perjury, pursuant to NRS 375.060
and NRS 375.110, that the information provide	ed is correct to the best of their information and belief,
and can be supported by documentation if calle	ed upon to substantiate the information provided herein.
E-with amore, the parties agree that disallowance	e of any claimed exemption, or other determination of
11:4: and tou due movinguit in a negative of 10	% of the tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller shall be j	ointly and severally liable for any additional amount owed.
( )	
Signature Wouna to Meller	Capacity: Seller/Grantor
100 A/	
Signature / ousle/ (. Ous	Capacity: Seller/Grantor
70	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REOUIRED)
Print Name: Ronald & Donnal Miller	Print Name: * please see below
	Address: P.O. Box 449
Address: P.O. Box 449	City: McMinnville
City: McMinnville State: Oregon Zip: 97128	State: Oregon Zip: 97128
State: Oregon Zip: 9/128	
COMPANY/PERSON REQUESTING REC	ORDING (Required if not seller or buyer)
COMPANY/PERSON REQUESTING REC	Escrow#
Print Name: Peterson & Prause, LLP	Diotor ii
Address: P.O. Box 827 , 408 SE Baker Street	State:Oregon Zip: 97128
City: McMinnville	State. Orogon

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

\*Ronald A. Miller and Donna L. Miller, Co-Trustees

of the MILLER FAMILY TRUST DATED December 15, 2014,

Ronald A. Miller and Donna L. Miller, Settlors.