



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1320-30-410-008

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Deborah Shope

Address: 1774 Mahogany Cir

City/State/Zip: Minden, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Shope Rev. Living Trust & Puccinelli Rev. Living Trust

do individually or severally certify and declare as follows:

Deborah A. Shope & Dennis Puccinelli

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

1774 Mahogany Cir (see attached exhibit A)
Minden, NV 89423

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 17th day of November, 2015.

[Signature]
Signature
Deborah A. Shope
Print or type name here

[Signature]
Signature
Dennis Puccinelli
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before me on 11-17-15

(date)

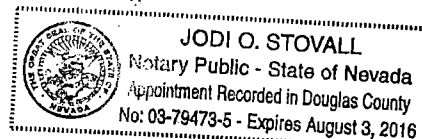
by Deborah A. Shope
Person(s) appearing before notary

by Dennis Puccinelli
Person(s) appearing before notary

[Signature]
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9 in Block A, as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, Page 27, as Document No. 338620.

TOGETHER with an undivided 1/21st interest in and to the common area lying within the interior lines as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, Page 27, as Document No. 338620, excepting therefrom that portion of said land granted to Westwood Park Homeowner's Association as shown in Documents recorded September 29, 1999, Book 999, Page 5523 through 5619, Document No's. 477672 through 477692.

APN: 1320-30-110-008