

APN# : 1022-29-411-018

074144-TEA

Recording Requested By:

Western Title Company

When Recorded Mail To:

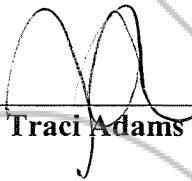
Thomas Lee Garcia

2863 Tustin Avenue Apt F

Costa Mesa, CA 92627

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons. (Per NRS 440.380 (1)(5) & 40.525 (5))

Signature



Traci Adams

Escrow Officer

Affidavit Death of Trustee

This page added to provide additional information required by NRS 111.312

(additional recording fee applies)

AFFIDAVIT - DEATH OF TRUSTEE

Thomas Lee Garcia, Successor Trustee of legal age, being first duly sworn, deposes and says:

That Patricia Louise Garcia, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Patricia Louise Garcia named as one of the parties in that certain Grant, Bargain, Sale Deed dated 5/15/2006 executed by Thomas Lee Garcia and Patricia Louise Garcia, husband and wife to Thomas Lee Garcia and Patricia Louise Garcia, Co-Trustees of the Garcia Family Trust dated April 4, 2006, recorded as instrument No. 0675615, on 5/23/2006, in Book0506, Page 8966, of Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southwest one-quarter (SW 1/4) of Section 29, Township 10 North, Range 22 East, Mount Diablo Meridian, more particularly described as follows:

Beginning at a found 6" diameter concrete monument, the Northeast corner of Lot 46 as shown on the amended map of TOPAZ LODGE SUBDIVISION filed for record September 16, 1958 in the office of Recorder, Douglas County, Nevada as Document No. 13594, the point of beginning.

Thence along the Westerly line of Beatty Street South 00°04'38" West, 142.56 feet;

Thence West, 199.73 feet;

Thence along the Easterly line of Churchill Street North 00°04'55" East, 142.56 feet;

Thence East, 199.72 feet to the point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on May 23, 2006, as Document No. 675615, in Book 506, Page 8966 of Official Records.

Dated _____

9/28/15

The Garcia Family Trust dated April 4, 2006

Thomas L. Garcia
Thomas Lee Garcia, Successor Trustee

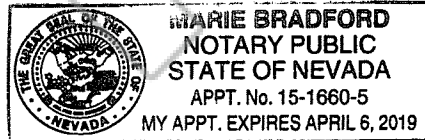
STATE OF Nevada } SS

COUNTY OF Douglas

This instrument was acknowledged before me on
9/28/15,

by Thomas Lee Garcia.

Marie Bradford
Notary Public



CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH

3052012072559

CERTIFICATE OF DEATH

3201219016350

STATE FILE NUMBER PATRICIA		MIDDLE LOUISE		LAST (Family) GARCIA	
1. NAME OF DECEDENT - FIRST (Given)		2. MIDDLE		3. LAST (Family)	
AKA, ALSO KNOWN AS - Include full AKA (FIRST, MIDDLE, LAST)		4. DATE OF BIRTH mm/dd/yyyy 10/13/1941		5. AGE Yrs. 70	
9. BIRTH STATE/FOREIGN COUNTRY MA		10. SOCIAL SECURITY NUMBER -1807		11. EVER IN U.S. ARMED FORCES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK	
12. MARITAL STATUS/SROP (at Time of Death) MARRIED		7. DATE OF DEATH mm/dd/yyyy 04/13/2012		8. HOUR (24 Hours) 1513	
13. EDUCATION - Highest Level/Degree (see worksheet on back) HS GRADUATE		14/15. WAS DECEDENT HISPANIC/LATINO(A)/SPANISH? (if yes, see worksheet on back) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back) WHITE	
17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED SALES TRAINER		18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) TOBACCO		19. YEARS IN OCCUPATION 25	
20. DECEDENT'S RESIDENCE (Street and number, or location) 1966 BEATTY DRIVE					
21. CITY GARDNERVILLE		22. COUNTY/PROVINCE DOUGLAS		23. ZIP CODE 89410	
24. YEARS IN COUNTY 10		25. STATE/FOREIGN COUNTRY NEVADA			
26. INFORMANT'S NAME, RELATIONSHIP THOMAS L. GARCIA, HUSBAND			27. INFORMANT'S MAILING ADDRESS (Street and number, or care of, include number, city or town, state and zip) 1966 BEATTY DRIVE, GARDNERVILLE, NV 89410		
28. NAME OF SURVIVING SPOUSE/SROP - FIRST THOMAS		29. MIDDLE L.		30. LAST (BIRTH NAME) GARCIA	
31. NAME OF FATHER/PARENT - FIRST WOODROW		32. MIDDLE -		33. LAST BLAKE	
34. BIRTH STATE MA		35. NAME OF MOTHER/PARENT - FIRST EVE		36. MIDDLE -	
37. LAST (BIRTH NAME) NADEAU		38. BIRTH STATE MA			
39. DISPOSITION DATE mm/dd/yyyy 04/19/2012		40. PLACE OF FINAL DISPOSITION RES: THOMAS L. GARCIA 1966 BEATTY DRIVE, GARDNERVILLE, NV 89410.			
41. TYPE OF DISPOSITION(S) CR/TR/RES		42. SIGNATURE OF EMBALMER ▶ NOT EMBALMED		43. LICENSE NUMBER -	
44. NAME OF FUNERAL ESTABLISHMENT TODD MEMORIAL CHAPEL		45. LICENSE NUMBER FD110		46. SIGNATURE OF LOCAL REGISTRAR ▶ JONATHAN FIELDING, MD	
47. DATE mm/dd/yyyy 04/19/2012					
101. PLACE OF DEATH CITY OF HOPE NATIONAL MEDICAL CENTER		102. IF HOSPITAL, SPECIFY ONE <input checked="" type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DCA		103. IF OTHER THAN HOSPITAL, SPECIFY ONE <input type="checkbox"/> Home <input type="checkbox"/> Nursing Home <input type="checkbox"/> Residential Care <input type="checkbox"/> Other	
104. COUNTY LOS ANGELES		105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) 1500 DUARTE ROAD		106. CITY DUARTE	
107. CAUSE OF DEATH IMMEDIATE CAUSE (Final disease or condition resulting in death) (A) RESPIRATORY ARREST (B) STROKE (C) (D)		108. DEATH REPORTED TO CORONER? Time Interval Between Onset and Death: (A) 1 DAY (B) 4 DAYS (C) (D)		109. BOPSY PERFORMED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
110. AUTOPSY PERFORMED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		111. USED IN DETERMINING CAUSE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 LUNG CANCER					
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (if yes, list type of operation and date.) NO					
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. Decedent Attended Since Decedent Last Seen Alive (A) 04/06/2012 (B) 04/13/2012		115. SIGNATURE AND TITLE OF CERTIFIER ▶ DAN J RAZ M.D.		116. LICENSE NUMBER A86093	
117. DATE mm/dd/yyyy 04/18/2012		118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE DAN J RAZ M.D. 1500 EAST DUARTE ROAD, DUARTE, CA 91010			
119. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED: MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Could not be determined		120. INJURED AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK		121. INJURY DATE mm/dd/yyyy	
122. HOUR (24 Hours)					
123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)					
124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)					
125. LOCATION OF INJURY (Street and number, or location, and city, and zip)					
126. SIGNATURE OF CORONER / DEPUTY CORONER		127. DATE mm/dd/yyyy		128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	
STATE REGISTRAR		A B C D E		FAX AUTH.#	
				CENSUS TRACT	

This is a true certified copy of the record filed in the County of Los Angeles Department of Public Health if it bears the Registrar's signature in purple ink.

Jonathan E. Fielding, MD DATE ISSUED
Director of Public Health and Registrar

* HD 2801837 *
APR 24 2012

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

