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00025982201508729110020022

KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1220-24-302-032

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: June M. Ohelo, Trustee of The Ohelo Family Trust

Address: 708 Winners Cir.

City/State/Zip: Gardnerville, NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

June M. Ohelo, Trustee of The Ohelo Family Trust

do individually or severally certify and declare as follows:

She

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville,
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See Exhibit "A" attached hereto and made a part hereof

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 7th day of APRIL, 2015.

June M. Ohelo
Signature

Signature

June M. Ohelo
Print or type name here

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 04.7.15

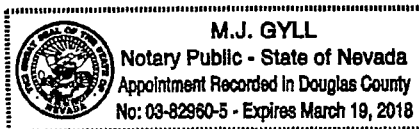
by June M. Ohelo
Person(s) appearing before notary

by _____
Person(s) appearing before notary

M. J. Gyll
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"

BEING A PORTION OF THE SOUTH ½ OF THE NORTHEAST ½ OF THE SOUTHWEST ¼
AND THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF
SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., AND MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2C, AS SET FORTH ON PARCEL MAP NO. 2 FOR BEVERLY ROBERTS, ET AL,
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, STATE OF NEVADA, ON FEBRUARY 26, 1991, IN BOOK 291, PAGE 3045, AS
DOCUMENT NO. 245552.

APN: 1220-24-302-032

COPY