DOUGLAS COUNTY, NV Rec:\$14.00 Total:\$14.00

BRYAN SMITH

2015-872915 11/18/2015 11:30 AM

Pas=2

APN: 1220-22-310-096

RECORDING REQUESTED BY:

Bryan Smith 1189 Chisholm Trail Gardnerville, NV 89410

AFTER RECORDATION, RETURN BY MAIL TO:

Bryan Smith 1189 Chisholm Trail Gardnerville, NV 89410 00025986201508729150020030

KAREN ELLISON, RECORDER

E09

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 10 day of ______, 2015, by first party, Grantors, BRYAN E. SMITH and TOKE C. SMITH, husband and wife as joint tenants, whose post office address is 1189 Chisholm Trail, Gardnerville, NV 89410, to second party, Grantee, EDWARD & SONG, LLC, a Nevada Limited Liability Company, whose post office address is 1189 Chisholm Trail, Gardnerville, NV 89410.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

Lot 706, of GARDNERVILLE RANCHOS UNIT NO. 7, according to the Official Map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974 in Book 374, Page 676 as File No. 72456.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF written, 2. Bryan E. Smith	The said first party has signed and sealed these presents the day and year first above Toke C. Smith	'e
STATE OF NEVADA		
COUNTY OF DOUGLAS	SS.	
This instrument was acknowled	ged before me on the day of day. of 2015, by Bryan E. Smith and Toke C.	
Smith.	1	

Notary Public

KARYN A. WEBB
Notary Public, State of Nevada
Appointment No. 98-5125-5
My Appt. Expires Dec 6, 2018

STATE OF NEVADA FOR RECORDERS OPTIONAL USE ONLY **DECLARATION OF VALUE** Document/Instrument#: _ 1. Assessor Parcel Number (s) Date of Recording: (a) 1220-22-310-096 (c) _ (d) 2. Type of Property: Single Fam Res. a) Vacant Land c) Condo/Twnhse d) 2-4 Plex Comm'I/Ind'I e) Apt. Bldg. g) Agricultural Mobile Home I) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: 1LC TRANSFOR b. Explain Reason for Exemption: OWNERSHIP 5. Partial Interest: Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed... Capacity (SPANTOR Signature 1 Capacity Signature **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION Print Name: Print Name:** Address: Address: City: City: State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Escrow # Print Name: Address: State: _____ Zip: _____ City:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)