POLY

DOUGLAS COUNTY, NV Rec:\$19.00

Rec:\$19.00 Total:\$19.00 FABER & BRAND LLC 2015-872945

11/18/2015 02:09 PM

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WHEN RECORDED MAIL TO:

FABER & BRAND LLC

P.O. BOX 10110

COLUMBIA, MO 65205

00026025201508739450090064

KAREN ELLISON, RECORDER

JUDGMENT 14-CV-0090

CERTIFIED COPY

	AOJ			
	DOUGLAS COUNTY - EAST FORK	TOWNSHIP JUSTIC	E COURT	نا الما المستناب والمعارض الم
,	DOUGLAS County, Nevada			
	Jonathan L. Shoener, Esq.	Case No.	į	
	Nevada Bar No. 12640	14-CV-0090		\ \
.~	Faber and Brand, L.L.C.	14 00 0000		\ \
	P.O. Box 10110	Department No.		\ \
	Columbia, MO 65205	•		\ \
	(888) 233-3141	_	Name of the last o	\ \
	(573) 442-1072 FAX			_ \ \
	jls@faberandbrand.com	ABSTRACT OF JUD	GMENT	
	ATTORNEY FOR PLAINTIFF		-	
	Associate Counsel:		The state of the s	
	RENA MCDONALD, ESQ. Nevada Bar No. 8852		1	
	MCDONALD LAW GROUP, L.L.C.	/ / \	. \ .	
	1013 Whitney Ranch Driver, Suite 140		\ \ \	
	Henderson, NV 89014)	
	Name of Plaintiff(s) TRUSTEES OF BOSTON UNIVERSITY		/ /	
		~~~~~/ / /		
	VEDCUC			
	VERSUS  Name of Defendant(s)		, .	•
	PATRICK MEENAN			
	/ /			
į			$\rightarrow$	
	- Inon	nas E Pe	rkins 1	1 1
	in JUSTICE Court, before		e (Tustice of t	he Peace),
Ì	MINDEN Township, DOUGLAS Coun	ty, 1-7675	(date). Ji	agment entered for
, and	Plaintiff for \$10265.43 plus court costs	awarded in the amount of	of \$ 256.00 of	n 11/13/2014. 1
	certify that the foregoing is a correct abs	stract of a judgment rend	iered in the a	ction in my court,
	pursuant to NRS § 68.010.			
/				•
	homas E. Perkii	ne		
2		10	1-26-1	$\mathcal{S}$
	Justice of the Peace	D	ate	
W	/ /		~	•
7	182443			

The Document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office

Date: Clerk of the East Fork Justice Court County of Douglas, State of Nevada (Seat)

3у:

Deputy Clerk

	No.		
1	JUDG		
	JONATHAN L. SHOENER, ESQ. Nevada Bar No. 12640	i.a	
2	Faber and Brand, L.L.C.	ŘΫ	
3	P.O. Box 10110	/	
4	Columbia, MO 65205	<u>E</u>	
5	(888) 233-3141		
-	(573) 442-1072 FAX nv.fandb1@gmail.com		
6	ATTORNEY FOR PLAINTIFF		
7	ATTORUSE TORTE MINITE		
8	Associate Counsel:		
9	RENA MCDONALD, ESQ. Nevada Bar No. 8852	4	
-	MCDONALD LAW GROUP, L.L.C.	A. Carlot	
10	1013 Whitney Ranch Drive, Suite 140 Henderson, NV 89014		
11		١,	
12	JUSTICE COURT, EAST FORK TOWNSHIP		
13	DOUGLAS COUNTY, NEVADA		
ı			
14	TRUSTEES OF BOSTON UNIVERSITY, ) Case No.: 14-CV-0090		
15	Plaintiff, ) Dept. No.:		
16	vs. ) Dept. 140		
17			
<u>'</u> '	PATRICK MEENAN, individual(s), )		
18	DOES I thru X inclusive, and ROES 1 thru X )		
19	inclusive.  Defendant(s).		
20	Defendant(s).		
21			
.22	JUDGMENT		
23	Comes the Plaintiff by counsel and the Defendant(s), having been properly served and/or		
24	having waived service of summons. The Court finds that there is no genuine issue of material		
-11	fact and that Plaintiff is entitled to Judgment as a matter of law.		
25	This cause of action having been submitted to the Count amon the proof excidence and		
26	This cause of action having been submitted to the Court upon the proof, evidence and		

This cause of action having been submitted to the Court upon the proof, evidence and pleadings adduced. The Court being fully advises resolves all pending matters herein between the parties and finds that the Plaintiff is entitled to Judgment against the Defendant(s).

WHEREFORE IT IS ORDERED, ADJUDGED AND DECREED that Plaintiff be and is hereby awarded Judgment against the Defendant(s) in this matter as follows:

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Amount claimed:

Interest: as of October 16, 2014

\$8707.40

\$1,558.03

TOTAL

\$10,265.43

Perkins

Post-judgment interest on 8707. to only.

Plus Court costs in the amount of \$256.00, plus all future court costs expended in this matter. Plus interest at the rate of 5.250% per annum from October 16, 2014 through the date of Judgment, continuing to accrue at the prime rate plus 2.0%, as provided in N.R.S. 99.040, per annum from the date of Judgment until the Judgment is paid.

homas L

Judge

FABER AND BRAND L.L.C.

Jonathan L. Shoener NV #12640

P.O./Box 10110

Columbia, Missouri 65205-4000

(888) 233-3141 (573) 442-1072 FAX

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR IN AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

## **AFFT**

JONATHAN L. SHOENER, ESQ. Nevada Bar No. 12640
Faber and Brand, L.L.C.
P.O. Box 10110
Columbia, MO 65205
(888) 233-3141
(573) 442-1072 FAX
nv.fandb1@gmail.com
ATTORNEY FOR PLAINTIFF

Associate Counsel: RENA MCDONALD, ESQ. Nevada Bar No. 8852 MCDONALD LAW GROUP, L.L.C. 1013 Whitney Ranch Drive, Suite 140 Henderson, NV 89014

## JUSTICE COURT, EAST FORK TOWNSHIP DOUGLAS COUNTY, NEVADA

TRUSTEES OF BOSTON UNIVERSITY,	) Case No.: 14-CV-0090
Plaintiff,	
	) Dept. No.:
VS.	
PATRICK MEENAN,	) / / ~ ~
Defendant(s).	) \ \
	) / / /

## AFFIDAVIT OF JUDGMENT CREDITOR PURSUANT TO NRS § 17.150

Comes now JONATHAN L. SHOENER, Affiant, and states as follows:

I am over the age of 18 years, and am competent to make this Affidavit. I am attorney of record for Plaintiff in the above-styled action, and am therefore personally acquainted with the facts of this case.

The Defendant(s) in this action is/are:

PATRICK MEENAN

XXX-XX-8633 1639 LANTANA DR , MINDEN, NV 89423

At the present time, Plaintiff has no information or knowledge as to the identify or location of any real property currently owned by the Defendant(s).

The undersigned does hereby affirm pursuant to NRS 239B.030 that the foregoing does not contain the social security number of any person.

Further Affiant sayeth naught.

Jonathan L. Shoener Nevada Bar No. 12640

Attorney for Judgment Creditor

State of Missouri ) ss

County of Boone

On this 10/14/2015, personally appeared before me JONATHAN L. SHOENER who, upon his oath, duly states that the aforesaid facts contained herein are true and correct according to his knowledge.

My Commission expires:

Notary Public

BRANDI NICHŌLS
Notary Public, Notary Seal
State of Missouri
Boone County
Commission # 13739621
My Commission Expires July 22, 2017

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182443