DOUGLAS COUNTY, NV

2015-872970

Rec:\$14.00 Total:\$14.00

11/19/2015 10:12 AM

W.H. AND C.J. MCARTHUR

Pas=2

APN: 1420-28-110-030

Recording Requested by and after Recordation Mail this Deed to:

W.H and C.J McArthur, Trustees 2984 Del Rio Lane Minden, NV 89423 Grantee Address & Tax Statement to:

W.H and C.J McArthur, Trustees 2984 Del Rio Lane Minden, NV 89423



KAREN ELLISON, RECORDER

F07

## SPACE ABOVE THIS LINE FOR RECORDER'S USE **OUITCLAIM DEED**

THIS INDENTURE WITNESSETH: WILLIAM HARRY McARTHUR and CHRISTINE JANE McARTHUR, Trustees of the W.H. McARTHUR REVOCABLE TRUST dated 6/25/87, ("Grantors"), without consideration, which is hereby acknowledged, do hereby remise, release and forever quitclaim to THE W.H. and CJ. McARTHUR REVOCABLE TRUST, WILLIAM HARRY McARTHUR and CHRISTINE JANE McARTHUR, Trustees, ("Grantees"), all that real property situate in Carson City, State of Nevada, bounded and described as follows:

Lot 96 in Block C as shown on the final map 98-045-3 of SARATOGA SPRINGS ESTATES UNIT NO. III, planned unit development, recorded in the office of the County Recorder of Douglas County, Nevada on June 23, 1998, in Book 698 of Maps at Page 5063, as Document No. 442616

Commonly known as: 2984 Del Rio Lane, Minden, Nevada 89423

W.H. McARTHUR, Trustee

STATE OF NEVADA

)ss.

COUNTY OF LYON

On this 17 th day of Nov., 2015, before me, the undersigned Notary Public for the State of Nevada, personally appeared W.H. McARTHUR and C.J. McARTHUR, known to me to be the persons subscribed to the within and foregoing instrument, individually, and in their official capacity, and they acknowledged to me that they executed the same.

NOTARY PUBLIC



|              |               | EVADA                       | * |                                      |              |                         |                    |           |               |  |
|--------------|---------------|-----------------------------|---|--------------------------------------|--------------|-------------------------|--------------------|-----------|---------------|--|
|              |               | ION OF VA<br>or Parcel Numl |   |                                      |              |                         |                    |           |               |  |
| 1.           | a)            | 1420-28                     | -110-0                                  | 30                                   |              |                         |                    |           | $\Lambda$     |  |
|              | b)            |                             | 7.0                                     | <u> </u>                             |              |                         |                    |           |               |  |
|              | c)            | · ·                         |   |                                      |              |                         |                    |           | 1 1           |  |
|              | d)            |                             |   |                                      |              |                         |                    |           | \ \           |  |
|              | ,             |                             |   |                                      |              | ě                       |                    |           | \ \           |  |
| 2.           | Type of       | of Property:                |   |                                      |              |                         |                    |           | \ \           |  |
|              | a) 🗍          | Vacant Lar                  | nd b)                                   | Single Fam. F                        | Res.         |                         | process.           |           |               | \  |
|              | o) ☐          | Condo/Twn                   | · •                                     | 2-4 Plex                             |              | OR RECOR                | DERS OP            | TIONAL    | . LISE ONL    | v  |
|              |               | Apt. Bldg                   | · · · · · · · · · · · · · · · · · · ·   | Comm'l/Ind'l                         | ВС           | OOK                     | PA                 | GE        | JUSE ONLE     |  |
|              | 1             | Agricultura                 |   | Mobile Home                          | D/           | ATE OF RECO             | ORDING:_           |           |               | <u> </u>                                     |
|              | g)            | Other                       | 1 11/                                   | WIOOMC HOME                          | ' NO         | OTES:                   | f Ibei             | hed-      |               | /  |
|              | 1) [          | Other                       |   | <del></del> .                        | 7            | jus                     | 1 VAC              | 1104      | 1             | / /  |
| 2            | Total V       | Value/Sales P               | rica of Dran                            | erty:                                |              | •                       | 1                  |           |               | 1  |
| 3.           |               |                             |   | city.<br>(value of propert           | v) /         | (                       | $\overline{}$      |           | <u> </u>      | 1  |
|              |               | er Tax Value:               | nobulo omy                              | , oz propa.,                         | ,            | \$                      |                    |           |               | 1  |
|              | Real Pr       | operty Transfe              | er Tax Due:                             |                                      | <b>\</b>     | \$                      |                    |           |               |  |
|              |               |                             |   | 1                                    | ( )          |                         | /                  | /         |               |  |
| 4.           | If Exe        | mption Claim                | <u>ied:</u>                             |                                      |              | Mary .                  | / /                | /         |               |  |
|              | a.            | Transfer Tax                | Exemption p                             | per NRS 375.090<br>ption: <b>TRA</b> | ), Section # | 40 7/                   | 3455               |           |               |  |
|              | b.            | Explain Real                |   | ONSIDEK                              | 2000         | N I O O IS              | ) Y 23             |           |               |  |
|              |               |                             | 70 41 1                                 | 27/12/12/12                          | 1-17-10-     |                         | <                  |           |               |  |
| 5.           | Partial       | Interest: Per               | centage bei                             | ng transferred:                      | 9            | 6                       | 1                  |           |               |  |
|              |               | /                           |   | C                                    | 1            |                         | 1                  |           |               |  |
| The          | e unders      | signed declar               | es and ackno                            | owledges, unde                       | r penalty    | of perjury, p           | ursuant to         | NRS 3     | 75.060 and    | NRS  |
| 375          | 5.110, tł     | nat the inform              | nation provid                           | ded is correct to                    | the best     | of their infor          | rmation a          | nd belief | f, and can be | e  |
| sup          | ported        | by document                 | ation if calle                          | ed upon to subs                      | tantiate th  | e informatio            | on provide         | ed herein | . Furtherm    | ore, the                                     |
|              |               |                             |   | ny claimed exe                       |              |                         | mination           | of additi | onal tax du   | e, may                                       |
| res          | ult in a      | penalty of 10               | % of the tax                            | due plus intere                      | est at 1% r  | er month.               |                    |           |               |  |
| Durene       | nt to NE      | S 375 030 th                | a Ruver and                             | Seller shall be j                    | iointly and  | severally lia           | hle for an         | v additio | nal amount    | owed.  |
| rursua       | it to INE     | N 1                         | - N                                     |                                      | ominy and    |                         |                    |           | _             | onvai  |
| Signati      | ure <i>[0</i> | ) ellian                    | Hony 1                                  | W Cath                               | Capa         | acity                   | - RASI             | UTOR      | <u> </u>      |  |
| · /          |               |                             | Lead.                                   |                                      |              |                         |                    |           |               |  |
| Signat       | ure           |                             | 1                                       | -                                    | Cap          | acity                   |                    |           |               |  |
|              |               | ( ,                         | an) n man                               | Y C L MY CO Y                        |              | DINARD (C               | 3D 43 (00D)        |           | DA (A TO)     | т  |
|              |               | ER (GRANT                   | OR) INFOR                               | MATION                               |              | BUYER (C                | JKANTE.<br>EQUIREI |           | KMATION       | 1  |
|              | (R            | EQUIRED)                    |   |                                      |              | (10)                    | EQUIKEI            | ,         |               |  |
| Print N      | fame: I       | William                     | Hace. W                                 | SARTLE                               | Print N      | ame: (1).               | Ham                | Hope      | ev bre k      | ARTH OR                                      |
| Addres       | s: <b>2</b>   | 984 DE                      | RIO                                     | LN.                                  | Addres       | ame: 🔱<br>s: <b>298</b> | Pay D              | EI R      | 10 AN         | <u>'                                    </u> |
| City:        |               | INDEN                       |   |                                      | City:        | Mind                    | EN                 |           |               |  |
| State: _     | NV            |                             | ip: <b>중94</b> 2                        | 23                                   | State:       | NV                      |                    | _Zip:     | 8942          | 3  |
|              | ANIX/D        | EDGON DEC                   | MIRCTING                                | DECORDING                            |              |                         |                    |           |               |  |
|              |               | d if not the se             |   | RECORDING                            |              |                         |                    |           |               |  |
| )<br>Print N |               | a it not the se             |   | •                                    | Escro        | w #                     |                    |           |               |  |
| Addres       | 7700          |                             |   |                                      |              |                         |                    |           |               | _  |
| City:        |               |                             | -                                       | State:                               |              |                         |                    | Zip:_     |               | <u>-</u>                                     |
| <i>J</i> .   |               | (AS A PU                    | JBLIC RECO                              | ORD THIS FOR                         |              | ERECORDE                | D/MICRO            | FILME     | D)            |  |