

APN# 1420-07-717-008

RPTT: \$468.00

Recording Requested by
Premier American Title Agency, Inc.

Mail Tax Statements to:
When Recorded Please Mail to:
J. Wilcox, LLC
1833 Camelback Dr.
Sparks, NV 89434

Escrow# 81500245-001-CMG

DOUGLAS COUNTY, NV
RPTT:\$468.00 Rec:\$15.00
\$483.00 Pgs=2 11/19/2015 11:17 AM
PREMIER AMERICAN TITLE
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Nevada Home Retention Program Series Holdings, LLC, who acquired title as Nevada Home Retention Program Series Holding, LLC

In consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to: J. Wilcox, LLC

All that real property situated in the County of Douglas, State of NEVADA, bounded and described as follows:

Lot 4, Block A, as shown on the filed map of Highlands Estates Unit No. 3 Filed in the Office of the County Recorder of Douglas County, State of Nevada, on May 2, 1978, as Document No. 20213

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property, to the grantee as his/her sole and separate property

Subject to:

1. Taxes for the fiscal year.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, this instrument has been executed this 16th day of November, 2015.

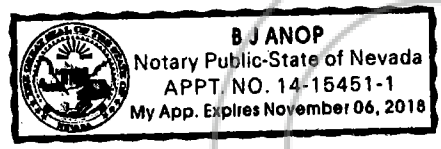
Nevada Home Retention Program Series Holdings, LLC. By: Home Means Nevada Inc.

Anna J. Zakowska
By: Anna J. Zakowska, attorney in fact

State of Nevada)
County of Clark) ss.

On 16 November 2015 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Anna J. Zakowska, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose Name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature: B J Anop

My Commission Expires: November 06, 2018

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 1420-07-717-008
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	


- 3. Total Value/Sales Price of Property: \$ \$120,000.00
- Deed in Lieu of Foreclosure Only (value of property) _____
- Transfer Tax Value: \$ \$120,000.00
- Real Property Transfer Tax Due: \$ \$468.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature  Capacity title agent

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Nevada Home Retention Program Series
Address: 2250 Las Vegas Blvd.North #600
City: North Las Vegas
State: NV Zip: 89030

Print Name: J. Wilcox, LLC
Address: 1833 Camelback Dr.
City: Sparks
State: NV Zip: 89434

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Premier American Title Agency Inc Escrow # 81500245-001-CMG
Address: 400 S. Stephanie St. #140
City: Henderson State: NV Zip: 89014

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)