A.P.N. 1318-151-100-40

RECORDING REQUESTED BY

Patrick J. Shepherd

WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX-STATEMENTS TO:

Patrick Shepherd and Alicia Shepherd PO Box 30218 Stockton, CA 95213

DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00

2015-872992

\$16.00 Pgs=3

11/19/2015 01:40 PM

STEWART TITLE LAS VEGAS WARM SPRINGS

KAREN ELLISON, RECORDER

E07

Please complete Affirmation Statement below: I the undersigned hereby affirm that this document submitted for recording does not contain the security number of any person or persons (Per NRS 239B.030) I the undersigned hereby affirm that this document submitted for recording contains the social	
I the undersigned hereby affirm that this document submitted for recording contains the social	The state of the s
security number of a person or persons as required by law: (State specific law)	
Signature (Print name under signature) Title	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Patrick Shepherd and Alicia Shepherd

In consideration of \$0.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Patrick J. Shepherd and Alicia M. Shepherd, Trustees of the Shepherd Family 2011 Revocable Trust

All that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Address: 600 Highway 50, Unit 40, Zephyr Cove, NV 89448

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise a appertaining.

Witness my har	Shark	Tovenbe 20 Childel	epherd
Patrick Shepherd	4 V	Alicia Shepherd I	ľ
Patrick She	pherd		
Dated: 6	day of Nevens	2015	-

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

on 11/6/2015 before me, Chard Marcigan Notary Public, personally appeared Patrick Shepherd and Alicia Shepherd

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Commission Expiration Date

MINAI

CHAD ANTHONY MARCIGAN
Commission # 2070800
Notary Public - California
San Joaquin County
My Comm. Expires Jun 8, 2018

EXHIBIT "A" LEGAL DESCRIPTION

APN: 1318-151-100-40

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL NO. 1

Unit No. 40, as shown on the official plat of PINEWILD, A CONDOMINIUM, filed for record in the office of the County Recorder, Douglas County, Nevada, on June 26, 1973, as Document No. 67150.

PARCEL NO. 2

The exclusive right to the use and possession of those certain patio areas adjacent to said units designated as "Restricted Common Areas" on the Subdivision Map referred to in Parcel No. 1 above.

PARCEL NO. 3

An undivided interest as tenants in common in and to that portion of the real property described on the Subdivision Map referred to in Parcel No. 1, above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of Pinewild, A Condominium Project, recorded March 11, 1974, in Book 374 of Official Records, at Page 193. Limited Common Area and thereby allocated to the unit described in Parcel No. 1, above and excepting unto Grantor non- exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the common areas defined and set forth in said Declaration of Covenants, Conditions and restrictions

PARCEL NO. 4

Non-exclusive easements appurtenant to Parcel No. 1 above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in the Declaration of Covenants, Conditions, and Restrictions of Pinewild, more particularly described in the description of Parcel No. 3, above.

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)				
a) 1318-151-100-40	^			
b)				
c)	\ \			
2. Type of Property	\ \			
a) Vacant Land b) Single Fam. Res	FOR RECORDERS OPTIONAL USE ONLY			
c) Condo/Twnhse d) 2-4 Plex	Document/Instrument			
e) Apt. Bldg. f) Comm'l/Ind'l	Book Page:			
g) Agricultural h) Mobile Home	Date of Trust cert - ok kle			
i) Other	Notes			
Total Value/Sales Price of Property:				
Deed in Lieu of Foreclosure Only (value of property)				
Transfer Tax Value:	3			
Real Property Transfer Tax Due				
4. If Exemption Claimed:				
	<u>, </u>			
a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption:				
Into Trust without considera	tion			
5. Partial Interest: Percentage being transferred:	%			
The undersigned declares and acknowledges, under penalty of perjury, pursupprovided is correct to the best of their information and belief, and can be sugniformation provided herein. Furthermore, the disallowance of any claimed e result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuand severally liable for any additional amount owed.	sported by documentation if called upon to substantiate the			
Signature:	apacity: T(16152			
SELLER (GRANTOR) INFORMATION	apacity: Trustee			
(REQUIRED) Alicia	BUYER (GRANTEE) INFORMATION (REQUIRED)			
Print Name: Patrick Shepherd and Shepherder	Int Name: Shephed Family 2011 Revocable			
	Idress: POBox 30218 Trust			
City: Stockton Ci				
State: <u>CA</u> Zip: 95213 Sta	A STATE OF THE PERSON NAMED IN COLUMN TO STATE OF THE PER			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
Print Name: Stewart Title Company File Address 376 E. Warm Springs Road	· · · · · · · · · · · · · · · · · · ·			
OU	te: NV Zip: 8911 9			
(AS A PUBLIC RECORD THIS FORM MAY BE	WWW			