DOUGLAS COUNTY, NV

2015-872994

RPTT:\$1741.35 Rec:\$15.00 \$1,756.35 Pgs=2

11/19/2015 01:47 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1320-29-610-042

File No:

143-2487508 (SC)

R.P.T.T.:

\$1,741.35

When Recorded Mail To: Mail Tax Statements To:

Evelyn M. Jones P.O. Box 250 Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fonte, LLC, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Evelyn M. Jones, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 63 IN BLOCK D, AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR MONTERRA PHASE I RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS DOCUMENT NO. 653145 OF OFFICIAL RECORDS.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/08/2015

## Fonte, LLC, a Nevada limited liability company

By: Mass /	lan
Name: Randy S. Title: Manager	Harris
STATE OF <b>NEVADA</b> COUNTY OF <b>DOUGLAS</b>	) : ss. )
This instrument was ack	knowledged before me on

Notary Public (My commission expires: \$\frac{12}{12}\]

SUZANNE CHEECHOV Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-39456-5 - Expires May 12, 2019

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 11/12/2015 under Escrow No. 143-2487508

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	( )
a)	1320-29-610-042	\ \
p)		\ \
d)		\ \
۵,		\ \
2.	Type of Property	
a)	☐ Vacant Land b) ☒️ Single Fam. Re	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$446,281.00
J.	b) Deed in Lieu of Foreclosure Only (value of	
	b) Deed in Lieu of Foreclosure Only (Value of	(\$)
	c) Transfer Tax Value:	\$446,281.00
	d) Real Property Transfer Tax Due	\$1,741.35
4.	If Exemption Claimed:	
••		\
	<ul> <li>a. Transfer Tax Exemption, per 375.090, Section</li> <li>b. Explain reason for exemption:</li> </ul>	on:
	b. Explain reason for exemption.	
5.	Partial Interest: Percentage being transferred:	%
	The undersigned declares and acknowledges,	under penalty of perjury, pursuant to NRS
	5.060 and NRS 375.110, that the information	
	ermation and belief, and can be supported by do	
	information provided herein. Furthermore, the med exemption, or other determination of add	
	% of the tax due plus interest at 1% per month.	
	ler shall be jointly, and severally liable for any ad	
Sig	nature: // Necho	Capacity: Eoffice
Sig	nature:	Capacity:
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Prin	nt Name: Fonte, LLC	Print Name: Evelyn M. Jones
Add	dress: 1650 Highway 395 #203	Address: P.O. Box 250
City	v: Minden	City: Minden
Stat	te: NV Zip: 89423	State: NV Zip: 89423
CO	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
Andrew Commencer	First American Title Insurance	
	nt Name: Company	File Number: 143-2487508 SC/SC
	dress 1663 US Highway 395, Suite 101	State NV Zin 20422
City	(AS A PUBLIC RECORD THIS FORM MAY	State: NV Zip: 89423
	(AS A FUBLIC RECURD THIS FURIN MAT	DE RECORDED/MICROFILMED)