8/.

RECORDING REQUESTED BY:

NV Energy

WHEN RECORDED RETURN TO:

NV Energy Property Services (S4B20) P.O. Box 10100 Reno, NV 89520

> C30- 2495 APN 1220-03-410-009

WORK ORDER # 3001236728

Grant of Easement for

Electric

Grantor:

Thomas & Laurill Tran and Rick Nuzum

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

The undersigned hereby affirms that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

Nate Hastings

Senior Right of Way Agent

DOUGLAS COUNTY, NV

Rec:\$21.00 Total:\$21.00 2015-873006 11/19/2015 02:59 PM

NV ENERGY

Pgs=8



KAREN ELLISON, RECORDER

APN(s): 1220-03-410-009

WHEN RECORDED MAIL TO: Property Services NV Energy P.O. Box 10100 MS S4B20 Reno, NV 89520

GRANT OF EASEMENT

Thomas Tran and Laurill Tran, husband and wife and Rick Nuzum, an unmarried man, all as joint tenants, ("Grantor"), for One Dollar (\$1.00) and other good and valuable consideration – receipt of which is hereby acknowledged – and on behalf of itself and its successors and assigns, grants and conveys to Sierra Pacific Power Company, a Nevada corporation, d/b/a NV Energy ("Grantee") and its successors and assigns a perpetual right and easement:

- to construct, operate, add to, modify, maintain and remove communication facilities and electric line systems for the distribution of electricity underground, consisting of cables, conduit, duct banks, manholes, vaults, and other equipment, fixtures, apparatus, and improvements ("Underground Utility Facilities") upon, over, under and through the property legally described and generally depicted in Exhibit A attached hereto and by this reference made a part of this Grant of Easement ("Easement Area 1");
- 2. to construct, operate, add to, modify, maintain and remove communication facilities and electric line systems for the distribution of electricity underground, consisting of transformers (aboveground or underground), service boxes/meter panels (aboveground or underground), cabinets (aboveground or underground), bollards (aboveground), and other equipment, fixtures, apparatus, and improvements ("Additional Utility Facilities") upon, over, under and through the property legally described and generally depicted in Exhibit B attached hereto and by this reference made a part of this Grant of Easement ("Easement Area 2");
- 3. for the unrestricted passage of vehicles and pedestrians within, on, over and across Easement Area 1, Easement Area 2, and the property legally described in Exhibit C attached hereto and by this reference made a part of this Grant of Easement ("Easement Area 3");
- 4. for the ingress of vehicles and pedestrians to and the egress of vehicles and pedestrians from, the Easement Area 1, Easement Area 2, and Easement Area 3; and
- to remove, clear, cut or trim any obstruction or material (including trees, other vegetation and structures) from the surface or subsurface of Easement Area 1 and Easement Area 2 as Grantee may deem necessary or advisable for the safe and proper use and maintenance of the Underground Utility Facilities in Easement Area 1 or the Additional Utility Facilities in Easement Area 2.

NH22970

Proj. #3001236728

Project Name: E-1448 INDUSTRIAL WAY-COML-E-NUZUM

Reference Document: 0848170

GOE DESIGN

Grantee will be responsible for any damages, proximately caused by Grantee negligently constructing, operating, adding to, maintaining, or removing the Underground Utility Facilities and/or the Additional Utility Facilities, to any tangible, personal property or improvements owned by Grantor and located on Easement Area 1 and/or Easement Area 2 on the date Grantor signs the Grant of Easement. However, this paragraph does not apply to, and Grantee is not responsible for, any damages caused when Grantee exercises its rights under numbered paragraph 5 above.

Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements will be constructed or placed on or within the Easement Area 1 or Easement Area 2 without the prior written consent of Grantee, such structures and improvements to include, but not be limited to, drainage, trees, bridges, signage, roads, fencing, storage facilities, parking canopies, and other covered facilities. Grantee and Grantor must document Grantee's consent by both signing Grantee's standard, recordable use agreement. Grantor retains, for its benefit, the right to maintain, use and otherwise landscape Easement Area 1 and Easement Area 2 for its own purposes; provided, however, that all such purposes and uses do not interfere with Grantee's rights herein and are in all respects consistent with the Grantee's rights herein, Grantee's electrical practices, and the National Electrical Safety Code. Grantee may use this easement to provide service to any of its customers.

To the fullest extent permitted by law, Grantor and Grantee waive any right each may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this Grant of Easement. Grantor and Grantee further waive any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

[signature page follows]

APN(s):1220-03-410-009

NH22970

Proj. #3001236728

Project Name: E-1448 INDUSTRIAL WAY-COML-E-NUZUM

Reference Document: 0848170

GOE DESIGN

2

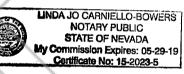
	_
THOMAS TRAN SIGNATURE Thomas Tran	
Owner	\ \
LAURIÛL TRAN_	
Laurell San	
SIGNAT UR E Laurill Tran	
Owner	
	\
STATE OF NUCCOLOL) ss. COUNTY OF DOUGLAS)	
) ss.	
COUNTY OF DOUGLAS	/
	7
This instrument was acknowledged before me on OCO DE 30, 20 15 by T Tran as owners of 1450 Inclustred way according	homas Tran and Laurill
Tran as owners of 1450 Inclustrial way Gardne	rville 100 801410
WYlalain Sialy	
Signature of Notarial Officer	/
Notary Seal Area →	
MALORIE SINGH Notary Public, State of Nevada	
Appointment No. 12-7844-3	
My Appt. Expires May 14, 2016	

APN(s):1220-03-410-009
NH22970
Proj. #3001236728
Project Name: E-1448 INDUSTRIAL WAY-COML-E-NUZUM
Reference Document: 0848170
GOE_DESIGN
3

RICK NUZUM	
SIGNATURE	\ \
Rick Nuzum Owner	\ \
O WILL	\ \
	~ \ \ \
STATE OF NEVADA COUNTY OF DOUGLAS State OF NEVADA Stat	
Dou 61 A 2) ss.	
COUNTY OF)	
This instrument was acknowledged before me on October.	by Rick Nuzum as owner of
1450 INDUSTRIAL WAY GRENOMENUILLE NW 89410	
))
Listo Carried Bowers)
	/ /
Signature of Notarial Officer	\ / /
	V /
Certificate No: 15-723-5	

Notary Seal Area →

LINDA JO CARNIELLO GOMERS
NOTARY PUBLIC
STATE OF NEVADA
NO Commission Expires 05-99-19
Conflicts No. 14



APN(s):1220-03-410-009

NH22970

Proj. #3001236728

Project Name: E-1448 INDUSTRIAL WAY-COML-E-NUZUM Reference Document: 0848170

GOE_DESIGN

4

Exhibit A

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

That Portion of Parcel D as shown on the map of Carson Valley industrial Park, filed in the office of the County Recorder of Douglas County, Nevada on March 30, 1970, described as follows:

COMMENCING at the most Southerly corner common to parcels D and E-2 as shown on said map, being the most Southerly corner of the property conveyed to Robert E. Whear and Twyila S. Whear, by Deed recorded August 6, 1971 in Book 89 of Official Records at Page 98, Douglas County, Nevada, records; thence North 64°03'00" East along the Southerly Boundary of said Parcel D and along the Southerly line of said Whear property a distance of 464.65 feet to a point at the most Westerly corner of said Whear property, the True Point of Beginning; thence from the True Point of Beginning North 34°22'00" West along the Westerly line of said Whear property a distance of 318.75 feet to a point in the Southerly line of Industrial Way as shown on said map, being the most Northerly corner of said Whear property; thence North 55°38'00" East along the Southerly line of said Industrial Way a distance of 132.50 feet; thence leaving said Southerly line South 34°22'00" East a distance of 338.36 feet to a point in the Southerly Boundary of said Parcel D; thence South 64°03'00" West along the Southerly Boundary, a distance of 133.94 feet to The True Point of Beginning.

Per NRS 111.312, this legal description was previously recorded in the County Recorder of Douglas County, State of Nevada, on August 20, 2014 in Book 0814, Page 4473 as Document No. 0848170.

Notwithstanding the foregoing, with respect to the Underground Utility Facilities, Easement Area 1 shall be reduced to an area ten (10) feet in width, being five (5) feet on each side of the centerline of the Underground Utility Facilities originally installed in connection with Sierra Pacific Power Company Project ID 3001236728.

APN(s):1220-03-410-009

NH22970

Proj. #3001236728

Project Name: E-1448 INDUSTRIAL WAY-COML-E-NUZUM

Reference Document: 0848170

GOE DESIGN

Exhibit B

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

That Portion of Parcel D as shown on the map of Carson Valley industrial Park, filed in the office of the County Recorder of Douglas County, Nevada on March 30, 1970, described as follows:

COMMENCING at the most Southerly corner common to parcels D and E-2 as shown on said map, being the most Southerly corner of the property conveyed to Robert E. Whear and Twyila S. Whear, by Deed recorded August 6, 1971 in Book 89 of Official Records at Page 98, Douglas County, Nevada, records; thence North 64°03'00" East along the Southerly Boundary of said Parcel D and along the Southerly line of said Whear property a distance of 464.65 feet to a point at the most Westerly corner of said Whear property, the True Point of Beginning; thence from the True Point of Beginning North 34°22'00" West along the Westerly line of said Whear property a distance of 318.75 feet to a point in the Southerly line of Industrial Way as shown on said map, being the most Northerly corner of said Whear property; thence North 55°38'00" East along the Southerly line of said Industrial Way a distance of 132.50 feet; thence leaving said Southerly line South 34°22'00" East a distance of 338.36 feet to a point in the Southerly Boundary of said Parcel D; thence South 64°03'00" West along the Southerly Boundary, a distance of 133.94 feet to The True Point of Beginning.

Per NRS 111.312, this legal description was previously recorded in the County Recorder of Douglas County, State of Nevada, on August 20, 2014 in Book 0814, Page 4473 as Document No. 0848170.

Notwithstanding the foregoing, with respect to the Additional Utility Facilities, Easement Area 2 shall be reduced to an area that includes the Additional Utility Facilities plus three (3) feet in all directions around the perimeter of the Additional Utility Facilities.

APN(s):1220-03-410-009

NH22970

Proj. #3001236728

Project Name: E-1448 INDUSTRIAL WAY-COML-E-NUZUM

Reference Document: 0848170

GOE_DESIGN

B-1

Exhibit C

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

That Portion of Parcel D as shown on the map of Carson Valley industrial Park, filed in the office of the County Recorder of Douglas County, Nevada on March 30, 1970, described as follows:

COMMENCING at the most Southerly corner common to parcels D and E-2 as shown on said map, being the most Southerly corner of the property conveyed to Robert E. Whear and Twyila S. Whear, by Deed recorded August 6, 1971 in Book 89 of Official Records at Page 98, Douglas County, Nevada, records; thence North 64°03'00" East along the Southerly Boundary of said Parcel D and along the Southerly line of said Whear property a distance of 464.65 feet to a point at the most Westerly corner of said Whear property, the True Point of Beginning; thence from the True Point of Beginning North 34°22'00" West along the Westerly line of said Whear property a distance of 318.75 feet to a point in the Southerly line of Industrial Way as shown on said map, being the most Northerly corner of said Whear property; thence North 55°38'00" East along the Southerly line of said Industrial Way a distance of 132.50 feet; thence leaving said Southerly line South 34°22'00" East a distance of 338.36 feet to a point in the Southerly Boundary of said Parcel D; thence South 64°03'00" West along the Southerly Boundary, a distance of 133.94 feet to The True Point of Beginning.

Per NRS 111.312, this legal description was previously recorded in the County Recorder of Douglas County, State of Nevada, on August 20, 2014 in Book 0814, Page 4473 as Document No. 0848170.

APN(s):1220-03-410-009

NH22970

Proj. #3001236728

Proiect Name: E-1448 INDUSTRIAL WAY-COML-E-NUZUM

Reference Document: 0848170

GOE DESIGN

C-1