

DOUGLAS COUNTY, NV **2015-873018**
Rec:\$17.00
\$17.00 Pgs=4 11/20/2015 08:19 AM
PEIRSON PATTERSON, LLP
KAREN ELLISON, RECORDER

Assessor's Parcel No.: N/A

Recording Requested by:
PeirsonPatterson, LLP
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

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Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 0082708736

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Wilmington Trust, National Association**, not in its individual capacity, but solely as trustee for **MFRA Trust 2015-1**, (herein "Assignee"), whose address is c/o **MFResidential Assets, I LLC**, as Administrator, 350 Park Avenue, 20th floor, New York, NY 10022, all beneficial interest under a certain Deed of Trust dated March 11, 2004 and recorded on April 8, 2004, made and executed by **DAVID D. LANGHEIER AND VICKI W. LANGHEIER**, to and in favor of **CALIFORNIA RECONVEYANCE COMPANY**, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:



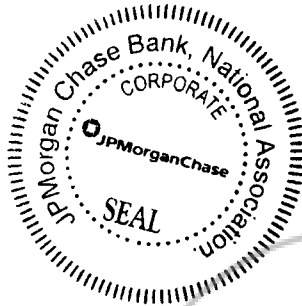
Property Address: 116B SNOWBIRD COURT, STATELINE, NV 89449

See exhibit "A" attached hereto and made a part hereof.

such Deed of Trust having been given to secure payment of **Four Hundred Sixty Five Thousand and 00/100ths (\$465,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **0404**, at Page **3788** (or as No. **0609725**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 11/10/2015.



Assignor:
JPMorgan Chase Bank, National Association

By: 

Jameika Watson

Its: VICE PRESIDENT



ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 10 day of Nov. 2015, before me appeared Jameika Watson,
to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the
VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal
affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on
behalf of the said entity by authority of its board of directors and that Jameika Watson
acknowledged the instrument to be the free act and deed of the said entity.

Eva Reese

Signature of Person Taking Acknowledgment

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Eva Reese

Printed Name

Notary Public

Title or Rank

Serial Number, if any:

N/A

My Commission Expires:

Lifetime

(Seal)



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EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Clark, State of Nevada and is described as follows:

PARCEL I:

UNIT 422 ("UNIT") IN BUILDING 6 ("BUILDING") AS SHOWN ON THE FINAL PLAT OF MANHATTAN CONDOMINIUMS, FILED IN BOOK 126 OF PLATS, PAGE 57, IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA ("PLAT"), AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED DECEMBER 14, 2005 IN BOOK 20051214 AS DOCUMENT NO. 2050, AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 7, 2006 IN BOOK 20060207 AS DOCUMENT NO. 2317, AND AS DEFINED AND SET FORTH IN AND SUBJECT TO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR MANHATTAN CONDOMINIUMS, RECORDED DECEMBER 21, 2004 AS INSTRUMENT NO. 02003 IN BOOK 20041221, OFFICIAL RECORDS, CLARK COUNTY, NEVADA ("MANHATTAN CONDOMINIUMS DECLARATION").

PARCEL II:

TOGETHER WITH AN UNDIVIDED ALLOCATED FRACTIONAL INTEREST IN AND TO THE COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MANHATTAN CONDOMINIUMS DECLARATION AND AS DEFINED AND SET FORTH IN AND SUBJECT TO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR MANHATTAN CONDOMINIUMS, RECORDED DECEMBER 21, 2004 AS INSTRUMENT NO. 02003 IN BOOK 20041221, OFFICIAL RECORDS, CLARK COUNTY, NEVADA ("MANHATTAN CONDOMINIUMS DECLARATION").

PARCEL III:

TOGETHER WITH AN EXCLUSIVE INTEREST IN AND TO THOSE LIMITED COMMON ELEMENTS, IF ANY, APPURTENANT TO THE UNIT, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MANHATTAN CONDOMINIUMS DECLARATION AND AS DEFINED AND SET FORTH IN AND SUBJECT TO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR MANHATTAN CONDOMINIUMS, RECORDED DECEMBER 21, 2004 AS INSTRUMENT NO. 02003 IN BOOK 20041221, OFFICIAL RECORDS, CLARK COUNTY, NEVADA ("MANHATTAN CONDOMINIUMS DECLARATION").

PARCEL IV:

TOGETHER WITH A NON-EXCLUSIVE EASEMENT OF REASONABLE INGRESS TO AND EGRESS FROM THE UNIT, AND OF ENJOYMENT OF THE COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MANHATTAN CONDOMINIUMS DECLARATION.

PARCEL V:

TOGETHER WITH EXCLUSIVE USE PARKING SPACES IDENTIFIED AS A LIMITED COMMON ELEMENT APPURTENANT TO A PARTICULAR UNIT AS DEFINED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS.