

MAIL TO: Weaver Brothers LTD
1980 Boeing Way
Carson City, NV 89706



KAREN ELLISON, RECORDER

E03

PARCEL NO: 1022-29-702-006
NEW PARCEL NO:

R.P.T.T. \$ #3

QUITCLAIM DEED

THIS INDENTURE, made this 20th day of November , 20 15 . by
and between, OFFICE OF THE TREASURER, Douglas County, State of Nevada,
party of the first part and those property owners listed in EXHIBIT A, attached hereto
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale
by payment to the County Treasurer of an amount equal to the taxes accrued, together
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party
of the second part, the same being in legal effect made, does by these presents, reverse,
release, quitclaim and convey unto the parties of the second part and to their successors,
all right, title and interest to the properties described in EXHIBIT A, situate in the
Count of Douglas, State of Nevada.

**NAME / ADDRESS
& MAILING OF
TAX STATEMENT TO:**

**Weaver Brothers LTD
1980 Boeing Way
Carson City, NV 89706**

PARCEL NUMBER: 1022-29-702-006

DESCRIPTION OF PROPERTY:

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF FOR DESCRIPTION

**Together with all and singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining to the reversion, remainders, rents,
issues and profits thereof.**

Exhibit "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A:

Parcel 2 as set forth on that certain Moore/Hurder Parcel Map No. 2, being a portion of the Northwest 1/4 of the Southeast 1/4 of Section 29, Township 10 North, Range 22 East, M.D.B. & M., Douglas County, Nevada, filed for record in the office of the County Recorder of Douglas County, Nevada on December 5, 1979, Book 1279, Page 194, Document No. 39322 and amended by Certificate recorded January 2, 1980, in Book 180, Page 073, Document No. 40268 and further amended by Certificate recorded October 12, 1981, in Book 1081, Page 648, Document No. 61137.

RESERVING THEREFROM:

A non-exclusive easement for the purposes of ingress and egress as an appurtenance to Parcel 1 as shown on said map over the Southwest 15 feet of Parcel 2. Said easement to extend from the Southeast lot line of Parcel 1 to the East line of said Parcel 2.

FURTHER RESERVING THEREFROM:

A non-exclusive easement for the purpose of ingress and egress as an appurtenance to Parcel 3 as shown on said map over the East 15 feet of Parcel 2. Said easement to extend from the Southerly line of Parcel 3 to the most Southerly line of said Parcel 2

PARCEL B:

An easement and right to use that portion of Parcel 4 of Parcel Map for Angus W. McLeod, recorded in Book 1081 at Page 1120 as File No. 61372, adjacent to and fronting upon the body of water known as Topaz Lake, as granted in Deed recorded August 6, 1970, in Book 78 at Page 249, as File No. 48992, Official Records.

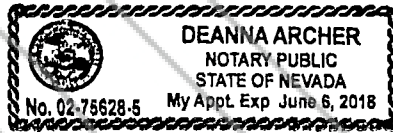
IN WITNESS WHEREOF, the party of the first part has hereunto set his hand
and executed this interest the day and year above written.

OFFICE OF THE TREASURER
DOUGLAS COUNTY, NEVADA

Kathy Lewis
BY: KATHY LEWIS
DOUGLAS COUNTY TREASURER

Subscribed and sworn to before me this 20 day of NOV, 20 15
by KATHY LEWIS

Deanna Archer
NOTARY PUBLIC



STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument# _____

Book _____ Page _____

Date of Recording _____

Notes _____

1. Assessor Parcel Number (s)

- (a) 1022-29-702-006
- (c) _____
- (d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value \$ _____

Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a Transfer Tax Exemption, per NRS 375 090, Section # 3
- b Explain Reason for Exemption Property taxes were paid in full, put back into owners name.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Signature]* Capacity Deputy Clerk/Treasurer

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Douglas County Treasurer
Address: PO Box 300
City: Minden
State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Weaver Brothers LTD
Address: 1980 Boeing Way
City: Carson City
State: NV Zip: 89706

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name DOUGLAS COUNTY TREASURER Escrow # _____

Address 1616 8TH STREET

City MINDEN State NV Zip 89423