DOUGLAS COUNTY, NV

RPTT:\$5.85 Rec:\$16.00 \$21.85 Pgs=3 **2015-873056** 11/20/2015 11:29 AM

THE TIMESHARE GROUP, LLC KAREN ELLISON, RECORDER

APN: 1318-15-822-001 PTN 1318-15-823-001 PTN

Recording requested by: Mary A. Harry and when recorded mail to: The Timeshare Group, LLC 12200 W Colonial Dr Suite 200B Winter Garden FL 34787

Mail Tax Statements To: Wyndham Vacation Resorts, Inc. 6277 Sea Harbor Dr Orlando, FL 32821

Contract No: 000571203066

Escrow # LA7665

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Mary A. Harry and Edward T. Harry, Jr., Joint Tenants With the Right of Survivorship, whose address is 7000 Tumbling Trail, Fort Worth, Texas 76116, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Kaleookalani McCabe and Janelle S. McCabe, Husband and Wife, whose address is 843 A 21st Avenue, Honolulu, HI 96816 "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Wyndham South Shore 168,000 Annual Points, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Mary A. Harry by Thomas Ochoa, attorney in fact under that Power of Attorney filed herewith

Edward T. Harry, Jr. by Thomas Ochoa, attorney in fact under that Power of Attorney filed herewith

STATE OF FL SS
COUNTY OF Orange

On ________, before me, the undersigned notary, personally appeared, Thomas Ochoa, attorney in fact for Mary A. Harry and Edward T. Harry, Jr., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE:

My Commission Expires: 9-15-2017

JOMARI BORRERO
MY COMMISSION #FF054001
EXPIRES September 15, 2017
FloridaNotaryService.com

EXHIBIT "A" Legal Description

A 168,000 / 183,032,500 undivided fee simple interest as tenants in common in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 and 14302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan"). Less and except all minerals and mineral rights which minerals and mineral rights are hereby reserved unto the Grantor, its successors and assigns.

The Property is a/an <u>ANNUAL</u> Ownership Interest as described in the Declaration of Restrictions for the Fairfield Tahoe at South Shore and such ownership interest has been allocated <u>168,000</u> Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore which Points may be used by the Grantee in **Each** Resort Year(s).

STAT	E OF NEVADA		
DECL	ARATION OF VALUE		
1.			
	a) 1318-15-822-001 PTN		^
	b) 1318-15-823-001 PTN		< \
	c)		\ \
	d)		\ \
2	E CD .		\ \
2.	Type of Property:		\ \
	a) Vacant Land b) Single Fam. Re	S.	
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDE	ERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK	PAGE
	g) Agricultural h) Mobile Home	DATE OF RECOR NOTES:	DING:
	i) Other Timeshare	1.0125.	
	,		
3.	Total Value/Sales Price of Property:	\$\$1,500.00)
	Deed in Lieu of Foreclosure Only (value of property)		1
	Transfer Tax Value:	\$ <u>\$1.500.00</u>	
	Real Property Transfer Tax Due:	\$\$5.85	
		\ /]
4.	If Exemption Claimed:	λΝΙ/Λ	
	a. Transfer Tax Exemption per NRS 375.090, Sb. Explain Reason for Exemption:	Section #IN/A	
	b. Explain Reason for Exemption:	-\\-/	/
5	Partial Interest: Percentage being transferred: 10	00.00%	
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The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
375.110, that the information provided is correct to the best of their information and belief, and can be			
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the			
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may			
	ault in a penalty of 10% of the tax due plus interest		•
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.			
Canada	Dima	danasiku	Agent
Signati	ure Children	Capacity	, tgott
Signati	1140	Capacity	
Signau	ure	Capacity	
/	SELLER (GRANTOR) INFORMATION	BUYER (GR	ANTEE) INFORMATION
	(REQUIRED)	•	OUIRED)
	^	` '	,
Print N	ame: Mary A. Harry & Edward T. Harry Jr.	Print Name: Kaleookala	ni McCabe & Janelle S. McCabe
Address: 7000 Tumbling Trail		Address: 843 A 21st Avenue	
City:	Fort Worth	City: Honolulu	
State: _	Texas Zip: 76116	State: Hawaii	Zip: <u>96816</u>
A THE TOTAL PROPERTY OF THE CONTRACT OF THE CO			
COMPANY/PERSON REQUESTING RECORDING			
() Desired N.	required if not the seller or buyer) rame: The Timeshare Group, LLC	Escrow # LA7665	
	ss: 12200 W Colonial Dr Ste 200B	_ Esciow #	
City:	Winter Garden State: FL	<u> </u>	Zip: 34787
City.	(AS A PUBLIC RECORD THIS FORM		
(AD A LODDIC RECORD THIS LOCAL BEAT DE RECORDED MICROLIDADE)			