

DOUGLAS COUNTY, NV

**2015-873069**

RPTT:\$312.00 Rec:\$17.00

\$329.00 Pgs=4

11/20/2015 12:49 PM

FIRST AMERICAN TITLE NDTs REO

KAREN ELLISON, RECORDER

APN: 1420-26-401-014

RECORDING REQUESTED BY  
FIRST AMERICAN TITLE

MAIL TAX STATEMENTS TO &  
WHEN RECORDED MAIL TO:  
WILLIAM F. ERRINGTON  
1335 S. SANTA BARBARA  
MINDEN, NV 89423

8590789

THIS SPACE FOR RECORDER'S USE ONLY

The Undersigned hereby affirms that there is no social security number contained in this document.

**GRANT, BARGAIN AND SALE DEED**

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING  
INFORMATION  
(ADDITIONAL RECORDING FEE APPLIES)

APN: 1420-26-401-014  
R.P.T.T.: \$312.00

Escrow No.: 15-10-0351-MAH

Mail Tax bill and when recorded mail to:  
William F. Errington  
1335 S. Santa Barbara  
Minden, NV 89423

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**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH**, that the **U.S. Bank National Association, as Trustee for Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2006-1, a National Association**, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, does hereby **GRANT, BARGAIN, SELL AND CONVEY** to **William F. Errington, a single man**, all that real property situated in the City of **Minden**, County of **Douglas**, State of Nevada, described as follows:

**THE EAST 202.50 FEET OF THE SOUTH 254.08 FEET OF THE NORTH 583.16 FEET OF THE WEST 747.20 FEET OF THE SOUTHWEST ONE QUARTER OF THE SOUTHWEST ONE QUARTER OF SECTION 26, TOWNSHIP 14 NORTH RANGE 20 EAST, M.D.B. & M. APN 1420-26-401-014 "IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 23, 2004, BOOK 1204, PAGE 11545, AS FILE NO. 632834, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.**

**SUBJECT TO:**

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservation, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

**TOGETHER WITH** all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

And Grantor, for its successors and assigns, does covenant with the Grantee(s), to warrant and defend the title to the premises herein conveyed against the claim of every person whatsoever claiming by, through or under the said Grantor.

IN WITNESS WHEREOF, this instrument has been executed on **October 7, 2015**.

**U.S. Bank National Association, as Trustee for Structured Asset Investment Loan Trust,  
Mortgage Pass-Through Certificates, Series 2006-1**

**By Wells Fargo Bank, N.A. as its Attorney in Fact**

\_\_\_\_\_ 

By: Y. Granillo  
VP Loan Documentation

Its: \_\_\_\_\_

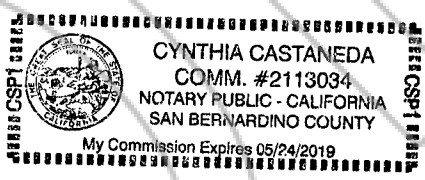
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of San Bernardino)

On 10/07/15 before me, Cynthia Castaneda Notary Public,  
personally appeared Y. Granillo, who proved to me on the basis of satisfactory evidence to be the person(s)  
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]  
CYNTHIA CASTANEDA

(Seal)

**State of Nevada  
Declaration of Value Form**

1. Assessor Parcel Number(s)  
 a) 1420-26-401-014  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Sgl. Fam. Residence  
 c.  Condo/Twnhse      d.  2-4 Plex  
 e.  Apt. Bldg.      f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other: \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sale Price of Property: \$80,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$  
 c. Transfer Tax Value: \$80,000.00  
 d. Real Property Transfer Tax Due: ~~\$0.00~~ 312.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage Being Transferred: 100%  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: GRANTOR/SELLER  
 Signature: \_\_\_\_\_ Capacity: GRANTEE/BUYER  
**SELLER (GRANTOR) INFORMATION**      **BUYER (GRANTEE) INFORMATION**  
 (REQUIRED)      (REQUIRED)

U.S. Bank National Association, as  
 Trustee for Structured Asset Investment  
 Loan Trust, Mortgage Pass-Through  
 Print Name: Certificates, Series 2006-1      Print Name: William F. Errington  
 Address: c/o Wells Fargo Bank N.A., 1 Home      Address: 1335 S. Santa Barbara  
Campus X2504-017      Minden  
 City: Des Moines      City: Minden  
 State: IA      Zip: 50328      State: NV      Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Nevada Title Company      Esc. #: 15-10-0351-MAH  
 Address: 2500 N. Buffalo Drive, Suite 150  
 City: Las Vegas      State: NV      Zip: 89128-7851