DOUGLAS COUNTY, NV

RPTT:\$1854.45 Rec:\$17.00 \$1,871.45 Pgs=4 **2015-873074** 11/20/2015 01:13 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1420-34-501-030 **RPTT**: **\$1,854.45**

Recording Requested By:
Western Title Company

Escrow No.: 075587-WLD When Recorded Mail To: Howard Vipperman and Karen

Vipperman

1595 Stephanie Way Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Carl C. Meier and Sharon A. Meier, as Trustees of The Meier Family Trust dated May 15, 2012

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Howard Vipperman and Karen Vipperman, Husband and Wife as Community Property with rights of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/04/2015

Grant, Bargain and Sale Deed - Page 2 The Meier Family Trust By: Carl C. Meier, Trustee Sharon A. Meier, Trustee

STATE OF Nunda

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

By Carl C. Meier and Sharon A. Meier.

Notary Public

マニトトトトラント・トトトトトトトトトトトト No. 05-96319-5 My Appl. Exp. Apr. 26, 2017

} ss

SHERRY ACKERMANN HOTARY PUBLIC STATE OF NEVADA

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Parcel 2 as set forth on Parcel Map LDA #04-042 for RICHARD SEAMAN, filed in the office of the County Recorder of Douglas County, State of Nevada on December 13, 2005 in Book 1205, Page 5471, Document No. 663170.

PARCEL 2:

A public utility easement over the northerly 15 feet of Lot 77, Block 3 of BRAMWELL HOMESTEAD, as granted in Easement Deed recorded December 14, 2004, Book 1204, Page 6027, Document No. 631818, Official Records of Douglas County, Nevada.

Assessor's Parcel Number(s): 1420-34-501-030



STATE OF NEVADA DECLARATION OF VALUE

1513 Highway 395, Suite 101

1.	Assessors Parcel Number(s) a) 1420-34-501-030 b) c) d)			
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMENT BOOK	ORDERS OPTIONAL USE ONLY OF INSTRUMENT #: PAGE ECORDING:
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$475,500.0 (\$475,500.0 \$1,854.45	00
4.	 4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 			
5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.				
Pur	suant to NRS 375.030, the E	Buyer and Seller shall be	jointly and	severally liable for any additional amount
owe				aranter
	nature (above 17 a		Capacity <u>C</u> Capacity	
Prin Nam Add City Stat	SELLER (GRANTOR) INFO (REQUIRED) The Meier Family 1 2012 1595 Stepanie Way Minden	Trust dated May 15, Zip: 89423 TING RECORDING		GRANTEE) INFORMATION RED)
	it Name: eTRCo, LLC. On behitress: Douglas Office	,	any E	Ssc. #: <u>075587-WLD</u>

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)