A ptn of 1319-15-000-020 A.P.N. # \$ -0- (#5) R.P.T.T. 20151643- TS/AH Escrow No. Recording Requested By: **Stewart Vacation Ownership** Mail Tax Statements To: Walley's P.O.A. P.O. Box 158 Genoa, NV 89411 When Recorded Mail To: Terry Schneider and Dana Schneider 4855 - 70<sup>th</sup> St., Apt. 4

San Diego, CA 92115

DOUGLAS COUNTY, NV 2015-873097 RPTT:\$0.00 Rec:\$15.00 11/20/2015 03:19 PM \$15.00 Pgs=2 STEWART TITLE VACATION OWNERSHIP KAREN ELLISON, RECORDER E05

**ALETA HANNUM** 

**NOTARY PUBLIC** 

STATE OF NEVADA

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That TERRY SCHNEIDER and JOYCE SCHNEIDER, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TERRY SCHNEIDER and DANA SCHNEIDER. husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

David Walley's Resort, Two Bedroom, Canyon Building, Inventory No. 17-071-18-01. Genoa, NV 89411. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: e Søhneider Terry Søhneider State of NEVADA County of CARSON CITY This instrument was acknowledged before me on 10-19-2015 (date) Terry Schneider, Joyce Schneider ly Commission Expires: 10-15-17 Signature: Certificate No: 01-71317-12 Notary Public

Inventory No.: 17-071-18-01

## EXHIBIT "A"

(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1224<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-020

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

## STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)			FOR RECORDER'S OPTIONAL USE ONLY				
a) A ptn	a) A ptn of 1319-15-000-020			Document/Instrument No.			
b)			Book		_ Page _		
c)			Date of Recor	ding:		_\\	
d)		<del></del>	Notes:			\_\	
2. Type of Pro	perty			/~		\ \	
a) Va	Vacant Land b) Single I			e Family Residence			
c) Co	ndo/Twnhse d)	2-4 PI	ex			7	
e) Ap	artment Bldg. f)	Commercial/Industrial					
g) Ag	ricultural h)	Mobile	Mobile Home				
i) X Ot	her Timeshare				\		
3. Total Value	/Sales Price of Property						
Deed in Lieu of Foreclosure Only (Value of Property) ()							
Transfer Tax Value \$0.00							
	erty Transfer Tax Due:			_/_	\$0.	00_	
4. If Exemption		NDC 275	000 Section:	#5			
<ul> <li>a. Transfer Tax Exemption, per NRS 375.090, Section: #5</li> <li>b. Explain Reason for Exemption: Transfer property to son and daughter-in-law</li> </ul>							
•	est: Percentage being t	-		75.	,		
e supported to Furthermore, the may result in a p	at the information provid by documentation if ca e disallowance of any clorenalty of 10% of the tax RS 375.030, the Buye unt owed.	illed upor aimed ex due plus	n to substantia emption or othe interest at 1% r	ate the info er determina per month.	rmation pation of add	rovided herein. ditional tax due, liable for any	
Signature:	Vijali	icall	1	Capacity:	Gran	tor 	
	Terry Schneider						
Signature:			/ /	Capacity:	Gran	tee	
Terry Schneider							
			DID/ED (0			A TION	
SELLER (GRANTOR) INFORMATION			BUYER (GRANTEE) INFORMATION				
Print Name:			Print Name: Terry Schneider Address: 4855 - 70th St., Apt.4			. ·	
Address: City/State/Zip	18 Penrose Dr. Yerington, NV 89447			4855 - 70th St., Apt.4 San Diego, CA 92115			
City/State/Zip	Terrington, NV 03447		City/State/Zip	San Diege	), OA 9211	<u> </u>	
COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)							
Company Name: Stewart Vacation Ownership Escrow No 20151643- TS/AH  Address: 3476 Executive Pointe Way #16							
The state of the s		vay #10	State:	NV	Zip 89	706	
	son City		Glate.	1 A A	∠ıµ 05	1100	