

APN 1220-17-614-015

When recorded return to:
Norman M. Maher and Natali N. Maher
P.O. Box 7357
South Lake Tahoe, CA 96158

Filed for record at the request of:



CHICAGO TITLE
COMPANY

1111 Main Street, Suite 200
Vancouver, WA 98660

Escrow No.: 622-71578

**SPECIAL WARRANTY DEED
(Not Statutory)**

THE GRANTOR(S)

PNC Bank, National Association

for and in consideration of

Ten And No/100 Dollars (\$10.00) and other good and valuable consideration

in hand paid, bargains, sells, and conveys to

Norman M. Maher and Natali N. Maher, husband and wife

the following described estate, situated in the County of Douglas, State of Nevada:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF GARDNERVILLE,
IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 3 in Block H, as shown on the amended map of RANCHOS ESTATES, filed in the office of the
County Recorder of Douglas County, Nevada, on October 30, 1972, as Document No. 62493.

Abbreviated Legal: (Required if full legal not inserted above.)

Tax Parcel Number(s): 1220-17-614-015

SPECIAL WARRANTY DEED
(continued)

Dated: November 5, 2015

PNC Bank, National Association

BY: [Signature]

Peggy S. Parks, Officer
PNC Bank, National Association

State of Ohio

County of Butler

Peggy S. Parks

I certify that I know or have satisfactory evidence that Peggy S. Parks is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath stated that he/she was authorized to execute the instrument and acknowledged it as Officer of PNC Bank, National Association to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: November 5, 2015

Shari L Bowman

Name: _____
Notary Public in and for the State of Ohio
Residing at Warren, _____
My appointment expires: _____



SHARI L BOWMAN
NOTARY PUBLIC - OHIO
MY COMMISSION EXPIRES 05-18-18

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-17-614-015
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$158,000.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$158,000.00
 Real Property Transfer Tax Due: \$616.20

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Handwritten Signature] Capacity: Escrow Officer/AGENT

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: PNC Bank, National Association
 Address: 620 Liberty Avenue
 City: Pittsburgh
 State: PA Zip: 15222

Print Name: Norman M. Maher and Natali N. Maher
 Address: P.O. Box 7357
 City: South Lake Tahoe
 State: CA Zip: 96158

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Chicago Title Company Escrow # 622-71578A
 Address: 1111 Main St. #200
 City: Vancouver State: WA Zip: 98660

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

By Ticor Title, 307 W. Winnie Ln Ste 1, Carson City, NV 89703