

APN: 1420-32-002-019

The undersigned hereby affirms that there is no Social Security number contained in this document.

WHEN RECORDED MAIL TO:
GEORGE M. KEELE, ESQ.
1692 County Road, #A
Minden, NV 89423

Mail tax statements to:
Michael and Gail Ball, Trustees
1024 Johnson Lane
Minden, NV 89423

R.P.T.T. #7



00026236201508731330030031

KAREN ELLISON, RECORDER

E07

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That **MICHAEL JOHN BALL and GAIL MARIE BALL**, husband and wife as Joint Tenants with right of survivorship, hereinafter referred to as GRANTORS, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell, and Convey to **MICHAEL JOHN BALL and GAIL MARIE BALL, Trustees of THE BALL FAMILY TRUST** dated November 20, 2015, and to the successor trustees, heirs, and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 1024 Johnson Lane, Minden, Nevada, and more particularly described as follows:

PARCEL 1, AS SHOWN ON THE PARCEL MAP FOR MARVIN RUPE, RECORDED AUGUST 3, 1989, IN BOOK 889, PAGE 451, AS DOCUMENT NO. 207983, OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER WITH ALL WATER RIGHTS, SURFACE OR GROUND, PERMITTED, CERTIFICATED, ADJUDICATED, OR VESTED, AS WELL AS ALL SEEPS, SPRINGS, AND OTHER RIGHTS TO WATER OF ANY NATURE WHATSOEVER, APPURTENANT TO OR HISTORICALLY USED ON THE PROPERTY. Per NRS 111.312, this legal description was previously recorded at Document #0507430, Book 0101, Page 4394, on January 25, 2001,

To be administered by the Trustees as GRANTORS' community property,

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 20th day of NOVEMBER, 2015.

Michael John Ball
MICHAEL JOHN BALL

Gail Marie Ball
GAIL MARIE BALL

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 20th day of Nov, 2015, by MICHAEL JOHN BALL and GAIL MARIE BALL.

Mary E. Baldecchi
NOTARY PUBLIC



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- (a) 1420-32-002-019
(b) _____
(c) _____
(d) _____

2. Type of Property:

- | | |
|-----------------|---------------------|
| a) Vacant Land | b)X Single Fam Res. |
| c) Condo/Twnhse | d) 2-4 Plex |
| e) Apt. Bldg. | f) Comm'l/Ind'l |
| g) Agricultural | h) Mobile Home |
| l) Other | |

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: Trust Verified

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) _____

Transfer Tax Value: _____

Real Property Transfer Tax Due: _____

\$ _____
\$ _____
\$ _____
\$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: #7

b. Explain Reason for Exemption: This is a transfer of title to a trust without consideration by the Grantors of the trust.

(A certificate of trust is being presented at the time of transfer.)

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature [Signature] Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Michael John Ball and Gail Marie

Ball

Address: 1024 Johnson Lane

City: Minden

State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Michael John Ball and Gail Marie

Ball as Trustees of The Ball Family Trust

Address: 1024 Johnson Lane

City: Minden

State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: George M. Keele, Esq. Escrow # _____

Address: 1692 County Road, Ste. A

City: Minden State: NV Zip: 89423