## TITLE365

**RECORDING REQUESTED BY:** 

Prominent Escrow Services, Inc.

DOUGLAS COUNTY, NV Rec:\$15.00

Pgs=2

11/23/2015 01:50 PM

2015-873139

TITLE 365- NLSE

\$15.00

KAREN ELLISON, RECORDER

When Recorded Mail Document To:

Anita C. Watson 18204 Oak Brook Lane<sup>1</sup> Reno, NV 89508

Escrow No.: 107-1500418-SC Title No.: 762-15001821 APN: 1220-16-210-047

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## DECLARATION OF ABANDONMENT OF DECLARED HOMESTEAD

The undersigned declare(s) that Anita C. Watson hereby abandon(s) the homestead previously declared in the Homestead Declaration executed by Anita C. Watson and Jimmy L. Watson on February 8, 2005, and recorded on March 15, 2005, as instrument no. 0639058, in the Official Records of **Douglas** County, State of Nevada, and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

and commonly known as: 1298 Manhattan Way, Gardnerville, NV 89460.

DATED: November 18, 2015

Anifa C. Watson

STATE OF NEVADA

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On 11-18-15 before me, Thomas flynn, Notary Public, personally appeared Anita C. Watson, who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by

who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

\*\*Nevada\*\*

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal?

Signature

THOMAS FLYNN
Notary Public, State of Nevada
Appointment No. 11-4518-12
My Appt. Expires May 5, 2019

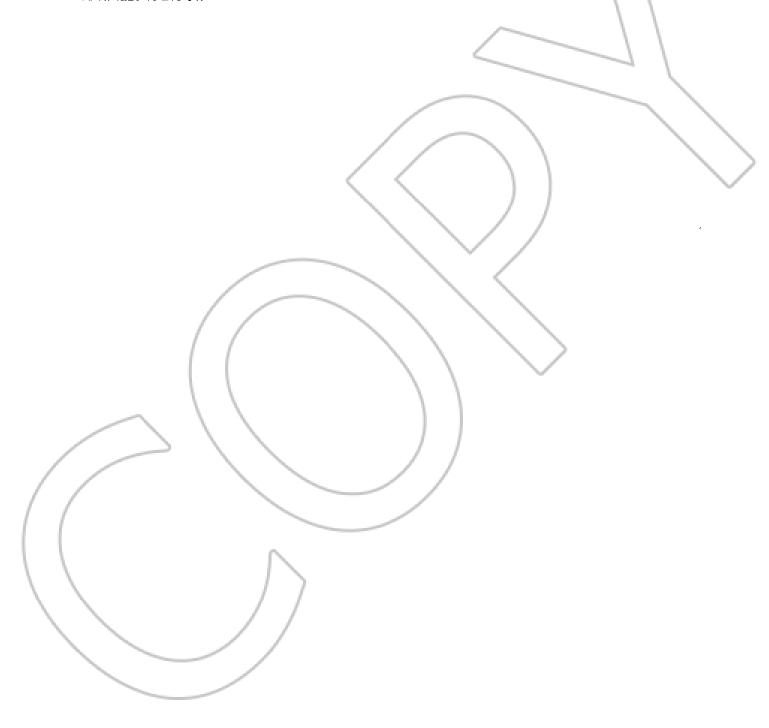
## **EXHIBIT A**Legal Description

The land hereinafter referred to is situated in the City of Gardnerville, County of Douglas, State of NV, and is described as follows:

Lot 1, in Block B, as said lot and block are shown on that certain Map entitled "Amended Map of Ranchos Estates", filed for record on October 30, 1972, as Document No. 62493.

APN: 1220-16-210-047

Exhibit A



Created: 10/13/2015

762-15001821