

A.P.N.'s 1319-10-401-002 &
1319-15-000-039

When Recorded, return to:
Lisa A. Lekumberry
P.O. Box 72
Genoa, NV 89411



KAREN ELLISON, RECORDER

E03

BOUNDARY LINE ADJUSTMENT

DEED

COMES NOW, RANCH NO. 1, LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP, as owner of Parcel A as shown in that Boundary Line Adjustment Quitclaim Deed recorded in Book 0113 at Page 2541, as Document No. 0816020 on January 10, 2013, in the Official Records of the County of Douglas, State of Nevada, **FIRST PARTY**, and **RANCH NO. 1, LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP** as owner of Parcel B as shown in that Boundary Line Adjustment Quitclaim Deed recorded in Book 0113 at Page 2541, as Document No. 0816020 on January 10, 2013, in the Official Records of the County of Douglas, State of Nevada, **SECOND PARTY**, and enter into this indenture as of the 8 th day of October, 2015.

WITNESSETH

THAT THE PARTIES, as owners of adjacent and abutting parcels of land, for good and valuable consideration, does by these presents desire to adjust the boundary lines between said parcels pursuant to NRS 278.461 5 (c), said parcels situate within a portion of the South One-Half (S 1/2) of Section Ten (10), and a portion of the North One-Half (N 1/2) of Section Fifteen (15), Township Thirteen (13) North, Range Nineteen (19) East, Mount Diablo Meridian, County of Douglas, State of Nevada, being current Assessor's Parcel Numbers 1319-10-401-002 and 1319-15-000-039.

NOW THEREFORE, the **FIRST PARTY** do by these presents, quitclaim, bargain, and convey to the **SECOND PARTY**, all lands necessary to effect this boundary line adjustment, so that the parcel of land owned by the **FIRST PARTY** shall be described as **PARCEL A**, and the parcel of land owned by the **SECOND PARTY** shall be described as **PARCEL B**, in EXHIBIT "A", attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, THE PARTIES have caused these presents to be executed the day and year first above written.

FIRST PARTY & SECOND PARTY

Lisa A. Lekumberry

Lisa A. Lekumberry, General Partner
Ranch No. 1 Limited Partnership, A Nevada Limited Partnership

STATE OF NEVADA)

COUNTY OF *Carson City*)

On this *9th* day of *October*, 2015, before me, the undersigned, a Notary Public in and for said state, Lisa A. Lekumberry, as General Partner of Ranch No. 1 Limited Partnership, a Nevada Limited Partnership, Personally appeared to me on the basis of satisfactory evidence to be the person who executed the above instrument for the purposes herein stated.

Witness my hand and official seal.

Signature _____
(Notary Public)

L. Eich

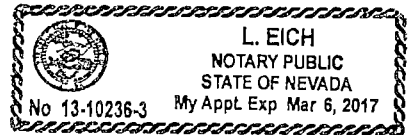


EXHIBIT "A"

JN 7477.000

PARCEL A

All that certain real property situate within a portion of the South One-Half (S 1/2) of Section Ten (10), and a portion of the North One-Half (N 1/2) of Section Fifteen (15), Township Thirteen (13) North, Range Nineteen (19) East, Mount Diablo Meridian, County of Douglas, State of Nevada more particularly described as follows:

BEGINNING at a point on the westerly line of said Section 10, from which the South One-Sixteenth (S 1/16) corner common to said Section 10 and Section 9, bears, South 00°41'15" West, 445.80 feet;

THENCE northerly along said westerly line, North 00°41'15" East, 291.43 feet to a point on a curve concave to the north, having a radius of 10,030.00 feet, said point being on the southerly Right-of-Way line of Genoa Lane (State Route 206) as shown on that certain Quitclaim Deed recorded December 11, 1986, in Book 1286, at Page 1323, as Document No. 146506, Official Records of the County of Douglas, State of Nevada;

THENCE easterly along said southerly Right-of-Way line and along said curve an arc distance of 257.48 feet through a central angle of 01°28'15";

THENCE continuing along said southerly Right-of-Way line, South 70°50'24" East, 464.52 feet;

THENCE South 19°09'36" West, 1.77 feet to a point on the southerly Right-of-Way line of Genoa Lane (State Route 206) as shown on that certain Public Highway Deed recorded April 15, 1940, in Book V, at Page 415, Official Records of the County of Douglas, State of Nevada;

THENCE easterly along said southerly Right-of-Way line, South 70°38'21" East, 400.50 feet to an angle point;

THENCE continuing along said southerly Right-of-Way line, South 70°54'21" East, 2345.35 feet to the intersection of the easterly line of the West 1/2 of the Southwest 1/4 of the Southeast 1/4 of said Section 10;

THENCE leaving said Right-of-Way line, southerly along said easterly line, South 00°44'03" West, 939.56 feet to the Northeast corner of the West 1/2 of the Northwest 1/4 of the Northeast 1/4 of said Section 15;

THENCE southerly along the easterly line of said West 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 15, South 00°29'19" West, 653.44 feet;

THENCE leaving said line, North 59°39'21" West, 3,171.81 feet;

THENCE North 00°38'39" East, 440.86 feet;

THENCE North 68°46'43" West, 47.84 feet;

THENCE North 75°07'06" West, 185.70 feet;

THENCE North 89°21'21" West, 23.46 feet;

THENCE North 00°36'49" East, 20.38 feet to the southeasterly corner of that certain parcel described in deed filed for record April 4, 1975, in Book 475, at Page 165, as Document No. 79259, Official Record of the County of Douglas, State of Nevada;

THENCE along the boundary of the parcel described in said deed, North 00°36'49" East, 225.70 feet;

THENCE continuing along said boundary, North 72°36'30" West, 296.73 feet to the **POINT OF BEGINNING** and the end of this description.

Containing 84.86 acres, more or less.

PARCEL B

All that certain real property situate within a portion of the South One-Half (S 1/2) of Section Ten (10), and a portion of the North One-Half (N 1/2) of Section Fifteen (15), Township Thirteen (13) North, Range Nineteen (19) East, Mount Diablo Meridian, County of Douglas, State of Nevada more particularly described as follows:

BEGINNING at the South One-Sixteenth (S 1/16) corner common to said Section 10 and Section 9 bears;

THENCE northerly along the westerly line of said Section 10, North 00°41'15" East, 148.17 feet to a point on the southerly line of that certain parcel described in deed filed for record April 4, 1975, in Book 475, at Page 165, as Document No. 79259, Official Record of the County of Douglas, State of Nevada;

THENCE leaving said westerly section line along the boundary of the parcel described in said deed, South 86°37'29" East, 284.81 feet;

THENCE leaving said boundary, South 00°36'49" West, 20.38 feet;

THENCE South 89°21'21" East, 23.46 feet;

THENCE South 75°07'06" East, 185.70 feet;

THENCE South 68°46'43" East, 47.84 feet;

THENCE South 00°38'39" West, 440.86 feet;

THENCE South 59°39'21" East, 3,171.81 feet to a point on the easterly line of the West 1/2 of the Northwest 1/4 of the Northeast 1/4 of said Section 15;

THENCE southerly along the easterly line of said West 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 15, South 00°29'19" West, 665.05 feet to the Southeast corner of the West 1/2 of the Northwest 1/4 of the Northeast 1/4 of said Section 15;

THENCE westerly along the South line of the West 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 15, North 89°36'15" West, 658.07 feet to the Center North 1/16 (CN1/16) corner of said Section 15;

THENCE westerly along the South line of the Northeast 1/4 of the Northwest 1/4 of said Section 15, North 89°36'23" West, 1316.31 feet to the Northwest 1/16 (NW1/16) corner of said Section 15;

THENCE southerly along the Easterly line of the South West 1/4 of the Northwest 1/4 of said Section 15, South 00°34'55" West, 254.03 feet to the intersection of the northeasterly Right-of-Way line of Foothill Road (State Route 206) as shown on that certain Public Highway Deed, recorded September 19, 1950 in Book Z at Page 282, Official Records of the County of Douglas, State of Nevada;

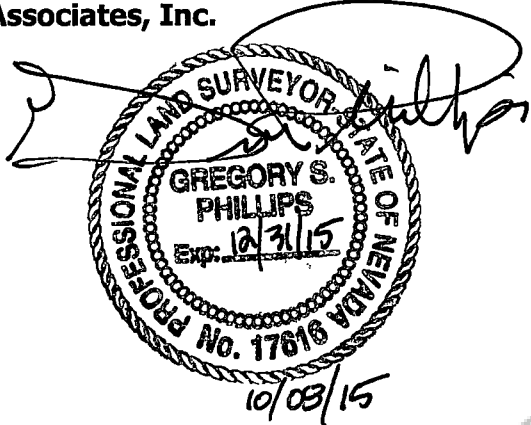
THENCE leaving said line, northwesterly along said northeasterly Right-of-Way line of Foothill Road, North 27°46'22" West, 2765.39 feet to the intersection of the said westerly line of Section 10;

THENCE leaving said Right-of-Way line, northerly along said westerly line of Section 10, North 00°40'51" East, 456.12 feet to the **POINT OF BEGINNING** and the end of this description.

Containing 96.72 acres, more or less

The **BASIS OF BEARING** for these descriptions is based upon the Nevada Coordinate System of 1983, West Zone, NAD 83/94.

Prepared by
Lumos & Associates, Inc.



Gregory S. Phillips, P.L.S. 17616
800 E. College Parkway
Carson City, NV 89706

COPY

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1319-10-401-002
- b) 1319-15-000-039
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt Bldg | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input checked="" type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY	
Notes	_____

3. Total Value/Sales Price of Property:

	\$ 0 00
Deed in Lieu of Foreclosure Only (value of property)	\$ 0 00
Transfer Tax Value:	\$ 0 00
Real Property Transfer Tax Due:	\$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 3
- b. Explain Reason for Exemption: _____
Same owner to same owner

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Lisa Lekumberg Capacity General Partner
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)
Print Name: Ranch No 1, Limited Partnership
Address: P O. Box 72
City: Genoa
State: NV Zip: 89411

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: Ranch No. 1, Limited Partnership
Address: P O Box 72
City: Genoa
State: NV Zip: 89411

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____